



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

ISLAM IS THE
SAVIOR FOR
ALL



Let us have the *taqwa* of Allah
Subhaanahu Wata'aala by
fulfilling all of His Commands
and abstaining from all of His
prohibitions. May we all
become among those granted
salvation in this world and the

Hereafter for having *istiqamah*
with Islam. Islam means to
surrender and submit to the Will
of Allah *Subhaanahu*
Wata'aala. It originates from
the term “*salima*” which means
peace and safe. Hence, Islam
brings the message that in order

to attain peace and salvation, the Muslims as the slave of Allah must submit and surrender totally to the Will of Allah *Subhaanahu Wata'aala*, our very Creator. It is only with Islam that we will attain absolute and eternal security.

From the *hadeeth* of ibn
'Abbaas *radiyAllaahu 'anhuma,*
Rasulullah *sallAllaahu 'alayhi*
wasallam once wrote to Caesar
and invited him to Islam, in
which the letter stated:

**“In the name of Allah, The
Most Beneficent,**

The Most Merciful (This letter is) from Muhammad, the slave of Allah, and His Apostle, to Heraclius, the Ruler of the Byzantine. Peace be upon the followers of guidance. Now then, I invite you to Islam (i.e. surrender to

Allah), embrace Islam and you will be safe; embrace Islam and Allah will bestow on you a double reward. But if you reject this invitation of Islam, you shall be responsible for misguiding the peasants (i.e. your nation)...” (al-Bukhaari & Muslim)

In this call, he *sallAllaahu*
'alayhi wasallam emphasized
that mankind will only attain
salvation by embracing Islam,
even for the rulers and
prominent leaders. On the
contrary, those rejecting Islam
will bear the very consequences

for this grave sin. The kings and leaders will be burdened with the sins of their subjects for not accepting Islam, if they did not call them to Islam. Normally, people are instinctively prone to embrace the religion or belief of their elders or leaders.

Islam grants safety to all including from among human and jinn. Islam rescues mankind in two different lives, namely:

- 1- Islam grants security in the Hereafter. Only those possessing *imaan* will be accepted by Allah *Subhaanahu*

Wata'ala and spared from the punishment of Hellfire. A Muslim is one that humbles and obeys fully all the commands of Allah *Subhaanahu Wata'ala*. Allah *Subhaanahu Wata'ala* mentions in al-Qur'an:

“And whoever desires other than Islam as religion – never will it be accepted from him, and he, in the Hereafter, will be among the losers.”

(Aali-‘Imraan 3:85)

2- Islam rescues mankind in this world. It is only with Islam that we can conduct our daily lives as Muslims with security. It is only with this *deen* that we can live our lives with security.

Islam had rescued those from
the darkness of *Jaahiliyah*.
During the time of Rasulullah
sallAllaahu 'alayhi wasallam,
mankind were given guidance
into becoming creations having
nobility and dignity.

It was also Islam that rescued mankind worldwide from the tyranny of the Persian and Roman kings. The Islamic justice system has set mankind as free individuals living under the law of the land.

Hence, Islam will provide salvation to mankind of today from all the confusion and corruption of the *jaahiliy* morals.

Indeed, the world today is on the brink of destruction. And it is not due to disease outbreak or calamities causing high casualties, but even worse it is due to mankind's own doing, brazenly rejecting Islamic values and teachings from

their daily lives. When mankind live only based upon their intellect, logic, whims, and desire without divine revelation, then it will only lead them to devastation and desolation. It is not their health or physical body that will be

destroyed, but their very human nature and values that will diminish from their own selves and also in the society, that they will be indifferent than the wild animals or livestock.

Mankind that is alive and healthy but completely devoid of religion will truly become deficient in their human side.

Some would have no qualm murdering their own children while in their infancy.

Some would oppress, cheat, and deceive others, using laws and regulations to their very own advantage though ill-treating those that are impoverished and needy. Even animals and insects such as the bees and ants

live cooperatively for the benefit of all. Unfortunately, mankind living without true guidance is willing to suppress others due to their distorted and misconstrued thoughts.

There are few amongst mankind
firmly believing that they
originate from the animal
kingdom, evolving over time
into becoming human beings.
There are also those that deem it
lawful and normal to expose
their body (unclothed)

claiming that we must always stay relevant and in tune with the contemporary fashion trends.

All these phenomenon are occurring because mankind have far strayed from the guidance of Allah who had

created them, but they are now taking full charge in governing their own lives. They have far deviated from the basic human values that distinguish them from the animals.

Here is where lies the importance of Islam as the savior for all, a revelation that was sent down from Allah *Subhaanahu Wata'aala* through His Messengers. However, Islam would not become true salvation if it is only confined

to rituals and routine religious acts. Islam must be upheld as a wholesome way of life, as underlying policies for the government, and laws governing human relationship.

It is only through Islamic teachings that mankind will

attain safety and security in this world, and becoming true vicegerents ruling the lands with justice and prosperity.

To live the complete Islamic way of life, all parties must always ensure that all affairs and decisions are based upon

sound Islamic principles.

Everything begins from the true awareness upon the importance of authentic knowledge, particularly fundamental Islamic knowledge. This is because all affairs and matters pertaining to the society should be referred to

sound knowledge.

Truthfully, we must firmly return to the true authentic creed (*'aqeedah*) of Islam. It is a no brainer that the frailness of the Muslim *ummah* today is gravely due to their weakness in *'aqeedah* that will only lead to

greater destruction. Indeed, we pray and hope that may Allah save us all from the tribulations of this world and the Hereafter.

Allaahumma aameen

**“Allah has promised those
who have believed among you
and done righteous deeds that
He will surely grant them
succession [to authority] upon
the earth just as He granted it
to those before them and that
He will**

**surely establish for them
[therein] their religion which
He has preferred for them and
that He will surely substitute
for them, after their fear,
security, [for] they worship
Me, not associating anything
with Me.**

**But whoever disbelieves after
that – then those are the
defiantly disobedient.”**

(an-Noor 24:55)

بَارَكَ اللهُ لِيْ وَ لَكُمْ بِالْقُرْآنِ الْعَظِيْمِ وَ نَفَعَنِيْ وَ اِيَّاكُمْ
بِمَا فِيْهِ مِنَ الْاَيَاتِ وَ الذِّكْرِ الْحَكِيْمِ وَ تَقَبَّلَ مِنِّيْ
وَ مِنْكُمْ تِلَاوَتَهُ اِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ . اَقُوْلُ قَوْلِيْ
هَذَا وَ اَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ
الْمُسْلِمِيْنَ وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ فَاسْتَغْفِرُوْهُ
اِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ .

**O Allah, You are the Almighty Lord,
we are grateful unto You for having
bestowed upon us Mercy and
Blessings, nourishing us to strive
to continue in strengthening the
Muslim nation especially the state
of Selangor, as an advanced,
progressive, peaceful, and
benevolent state.**

We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,

protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**

**Purify their wealth and soul so
that they will live according to
that which pleases You. Protect
the poor and needy from
disbelief and everlasting poverty.**

Allaahummaa ameen



جہاتن اگامہ اسلام سelangor

JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :

BAHAGIAN KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR