



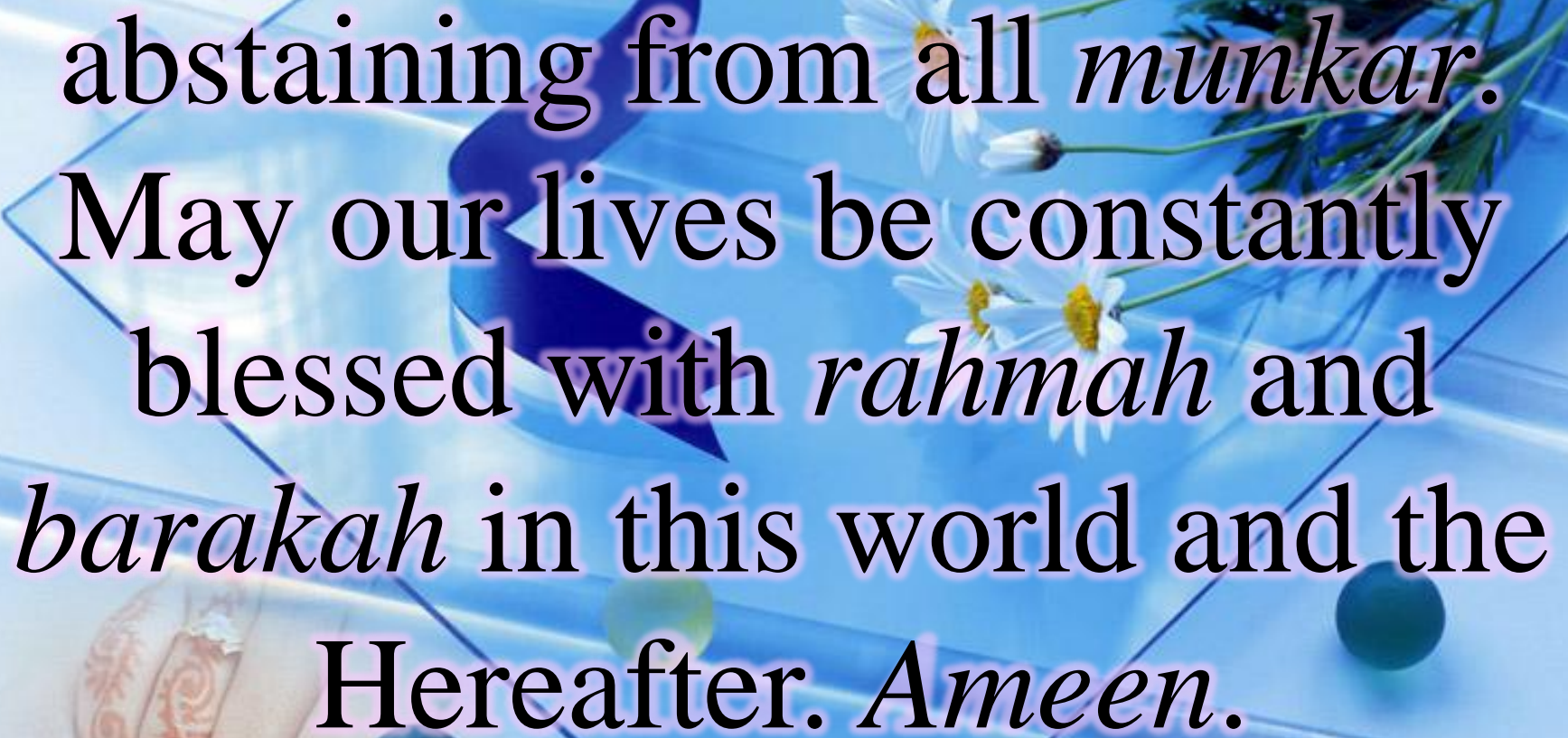
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

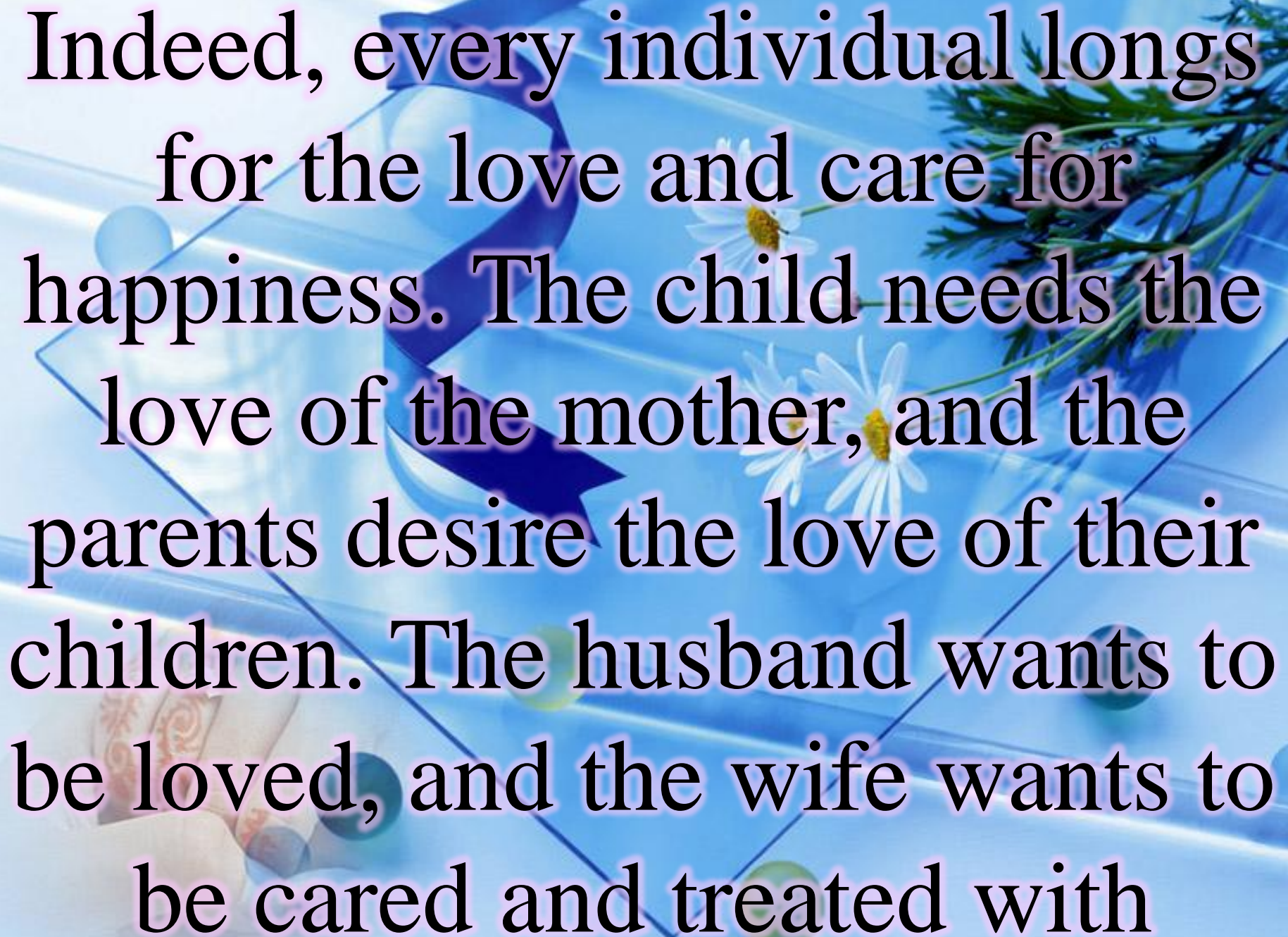
NURTURING
EVERLASTING
LOVE IN THE
MARRIAGE

التقوى

Let us have the *taqwa* of Allah
Subhaanahu Wata'aala by
practicing completely all the
tenets of Islam in our lives, and
at the same time fulfilling all of
the obligations and

The background features a blue ribbon swirling across the top, several white daisies with yellow centers, and a hand holding a gold coin. The overall theme is light and positive, with a blue and white color palette.

abstaining from all *munkar*.
May our lives be constantly
blessed with *rahmah* and
barakah in this world and the
Hereafter. *Ameen*.

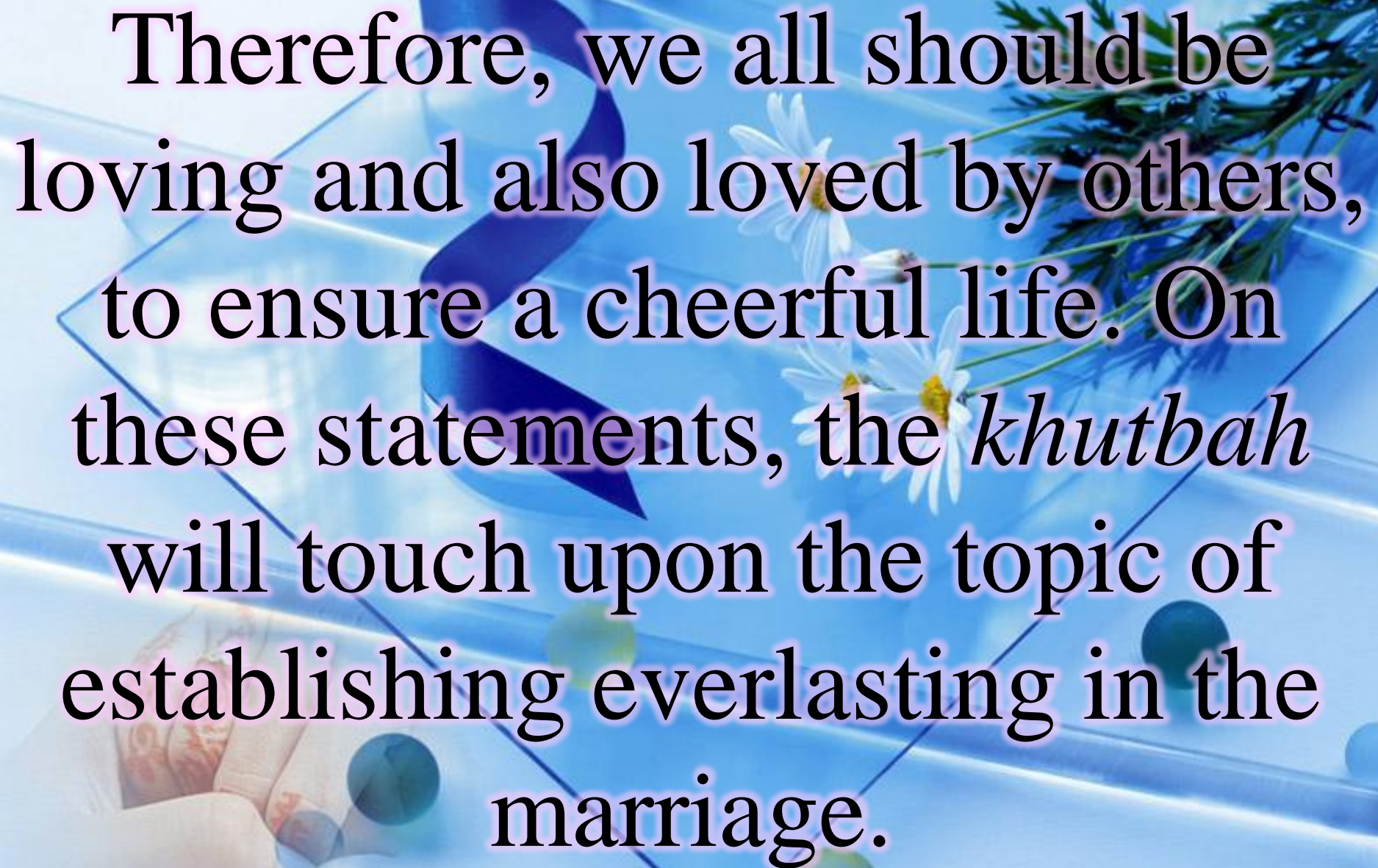
The background is a soft, blue-tinted collage. A white ribbon with a purple shadow curves across the upper left. Several white daisies with yellow centers are scattered throughout. In the bottom left, a hand is visible holding a pen, with a small portion of a document or book showing. The overall aesthetic is clean and serene.

Indeed, every individual longs for the love and care for happiness. The child needs the love of the mother, and the parents desire the love of their children. The husband wants to be loved, and the wife wants to be cared and treated with

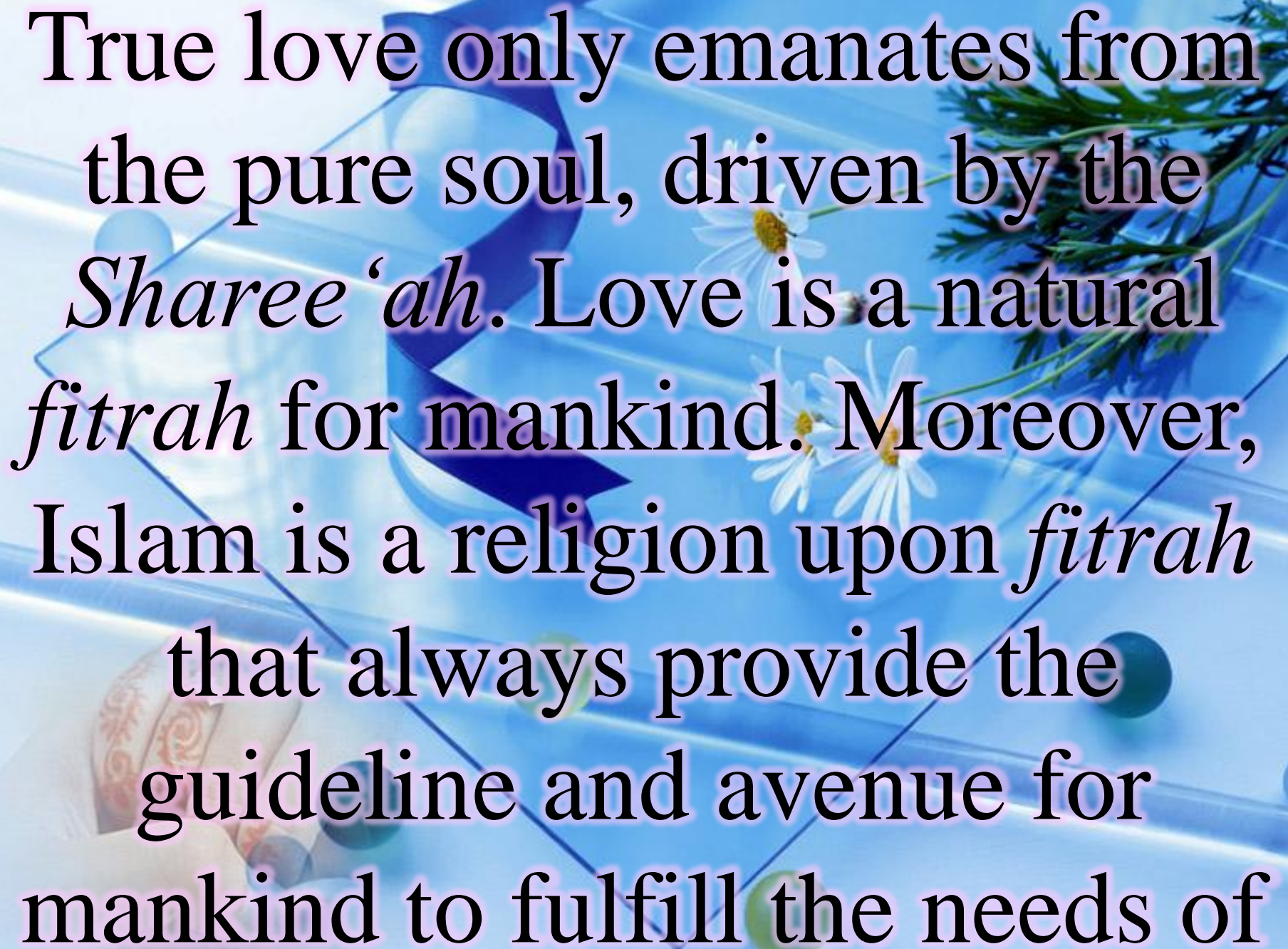
The background is a light blue gradient with various elements. A dark blue ribbon curves across the top left. In the upper right, there are several white daisies with yellow centers and green foliage. In the bottom left, a hand is shown holding a gold coin. The overall aesthetic is clean and positive.

affection. A loving society will
bring about an environment
filled with peace and harmony.

It begins with a blessed
marriage that is sheltered with
love and care.



Therefore, we all should be loving and also loved by others, to ensure a cheerful life. On these statements, the *khutbah* will touch upon the topic of establishing everlasting in the marriage.

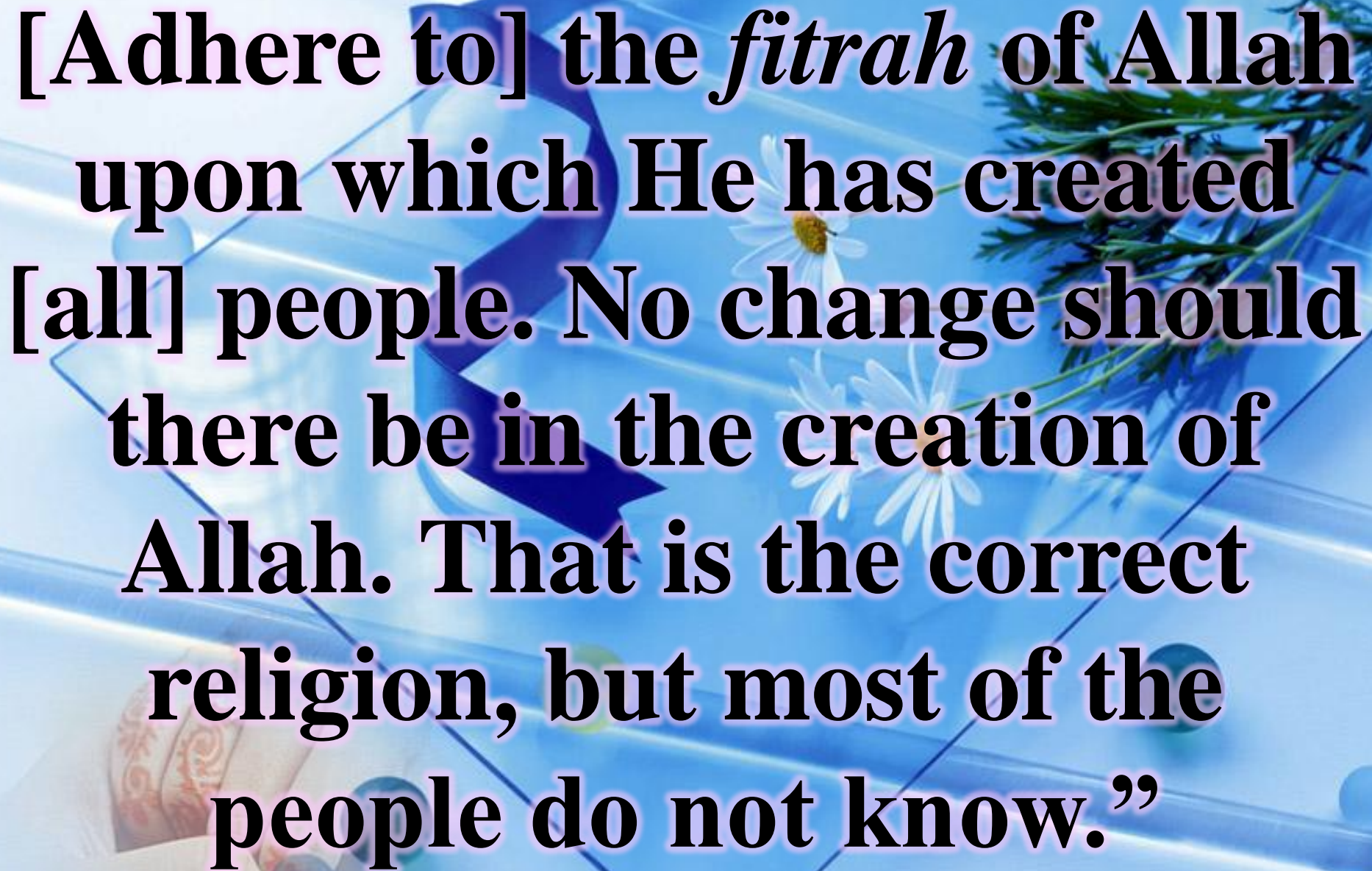


True love only emanates from the pure soul, driven by the *Sharee'ah*. Love is a natural *fitrah* for mankind. Moreover, Islam is a religion upon *fitrah* that always provide the guideline and avenue for mankind to fulfill the needs of



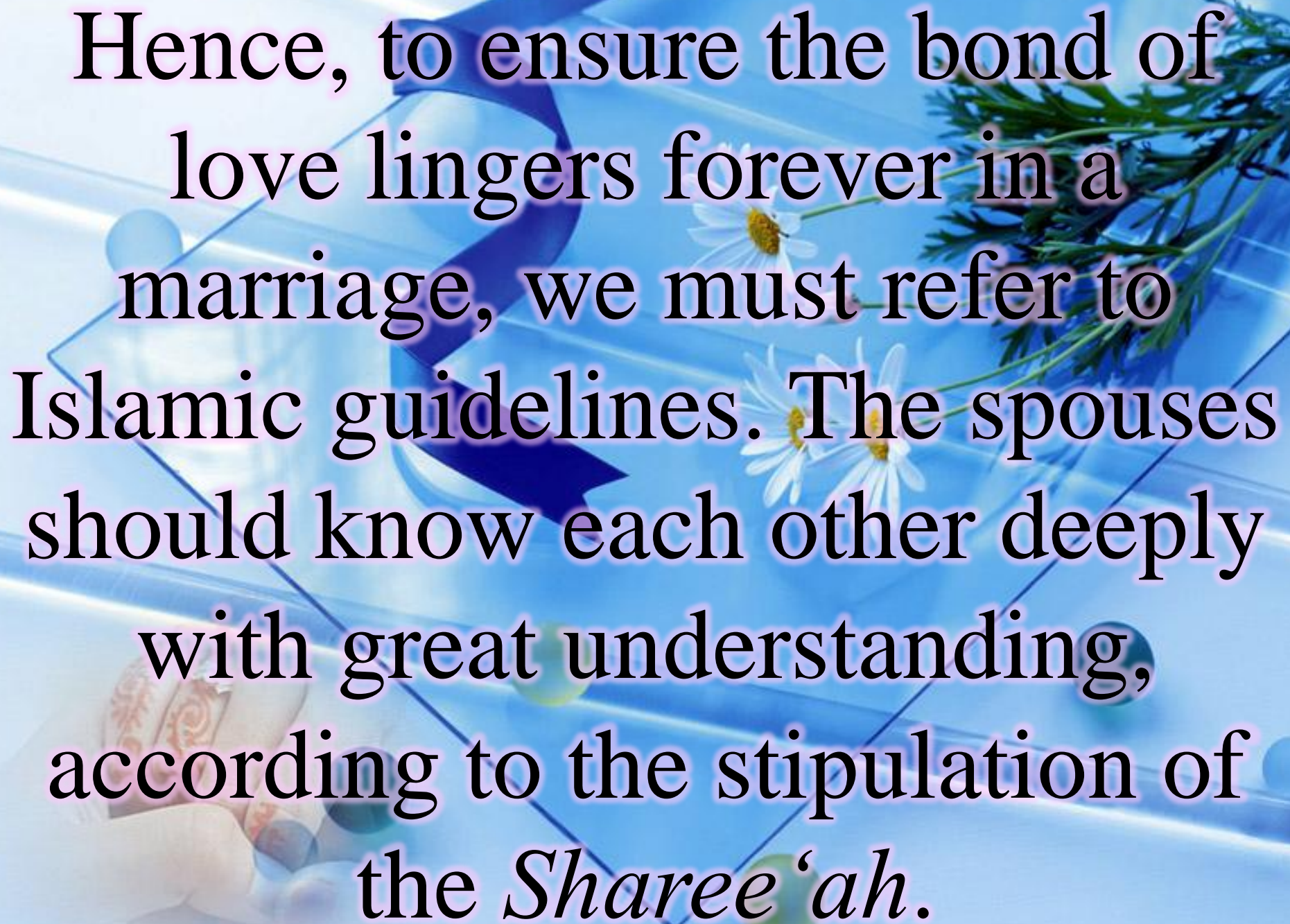
their *fitrah*. Allah *Subhaanahu*
Wata'aala mentions in al-
Qur'an:

**“So direct your face toward
the religion, inclining to truth.**



[Adhere to] the *fitrah* of Allah upon which He has created [all] people. No change should there be in the creation of Allah. That is the correct religion, but most of the people do not know.”

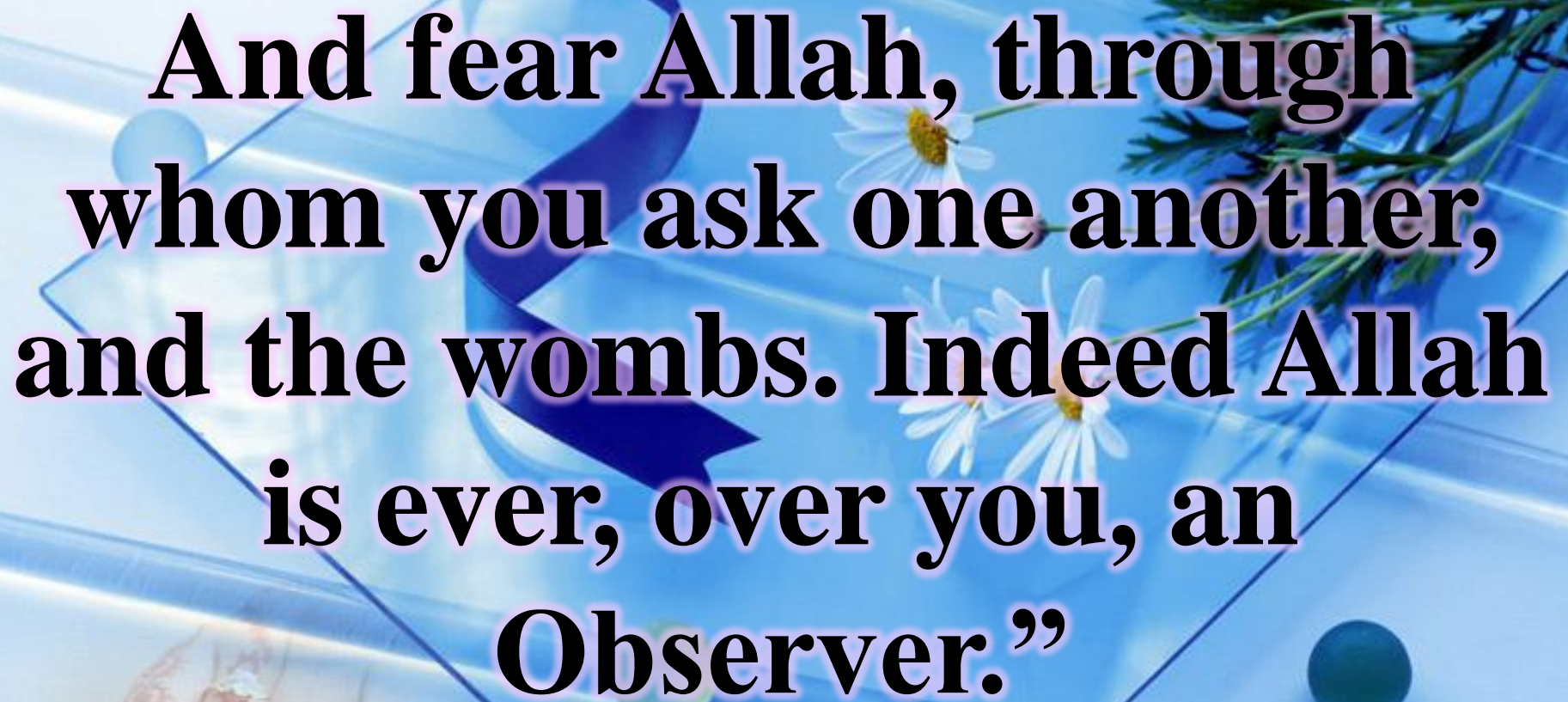
(ar-Room 30:30)



Hence, to ensure the bond of love lingers forever in a marriage, we must refer to Islamic guidelines. The spouses should know each other deeply with great understanding, according to the stipulation of the *Sharee'ah*.

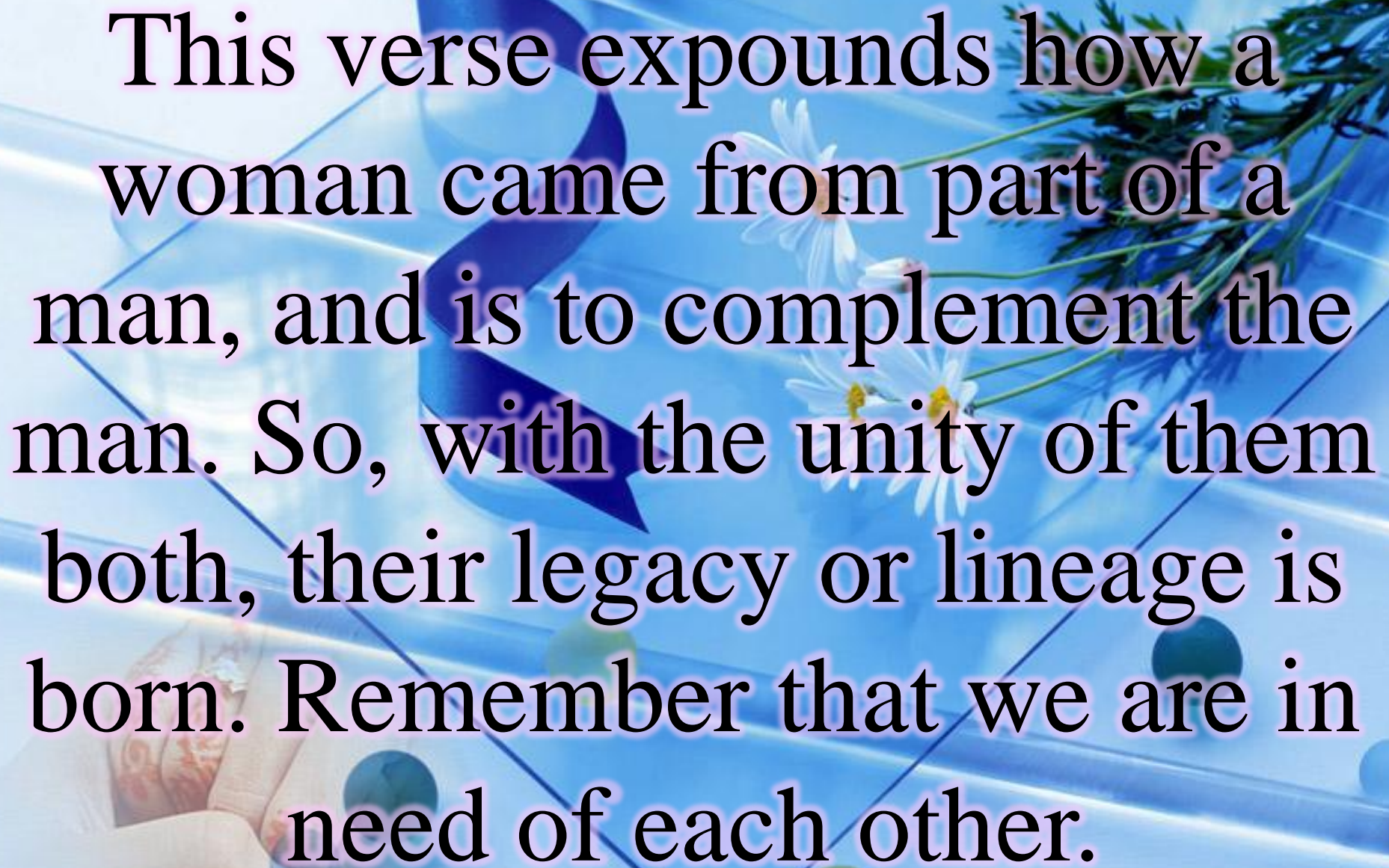
Allah Subhaanahu Wata'ala
mentions in al-Qur'an:

**“O mankind, fear your Lord,
who created you from one soul
and created from it its mate
and dispersed from both of
them many men and women.**

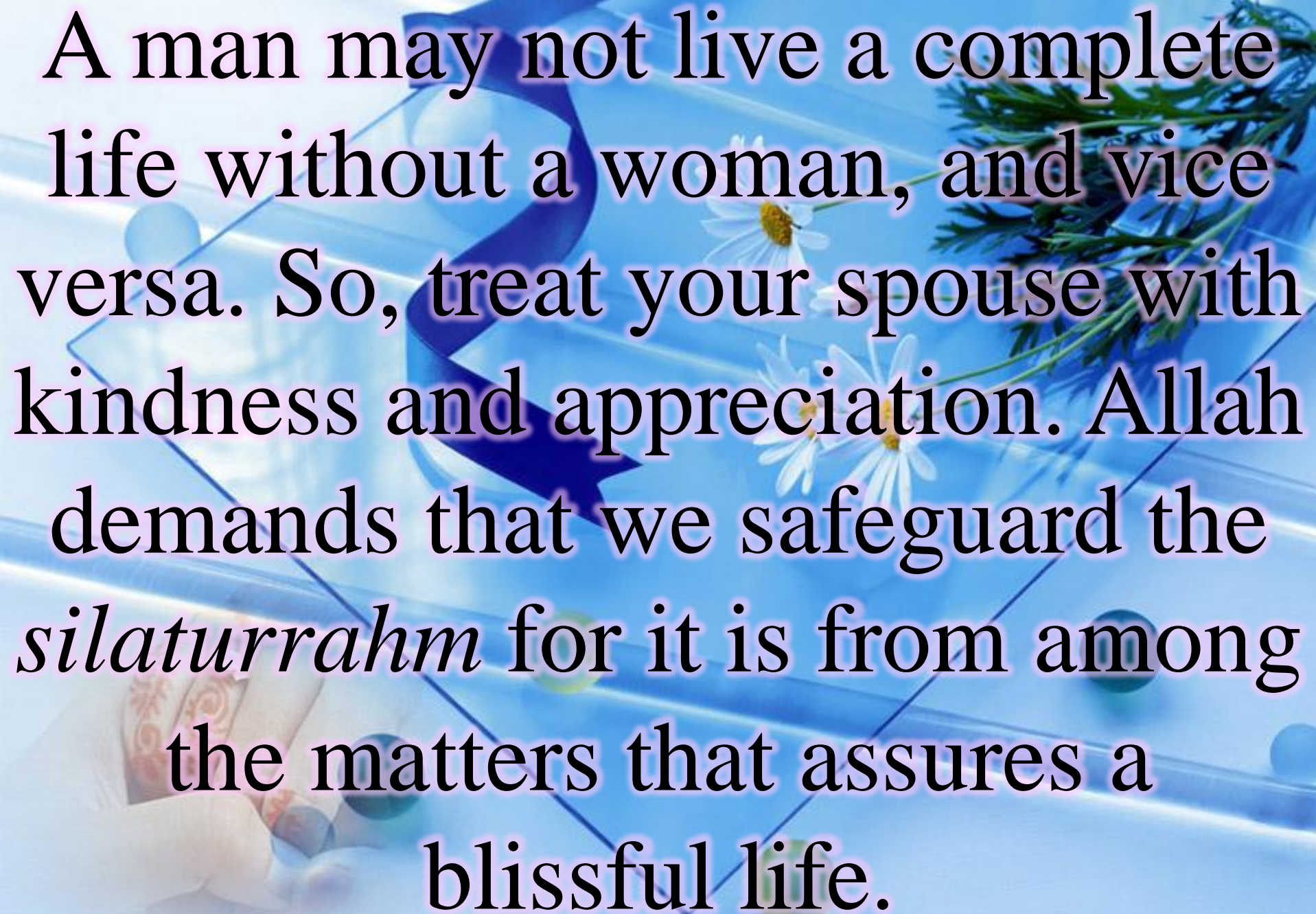


**And fear Allah, through
whom you ask one another,
and the wombs. Indeed Allah
is ever, over you, an
Observer.”**

(an-Nisaa' 4:1)

The background features a light blue gradient with a white ribbon swirling across it. In the upper right, there are several white daisies with yellow centers. In the lower left, a pair of hands is shown holding a diamond ring. The overall aesthetic is clean and romantic.

This verse expounds how a woman came from part of a man, and is to complement the man. So, with the unity of them both, their legacy or lineage is born. Remember that we are in need of each other.



A man may not live a complete life without a woman, and vice versa. So, treat your spouse with kindness and appreciation. Allah demands that we safeguard the *silaturrahm* for it is from among the matters that assures a blissful life.



Mankind must live in a *jamaa 'ah* to fulfill and complete their needs for living.

Rasulullah *sallAllahu 'alayhi wasallam* also had explained how women are to be continuously educated with patience.

The background is a light blue gradient with a large, dark blue ribbon swirling across it. There are several white daisies with yellow centers scattered throughout. In the bottom left corner, a hand is visible holding a scroll with Arabic calligraphy. The text is overlaid on this background in a black serif font with a white outline.

Lead and guide our wives into
becoming our best mates.

Women are naturally softhearted
and tender in character.

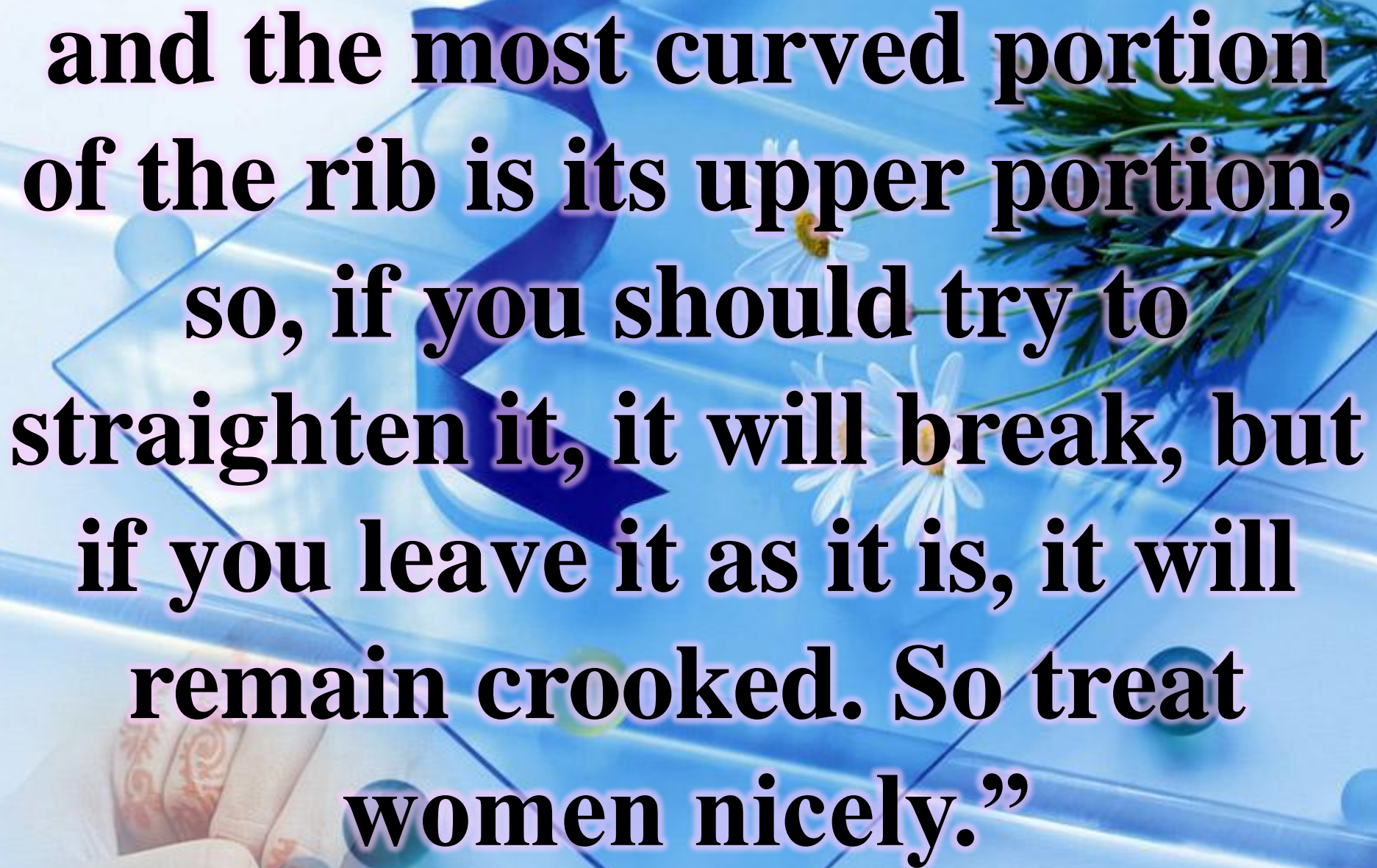
Hardness and rigidity will not
bring about any positive
changes, and will instead

destroy all the goodness existed.



On the authority of Abu
Hurayrah *radiyAllaahu ‘anh,*
the Prophet *sallAllahu ‘alayhi*
wasallam said:

**“Treat women nicely, for a
woman is created from a rib,**



**and the most curved portion
of the rib is its upper portion,
so, if you should try to
straighten it, it will break, but
if you leave it as it is, it will
remain crooked. So treat
women nicely.”**

(al-Bukhaari)



From among the *sunnah* of
Rasulullah *sallAllahu ‘alayhi
wasallam* that is to be emulated,
we should be composed, patient,
well-mannered, and helpful with
our wives. He *sallAllahu ‘alayhi
wasallam* has emphasized that a
man that treats his spouse

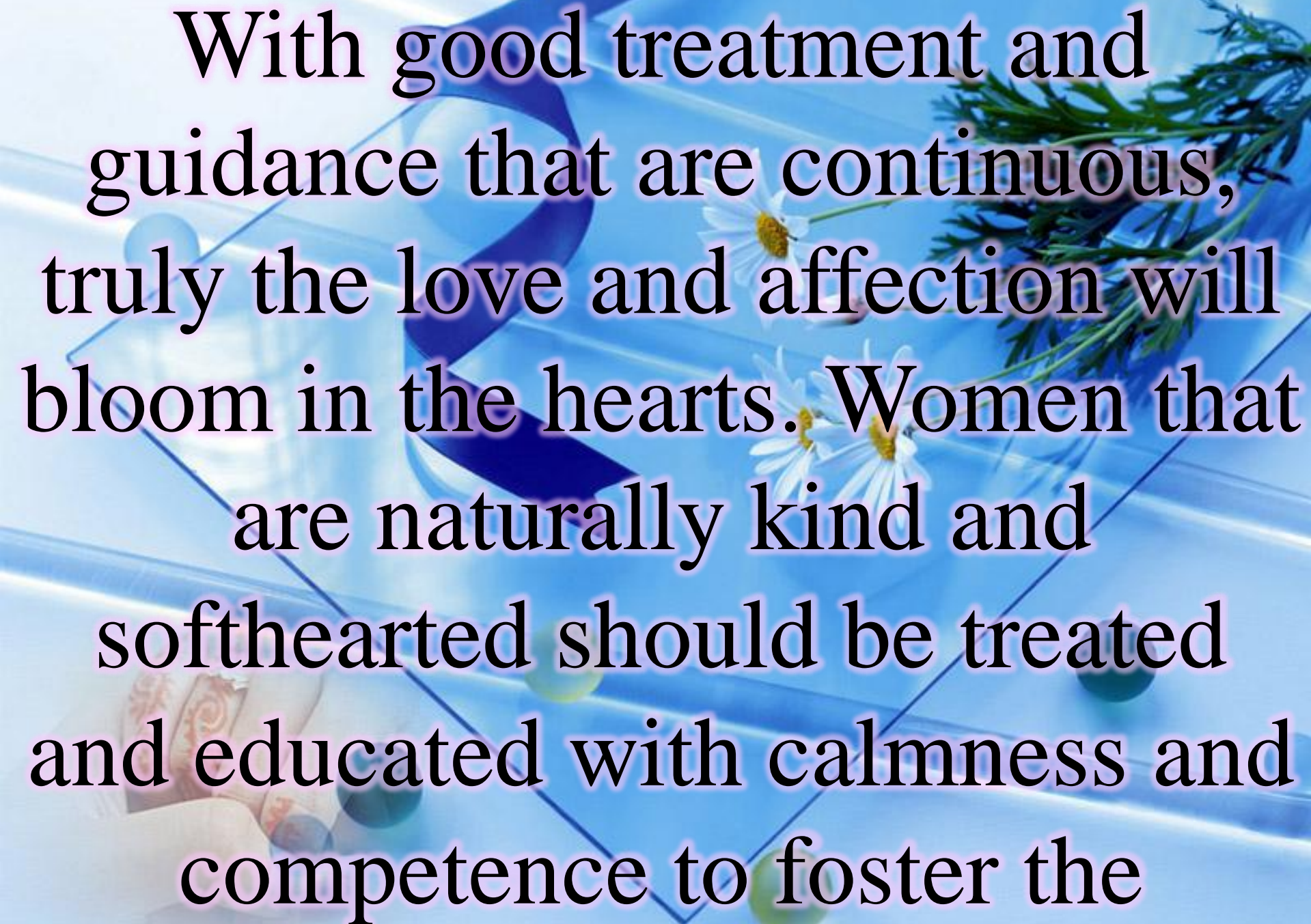


very well with great love and care is indeed the best of mankind. In the *hadeeth* of ‘A’ishah *radiyAllaahu ‘anha*, the Messenger *sallAllahu ‘alayhi wasallam* said:

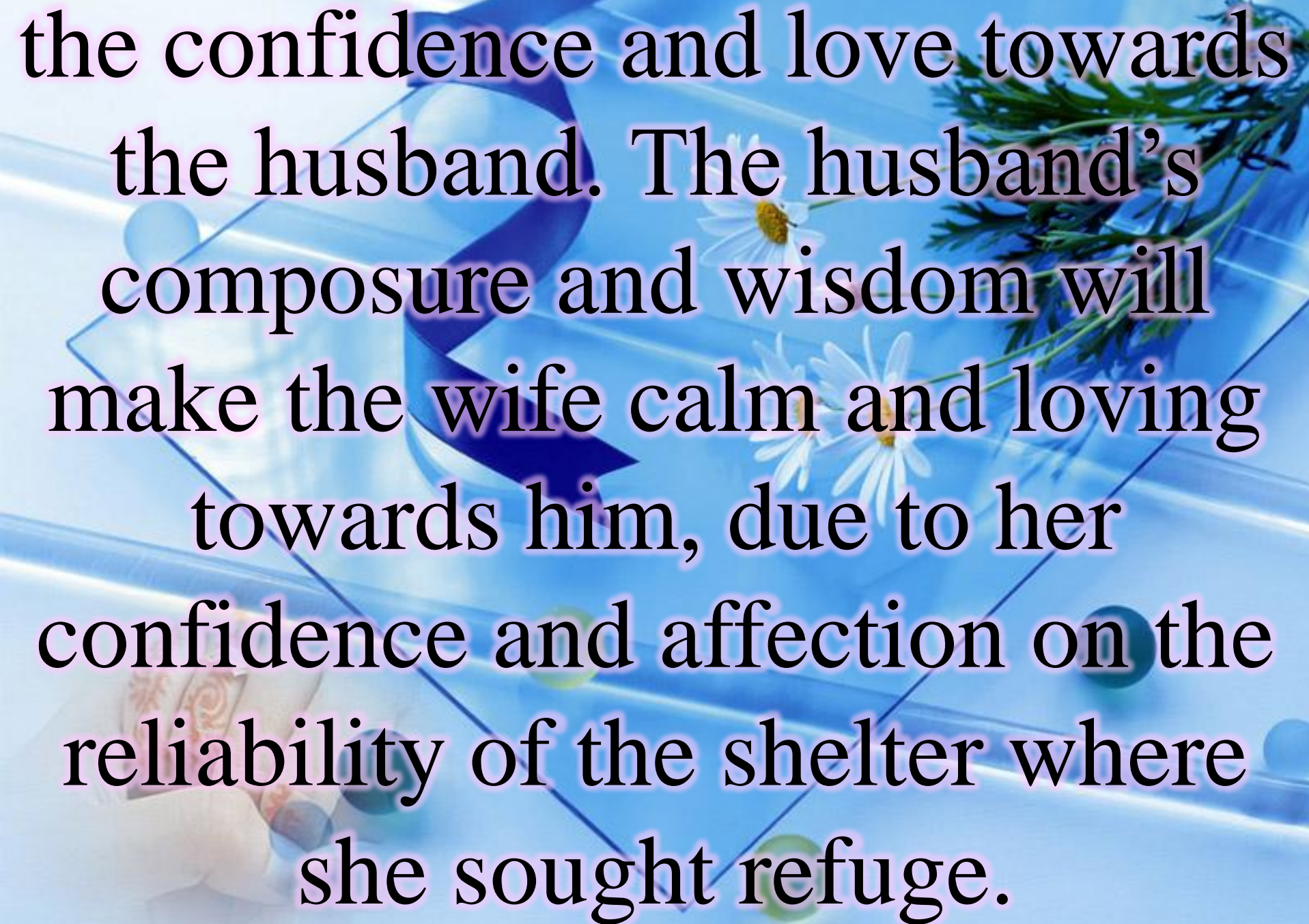


**“The best of you are those
who are best to their families,
and I am the best of you to my
family.”**

(at-Tirmidhi: saheeh)



With good treatment and guidance that are continuous, truly the love and affection will bloom in the hearts. Women that are naturally kind and softhearted should be treated and educated with calmness and competence to foster the

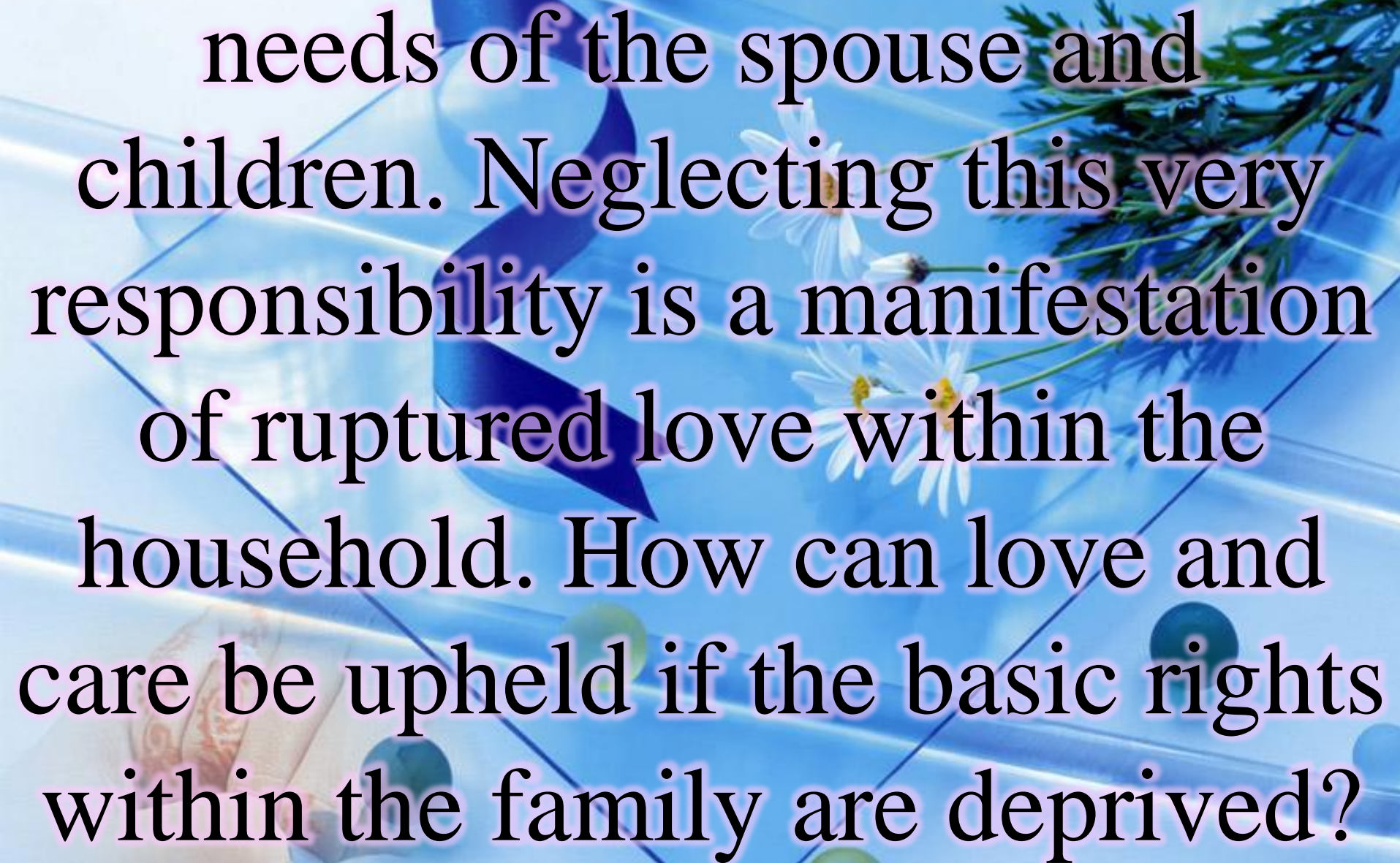


the confidence and love towards the husband. The husband's composure and wisdom will make the wife calm and loving towards him, due to her confidence and affection on the reliability of the shelter where she sought refuge.



This is the secret for the happiness and harmony in a marriage.

One more thing that should be taken seriously is the ability of the husband as the head of family in providing and fulfilling satisfactorily the

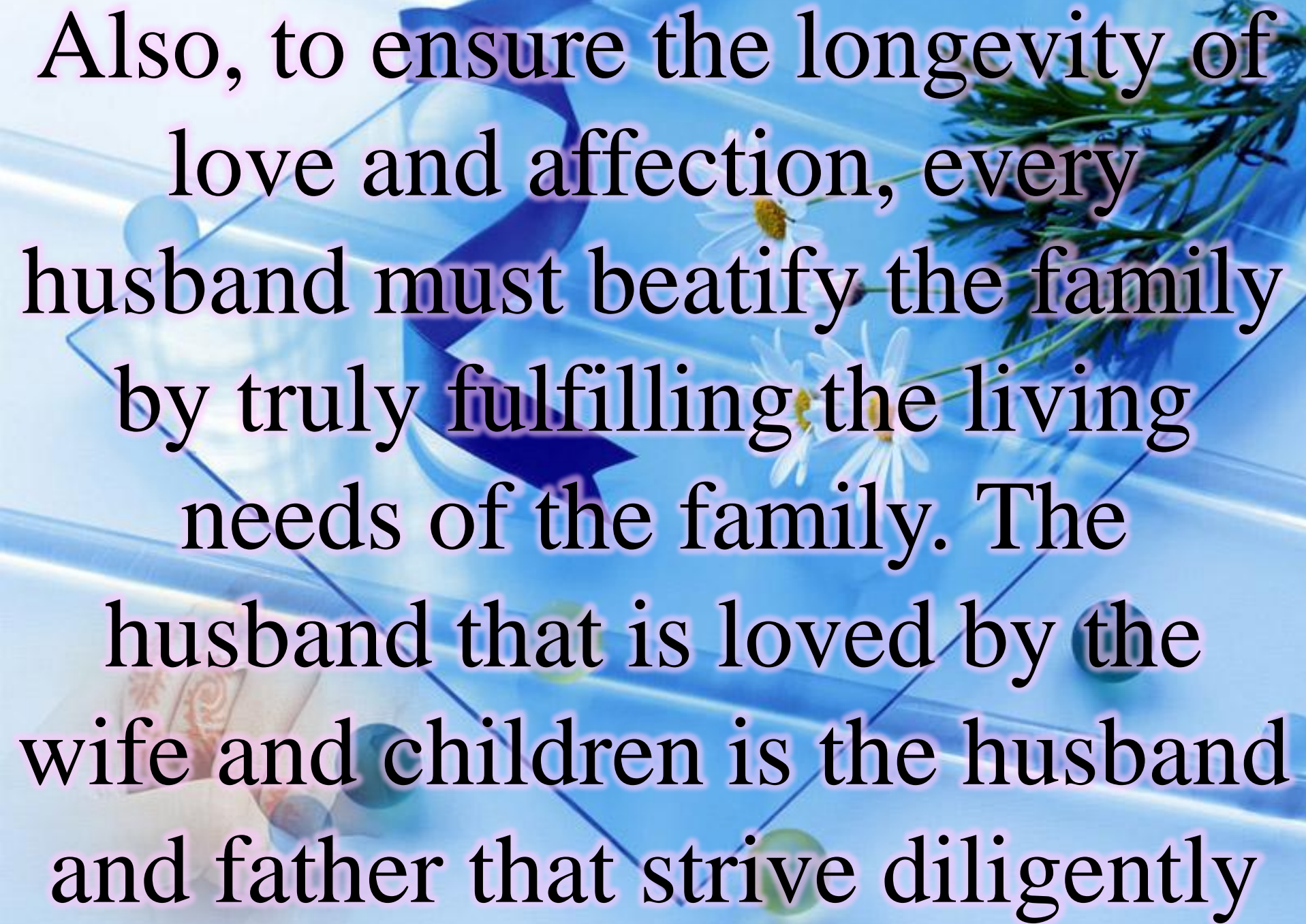


needs of the spouse and children. Neglecting this very responsibility is a manifestation of ruptured love within the household. How can love and care be upheld if the basic rights within the family are deprived?

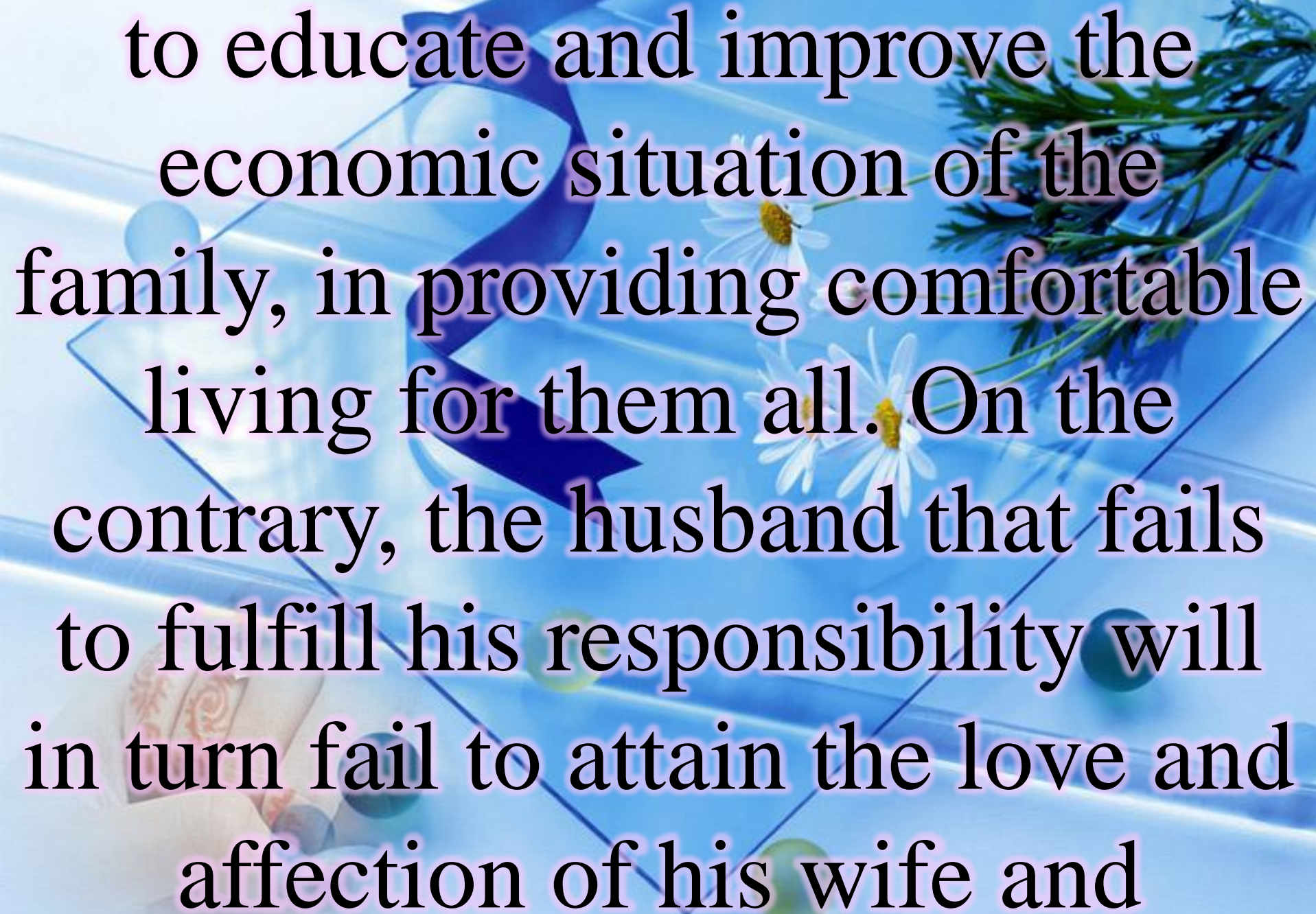
Contemplate upon this verse
from al-Qur'an:

**“Men are in charge of women
by [right of] what Allah has
given one over the other and
what they spend [for
maintenance] from their
wealth...”**

(an-Nisaa' 4:34)



Also, to ensure the longevity of love and affection, every husband must beatify the family by truly fulfilling the living needs of the family. The husband that is loved by the wife and children is the husband and father that strive diligently



to educate and improve the economic situation of the family, in providing comfortable living for them all. On the contrary, the husband that fails to fulfill his responsibility will in turn fail to attain the love and affection of his wife and



children. We must acknowledge
this fact for it has been
conveyed to us by the Prophet
sallAllahu ‘alayhi wasallam. In
the *hadeeth* of Naafi‘ bin
‘Abdul Harith *radiyAllaahu*
‘*anh*, the Messenger *sallAllahu*
‘*alayhi wasallam* said:



“From a man’s happiness is having a good neighbor, a comfortable mount, and a spacious home.”

(Ahmad: saheeh)



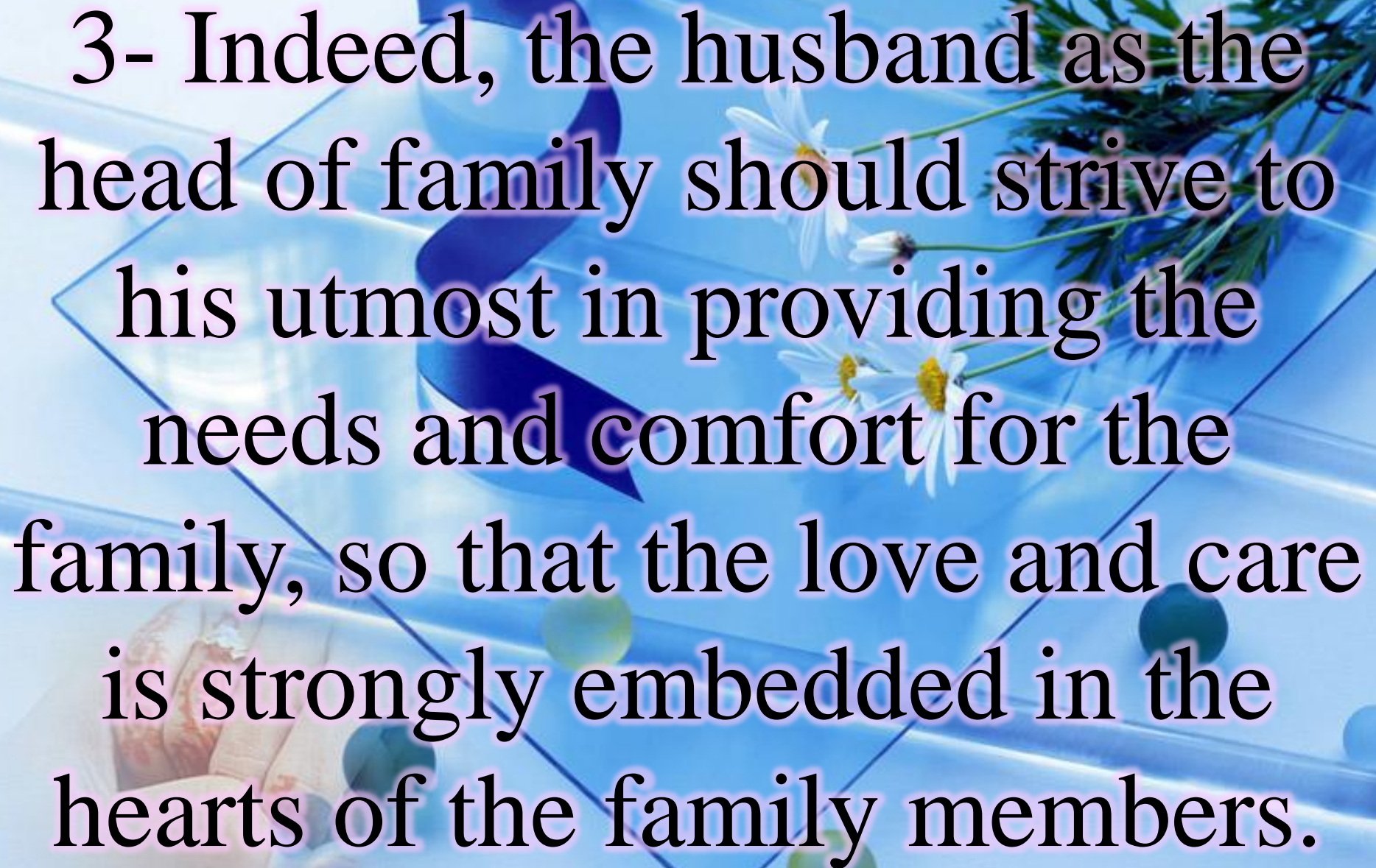
Let us recap the various significant points in today's *khutbah*, among them:

1- Indeed, the bond of love and affection in a marriage can be nurtured by getting to know each other deeply, and having great understanding and

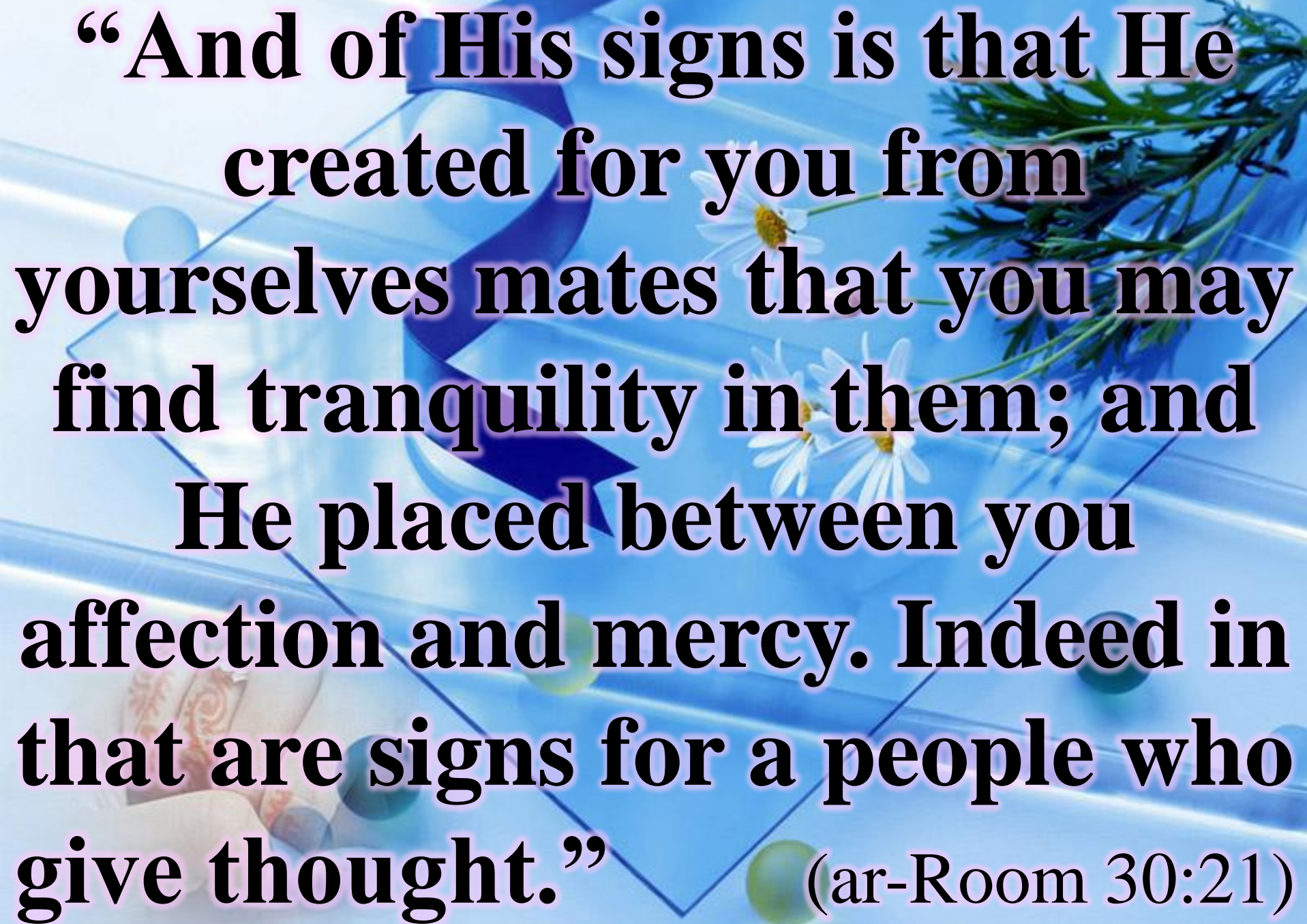


appreciation between the
spouses.

2- Truly, women are in need of
guidance that is complemented
with love and care, in raising a
happy family along with her
husband.

The background features a light blue gradient with a large, dark blue ribbon swirling across it. In the upper right, there are several white daisies with yellow centers and green stems. In the lower left, a hand is visible holding a pen, suggesting writing or signing. The overall aesthetic is clean and professional.

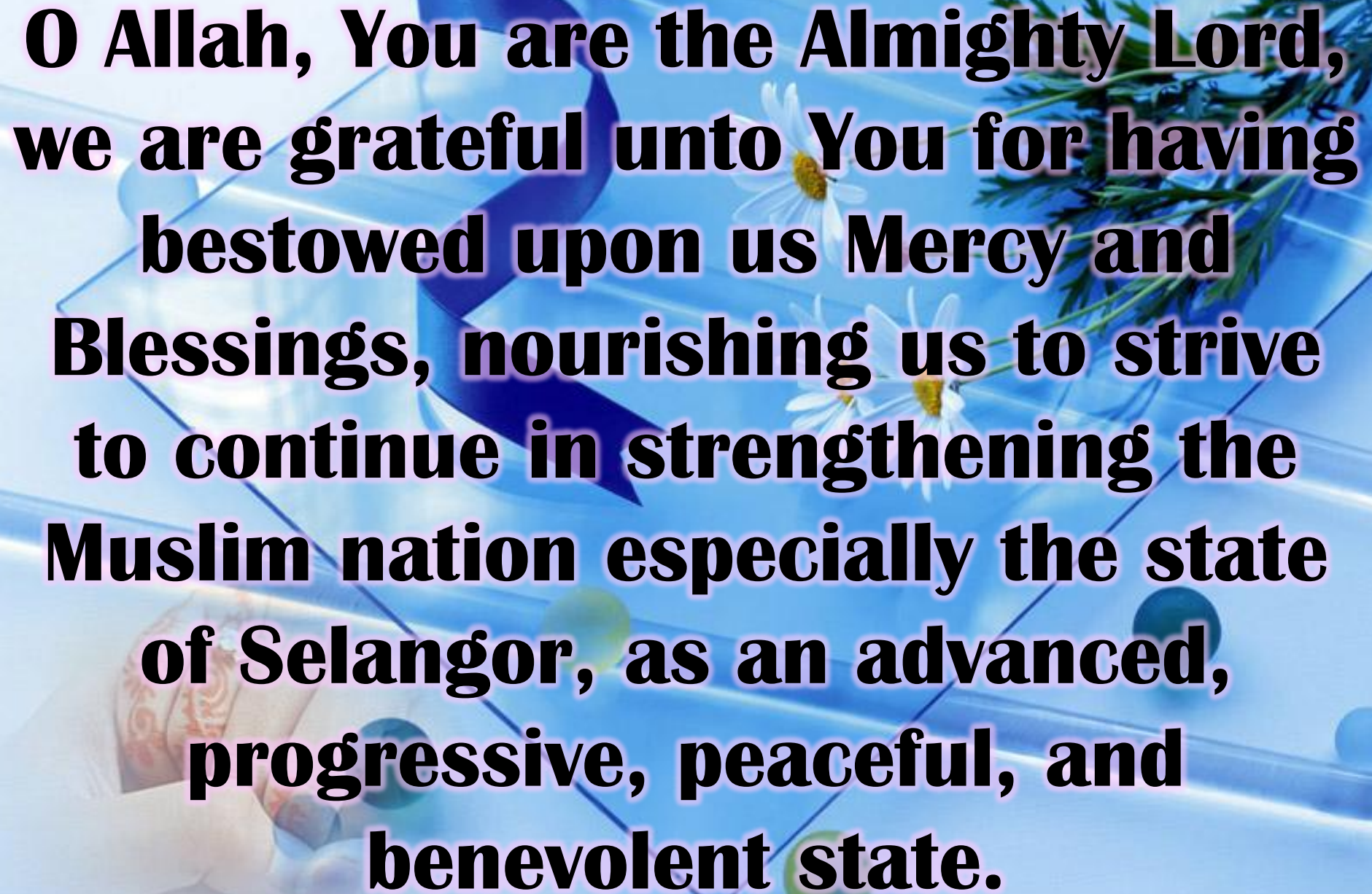
3- Indeed, the husband as the head of family should strive to his utmost in providing the needs and comfort for the family, so that the love and care is strongly embedded in the hearts of the family members.



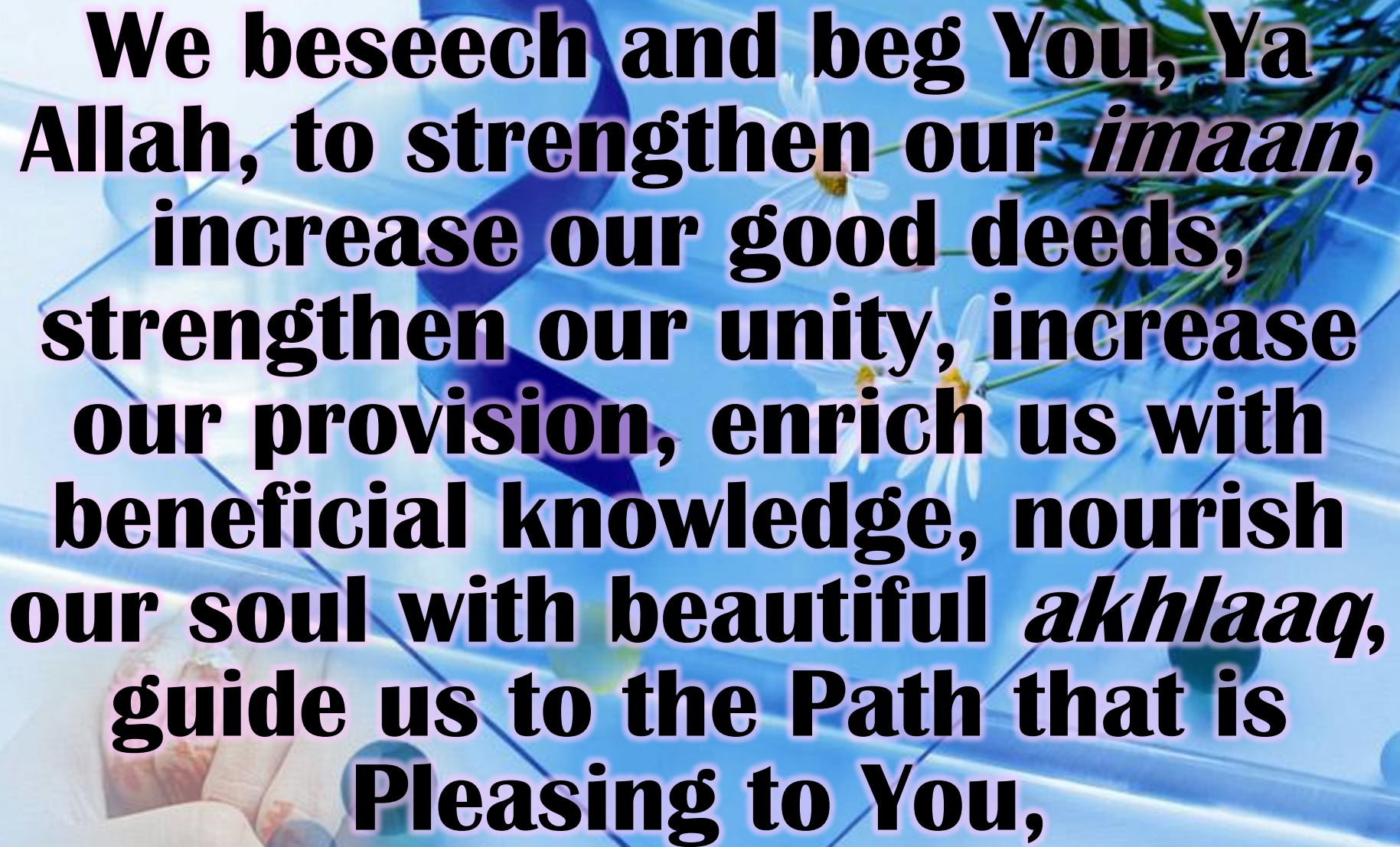
“And of His signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.”

(ar-Room 30:21)

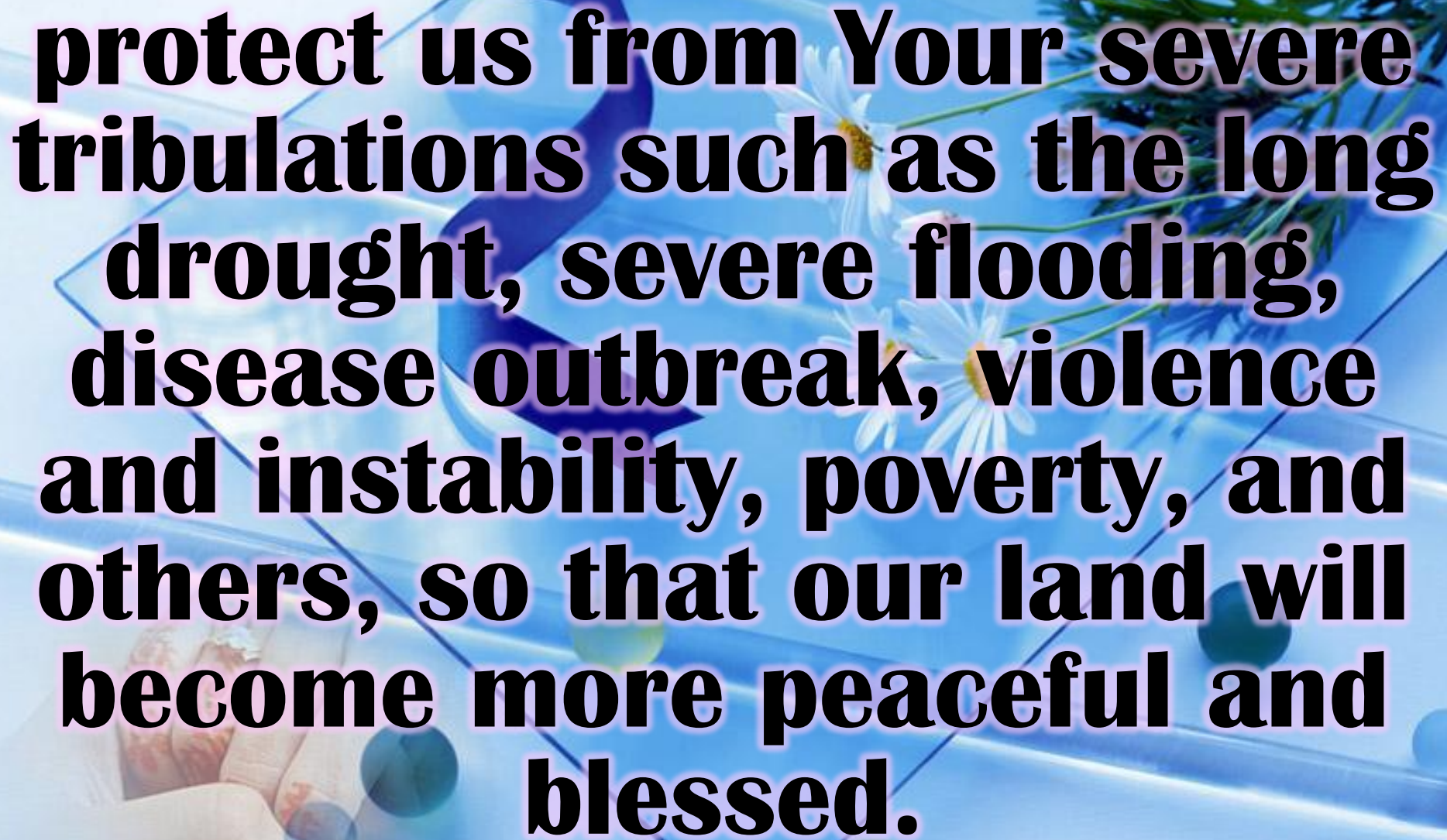
بَارَكَ اللهُ لِي وَلَكُمْ بِالْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

The background is a light blue gradient with a white ribbon swirling across it. There are several white daisies with yellow centers scattered throughout. In the bottom left corner, a hand is visible holding a scroll with Arabic calligraphy. The text is centered and written in a bold, black, sans-serif font with a white outline.

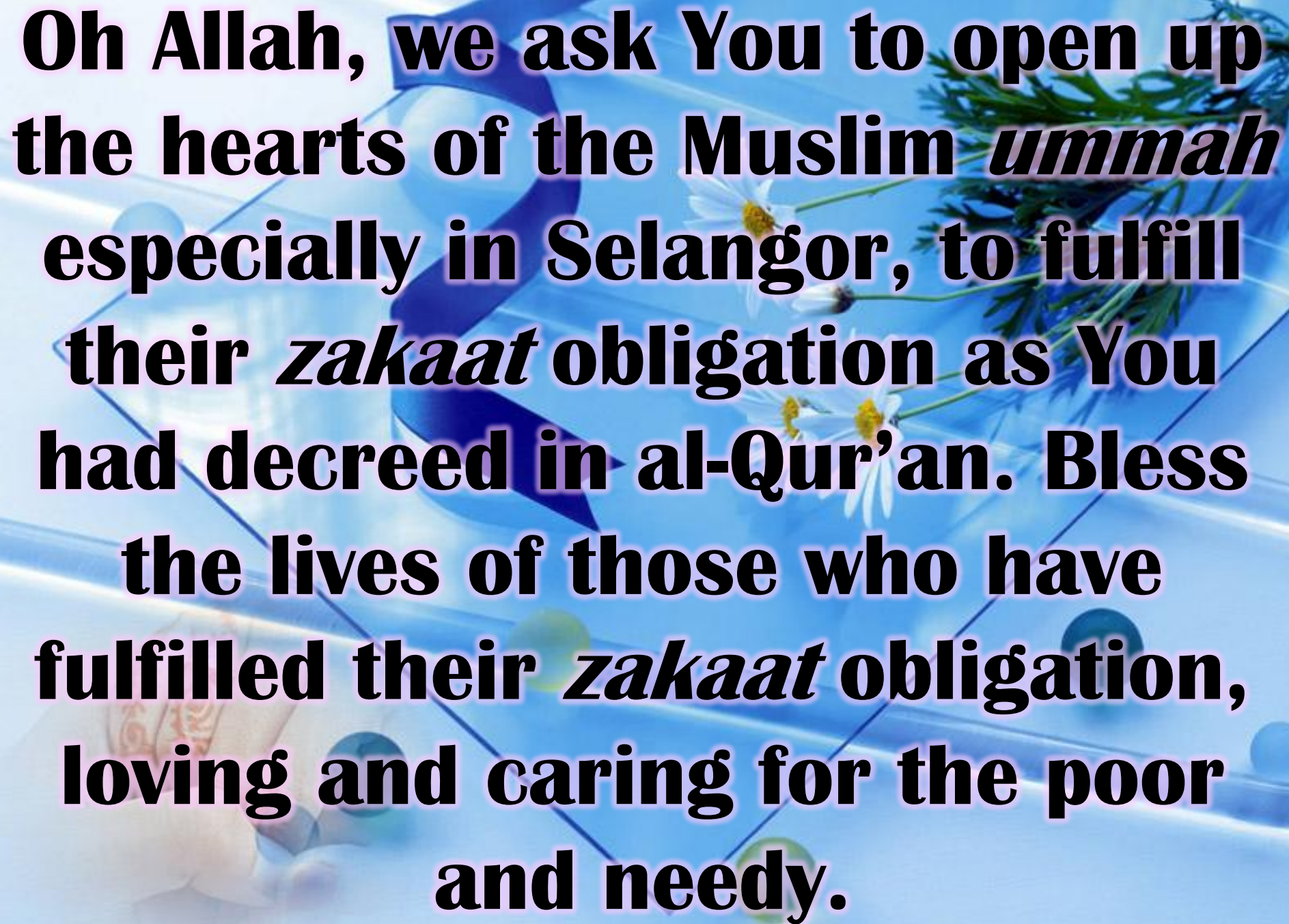
**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

The background is a vibrant blue with a white ribbon swirling through it. There are several white daisies scattered across the scene. In the bottom left corner, a pair of hands is shown holding a small globe. The overall aesthetic is clean and spiritual.

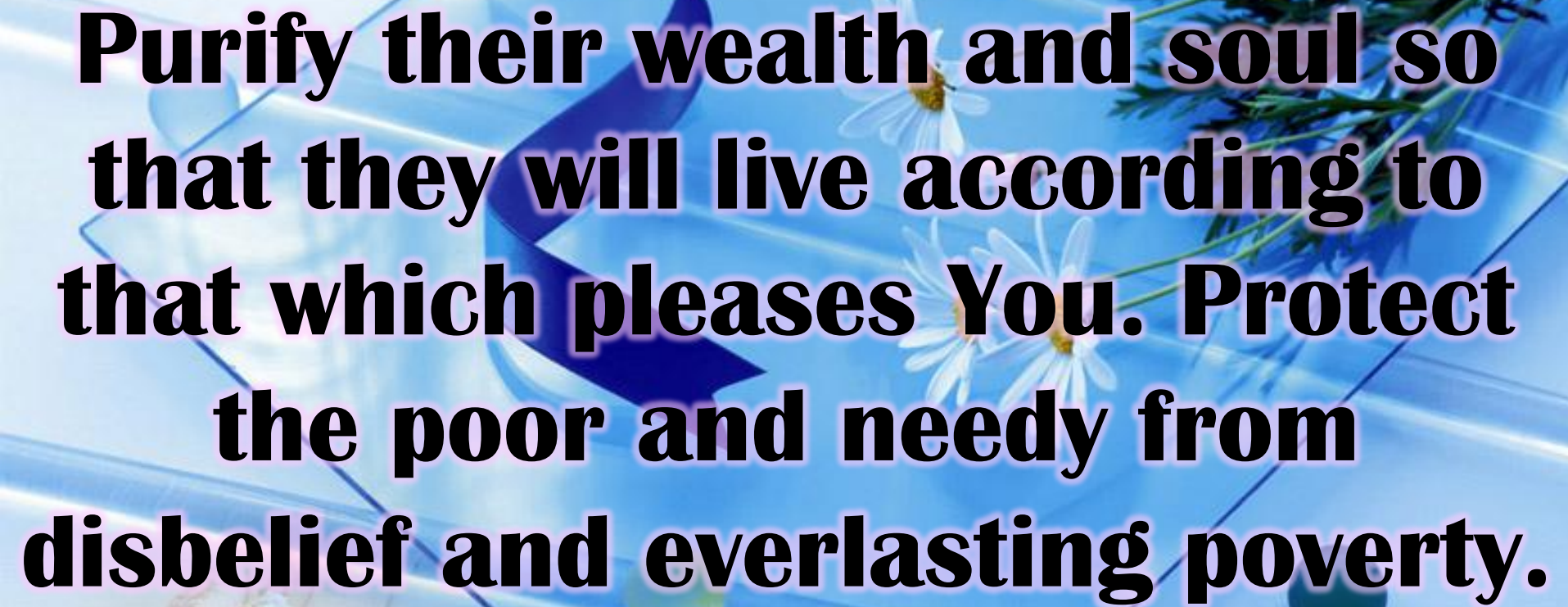
We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

The background is a light blue gradient with a white ribbon swirling across it. There are several white daisies with yellow centers scattered throughout. In the bottom left corner, a hand is visible, holding a small, light-colored object. The overall composition is soft and hopeful.

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

The background is a vibrant blue with a white ribbon swirling across it. There are several white daisies with yellow centers scattered throughout. In the bottom left corner, a hand is shown holding a coin. The text is overlaid on this background in a bold, black, sans-serif font with a white outline.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**



**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahummaa ameen



جهازنا الإيماني للإسلام في ولاية سelangor

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR