



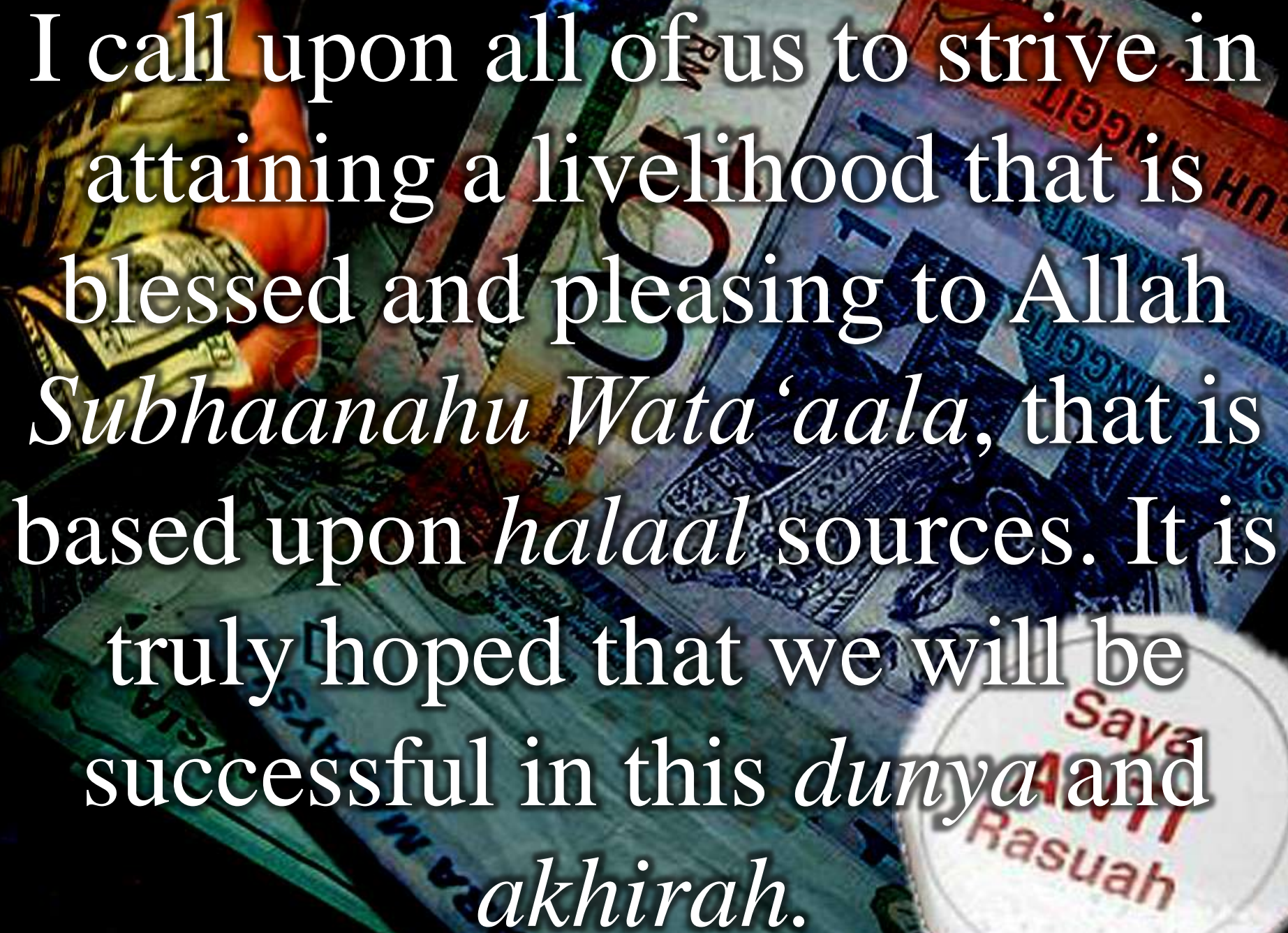
جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

THE OBLIGATION OF AVOIDING BRIBERY

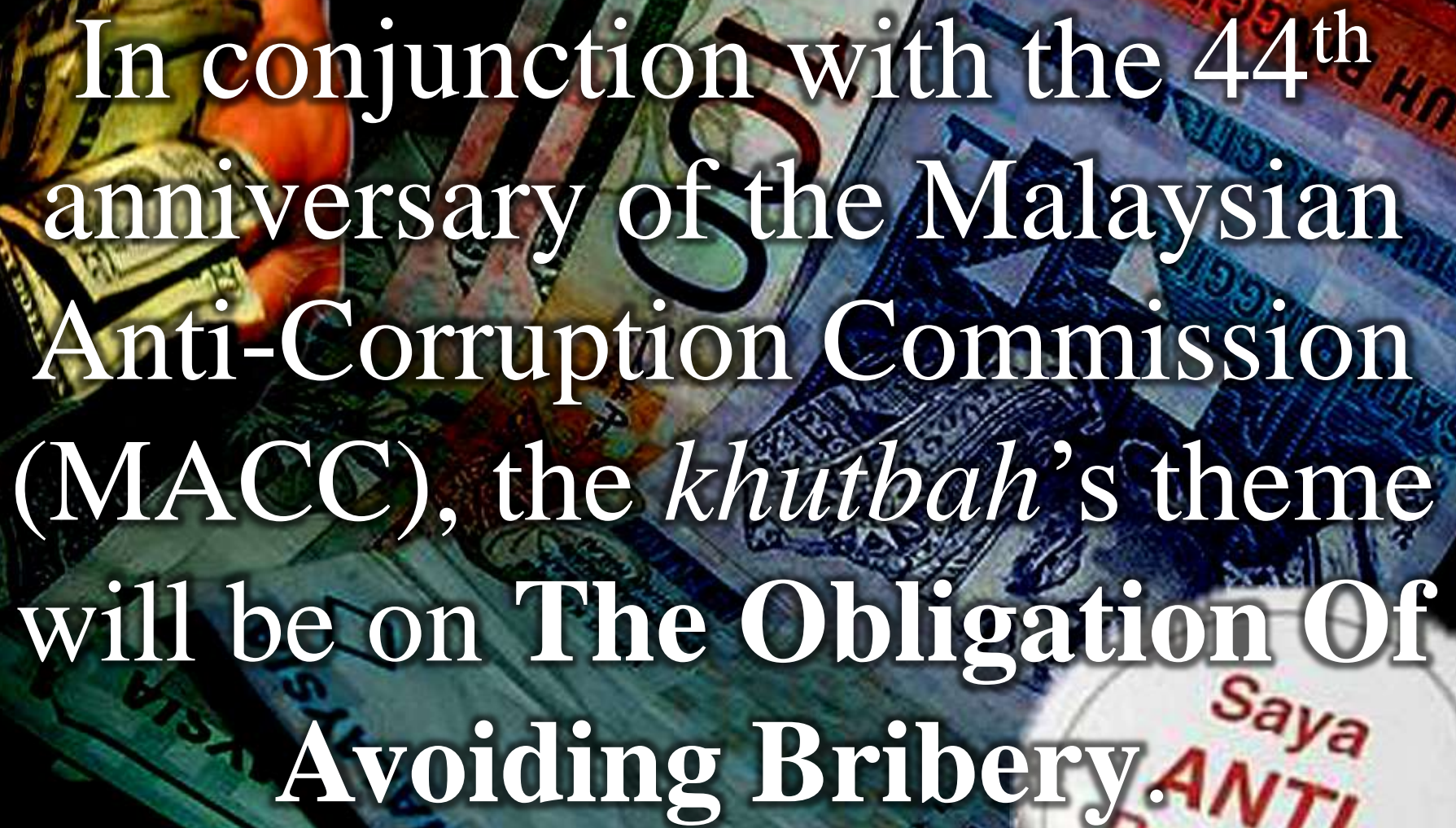
Saya
ANTI
Rasuah

در الحرام

Let us increase our *imaan* and
taqwa of Allah *Subhaanahu*
Wata'aala by fulfilling all of
His Commands and avoiding all
of His prohibitions.



I call upon all of us to strive in attaining a livelihood that is blessed and pleasing to Allah *Subhaanahu Wata'aala*, that is based upon *halaal* sources. It is truly hoped that we will be successful in this *dunya* and *akhirah*.



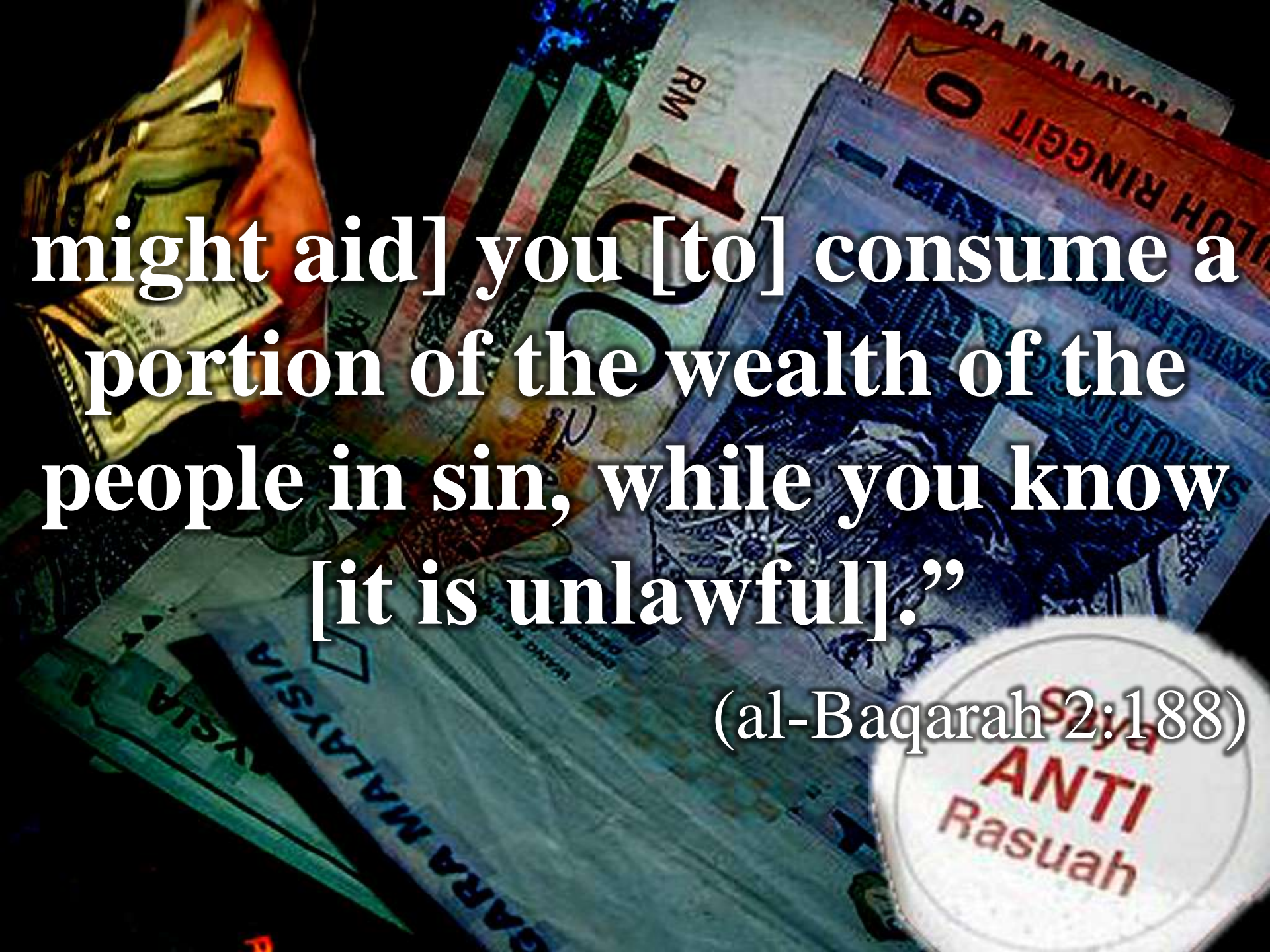
In conjunction with the 44th anniversary of the Malaysian Anti-Corruption Commission (MACC), the *khutbah*'s theme will be on **The Obligation Of Avoiding Bribery.**

The background of the image is a collage of various banknotes from different countries, including the Malaysian Ringgit (RM) and the Indonesian Rupiah (Rp). A hand is visible on the left side, holding a stack of banknotes. The text is overlaid on this background.

Bribery is *haram* in Islam, and it is from among the major sins.

This is based from the verse in al-Qur'an:

“And do not consume one another's wealth unjustly or send it [in bribery] to the rulers in order that [they



**might aid] you [to] consume a
portion of the wealth of the
people in sin, while you know
[it is unlawful].”**

(al-Baqarah 2:188)


**ANTI
Rasuah**



It was reported in a *hadeeth* that
Rasulullah *sallAllaahu ‘alayhi
wasallam* said:

**“The one that offers and
receives bribe will enter the
Fire.”**

(at-Tirmidhi: *da‘eef*)

The background of the image is a collage of various banknotes and a coin. On the left, there are several US dollar bills, including a \$100 bill and a \$20 bill. In the center and right, there are Indonesian Rupiah banknotes in denominations of 100,000, 50,000, and 20,000. A white coin with red text is visible in the bottom right corner. The text is overlaid on this background.

And in another *hadeeth*, on the authority of Thawbaan *radhiyAllaahu ‘anh*:

The Messenger of Allah *sallAllaahu ‘alayhi wasallam* cursed the briber, the bribe-taker, and the mediator.

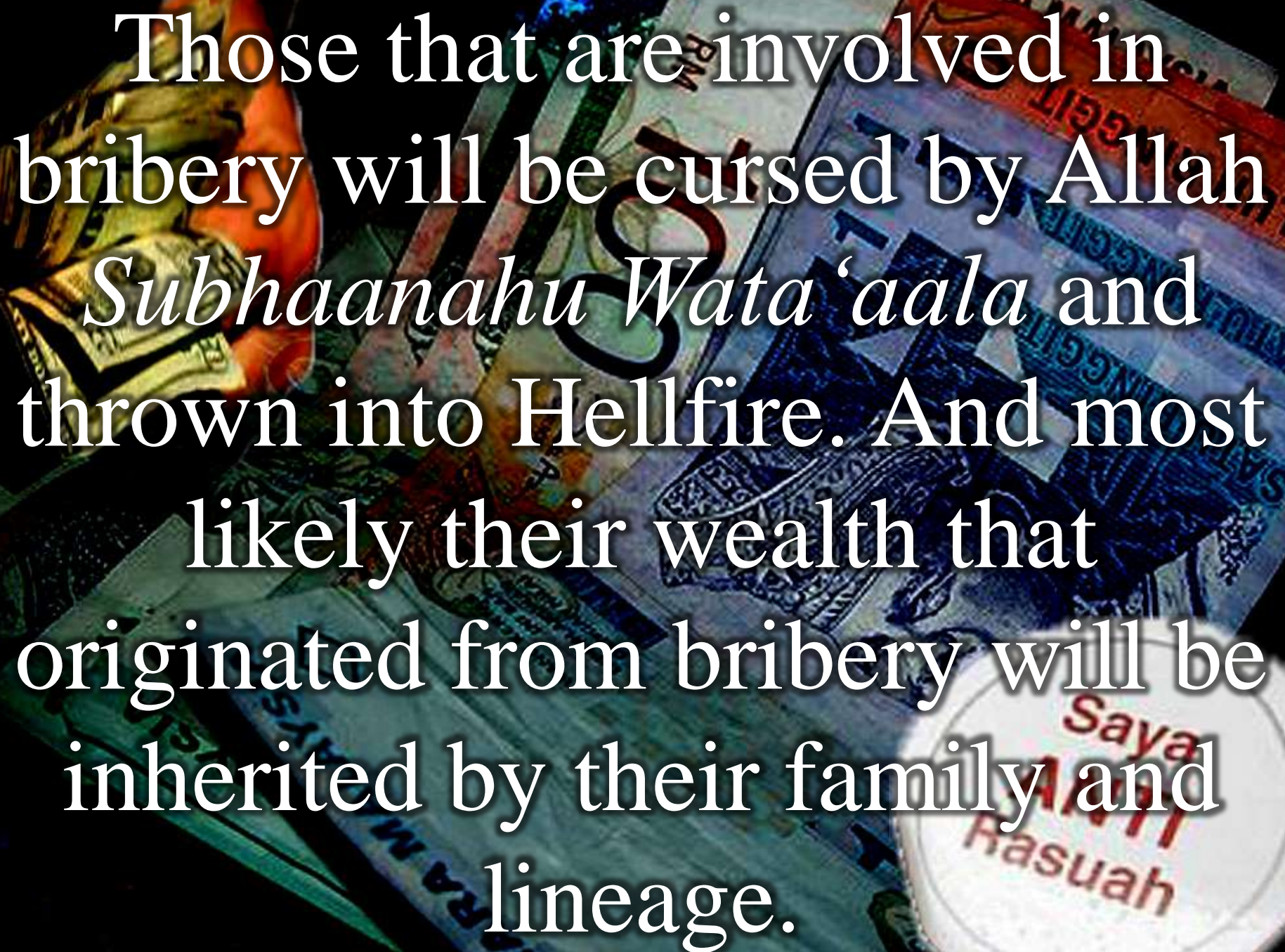
(Ahmad: *munkar*)




Narrated ‘Abd-Allah ibn ‘Amr
radiyAllaahu ‘anh who said:

**The Messenger of Allah
*sallAllaahu ‘alayhi wasallam***
**cursed the one who gives a
bribe and the one who takes
it.**

(Ahmad and Abu Dawood: *saheeh*)



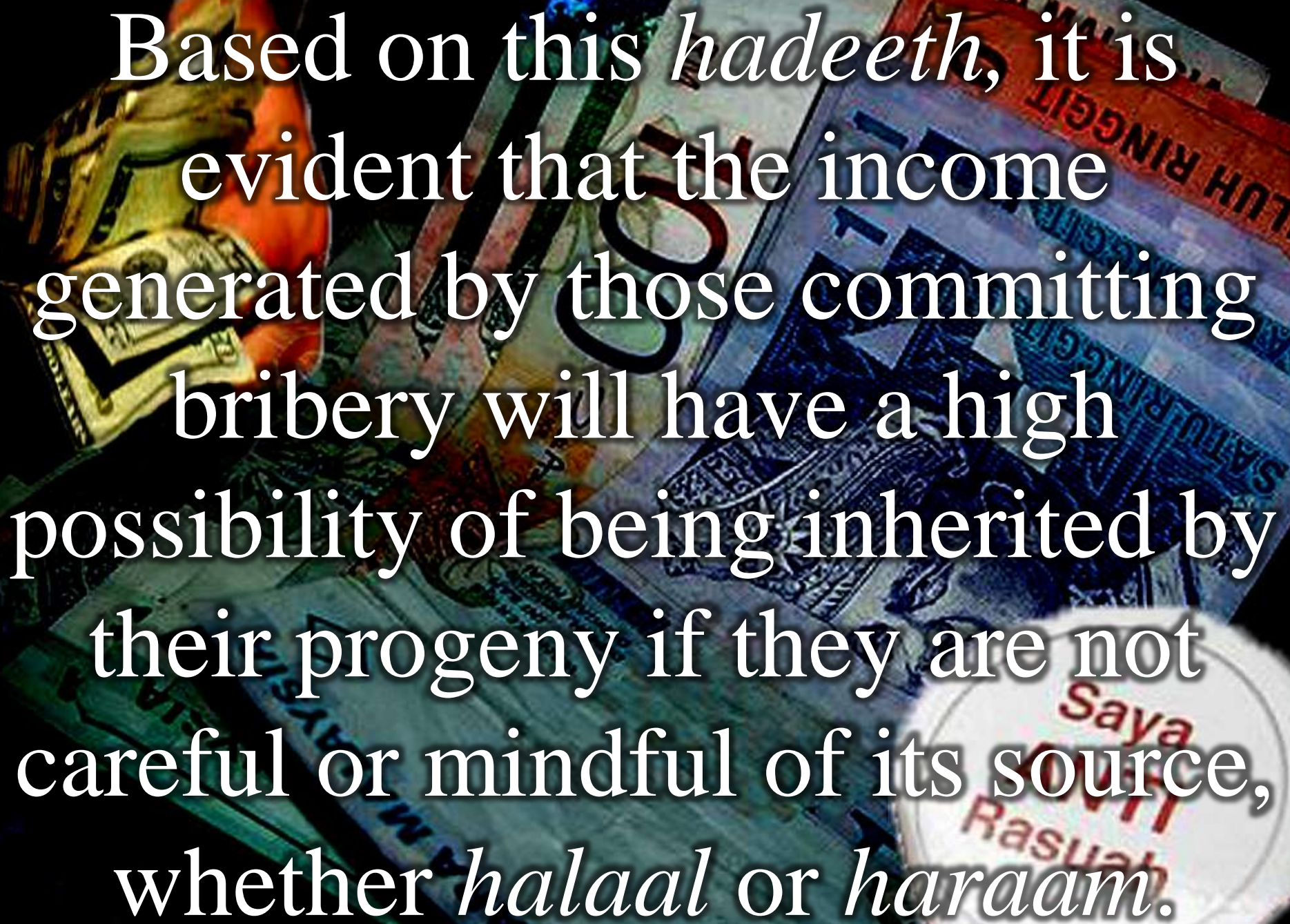
Those that are involved in bribery will be cursed by Allah *Subhaanahu Wata'aala* and thrown into Hellfire. And most likely their wealth that originated from bribery will be inherited by their family and lineage.

The background of the image is a collage of various banknotes and a coin. On the left, there are several US dollar bills, including a prominent \$100 bill. In the center and right, there are Indonesian Rupiah banknotes, including a 50,000 Rupiah note and a 100,000 Rupiah note. At the bottom right, there is a white coin with the Indonesian text "Saya Nikmati Hasilnya" (I enjoy the results) written on it. The text is overlaid on this background in a white, serif font with a slight shadow effect.

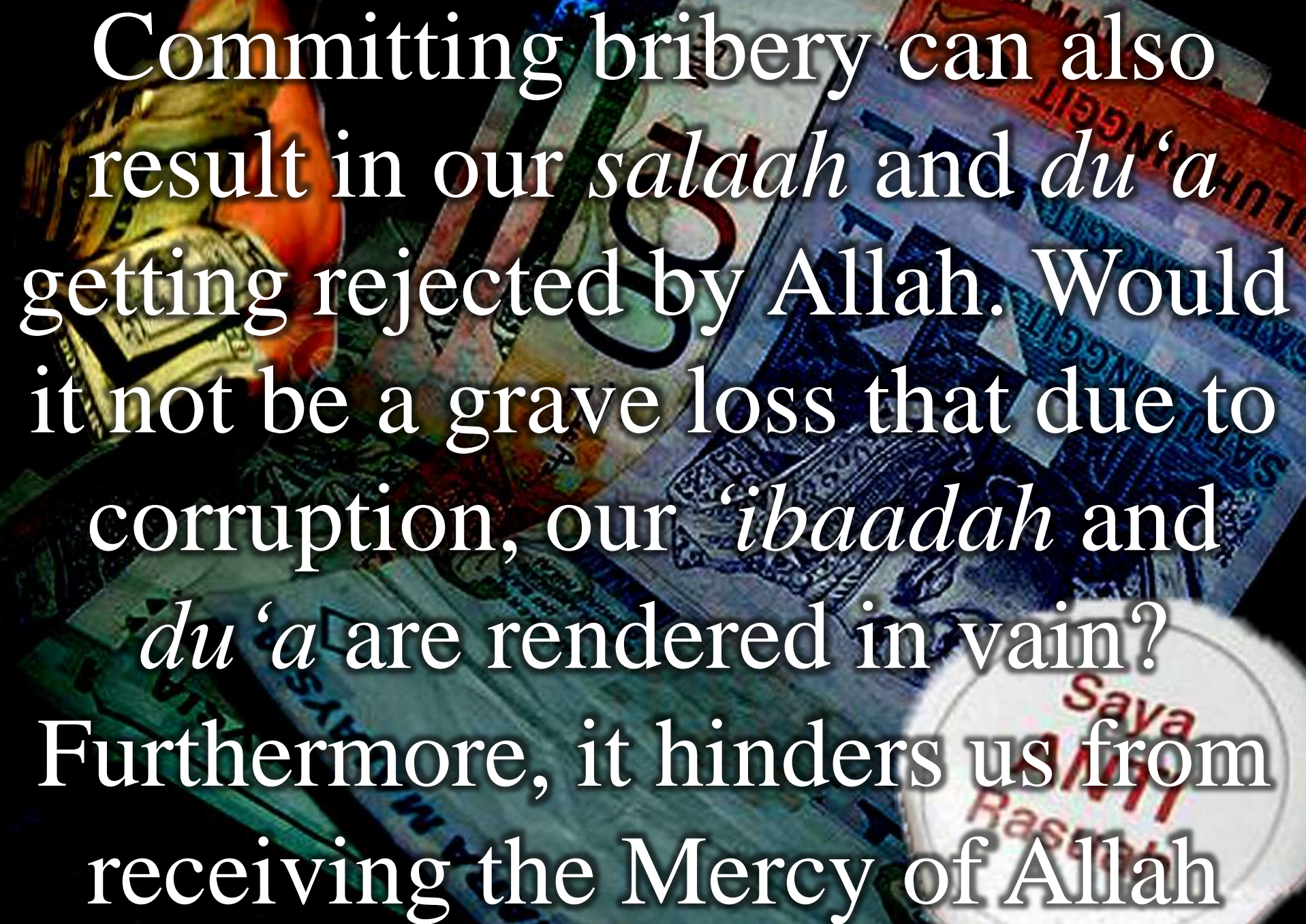
In the *hadeeth* of Abu Bakr
radiyAllaahu ‘anh, the
Messenger *sallAllaahu ‘alayhi*
wasallam said:

**“Any flesh that has grown out
of unlawful sources, then
Hellfire is deserving of it.”**

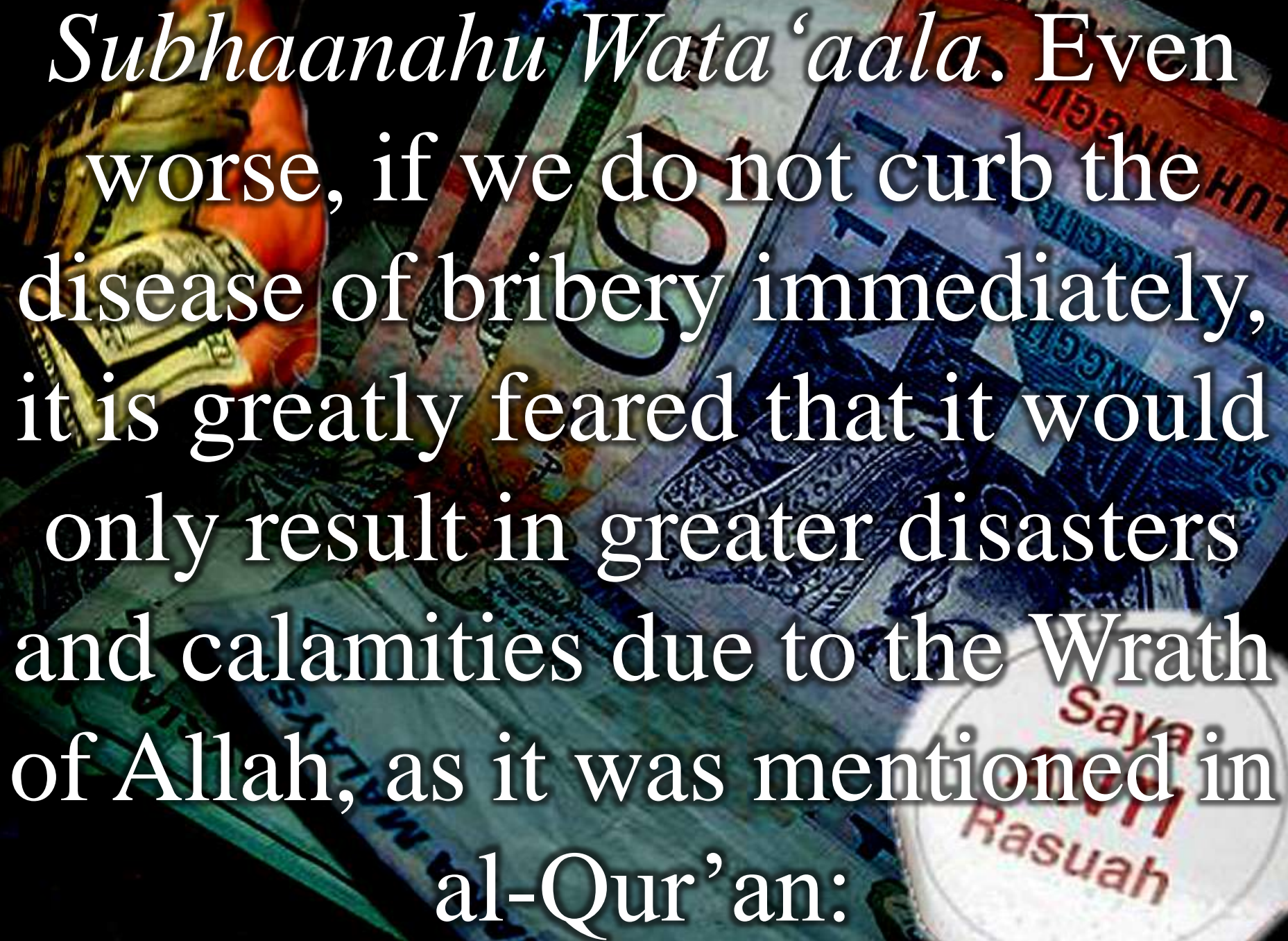
(al-Bayhaqi: *da‘eef* but its meaning is correct)



Based on this *hadeeth*, it is evident that the income generated by those committing bribery will have a high possibility of being inherited by their progeny if they are not careful or mindful of its source, whether *halaal* or *haram*.



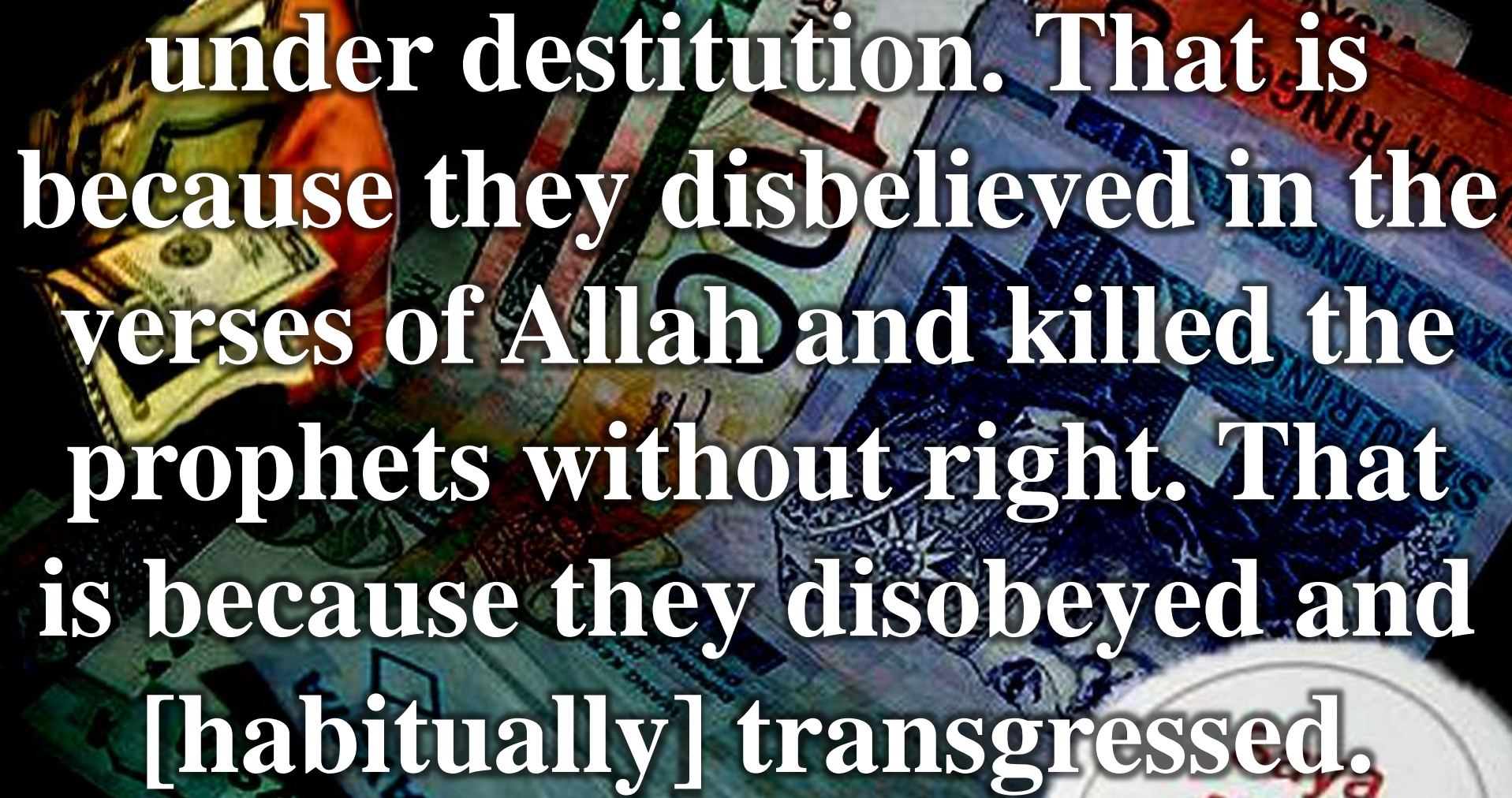
Committing bribery can also result in our *salaah* and *du'a* getting rejected by Allah. Would it not be a grave loss that due to corruption, our *ibadah* and *du'a* are rendered in vain? Furthermore, it hinders us from receiving the Mercy of Allah



Subhaanahu Wata'ala. Even worse, if we do not curb the disease of bribery immediately, it is greatly feared that it would only result in greater disasters and calamities due to the Wrath of Allah, as it was mentioned in al-Qur'an:

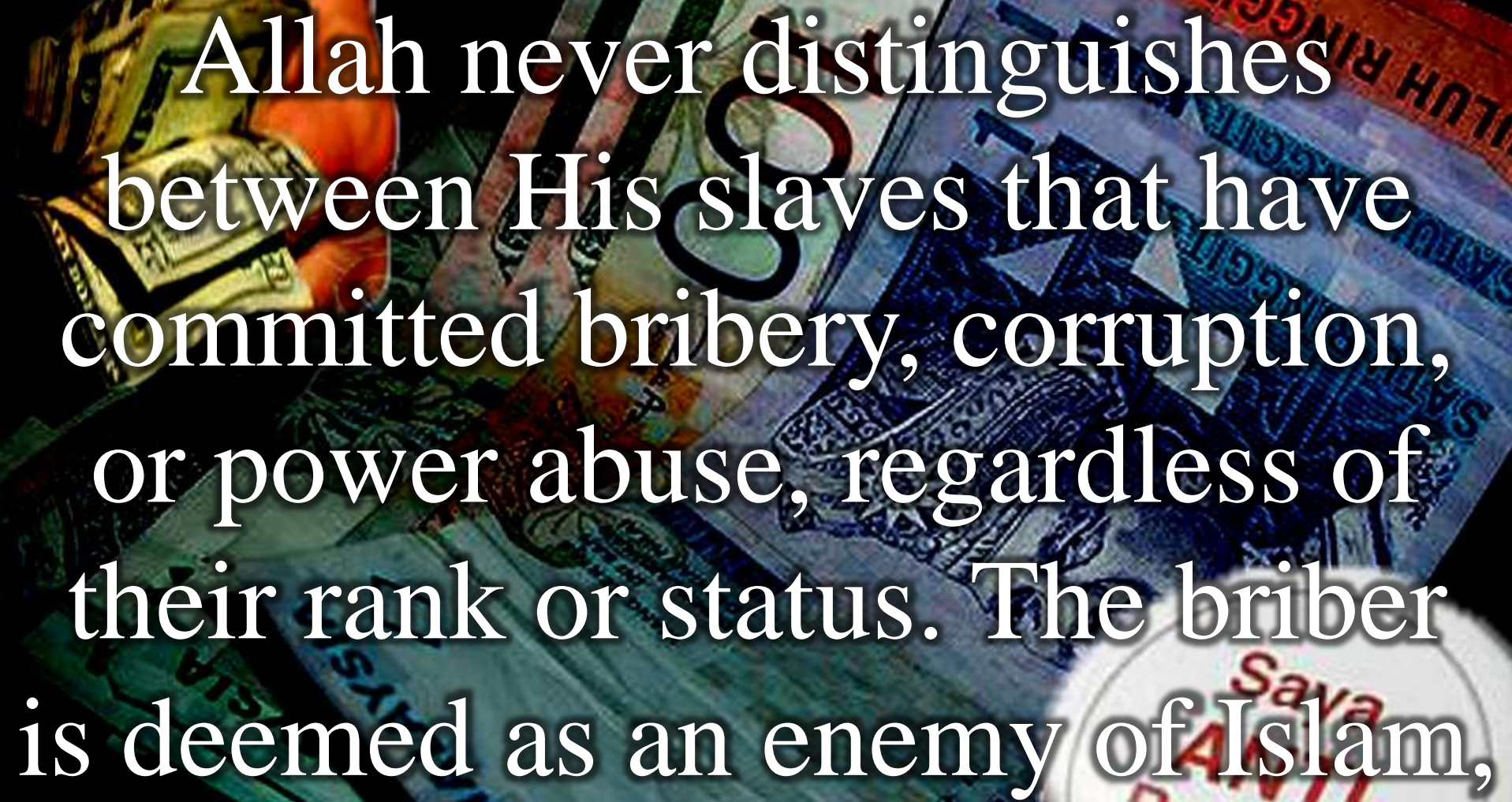


“They have been put under humiliation [by Allah] wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put

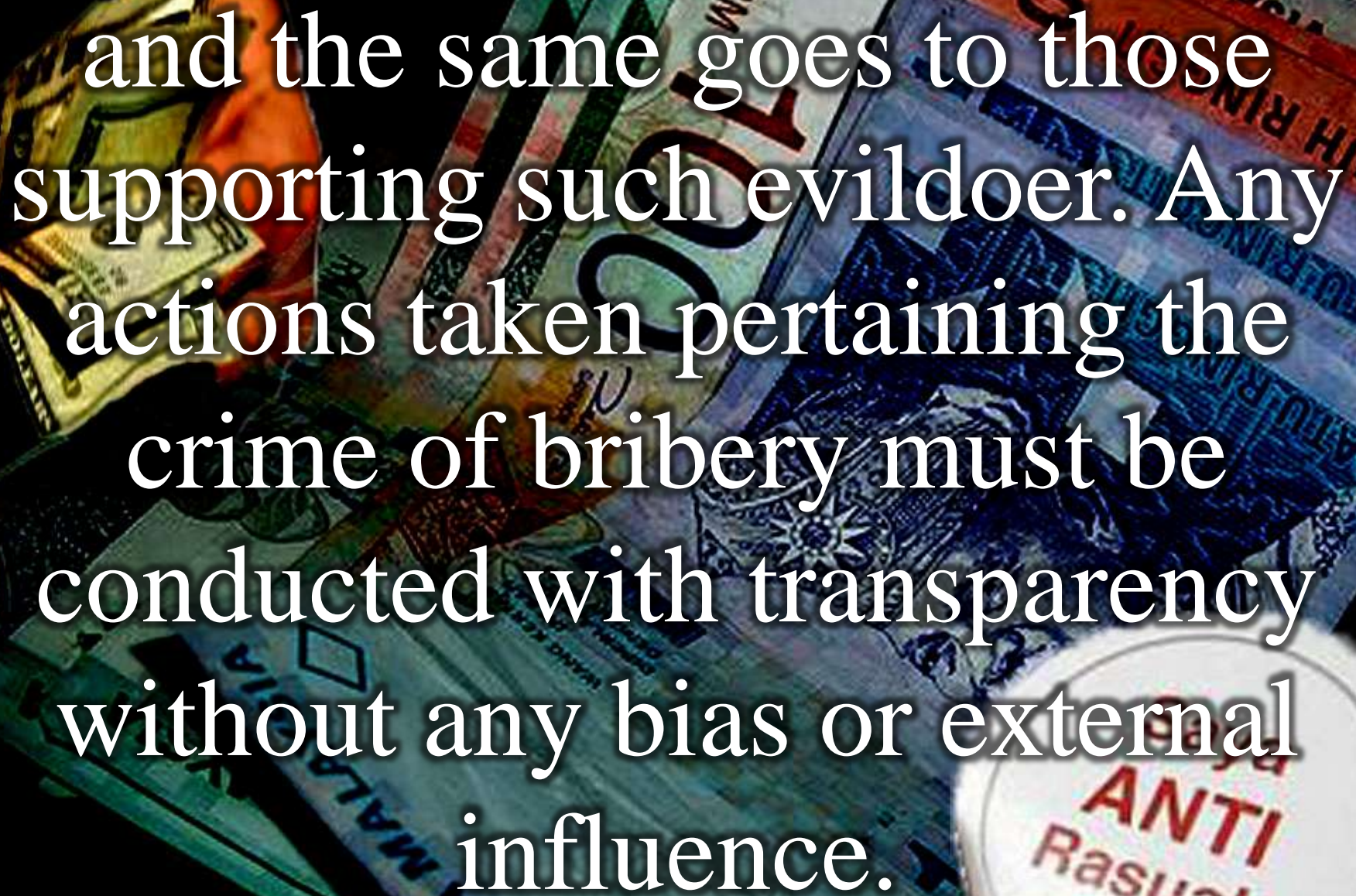
The background features a collage of various banknotes, including Malaysian Ringgits (RM) and US Dollars. A white circular stamp with the word 'ANTI' in red is visible in the bottom right corner. The text is overlaid on this collage.

under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.

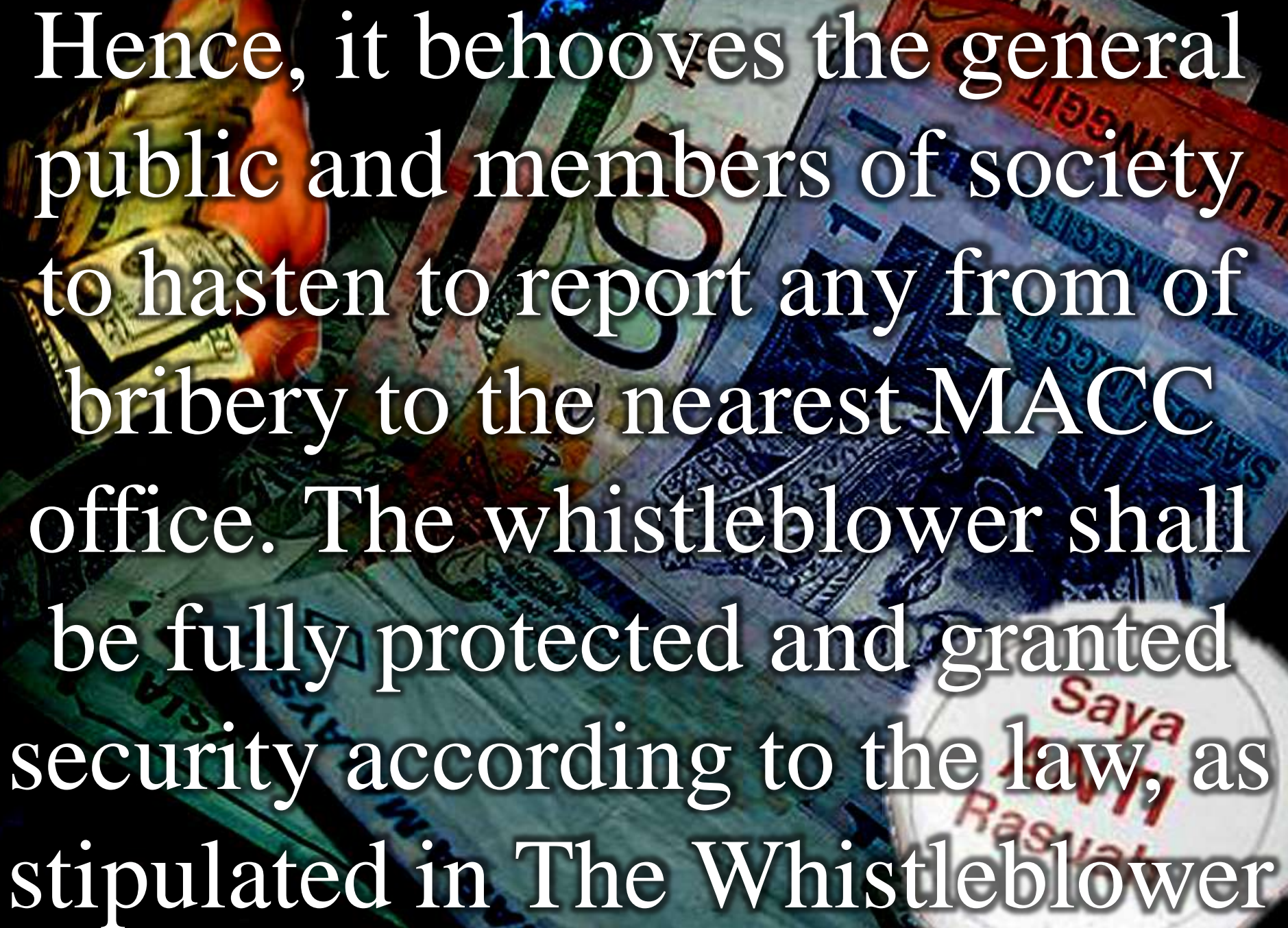
(Aali-‘Imraan 3:112)

The background features a collage of Malaysian Ringgit banknotes in various denominations, including 100, 50, and 20 Ringgits. A prominent white circular sticker with red text is overlaid in the bottom right corner, reading 'Saya Anti Rasuah' (I am Anti Corruption).

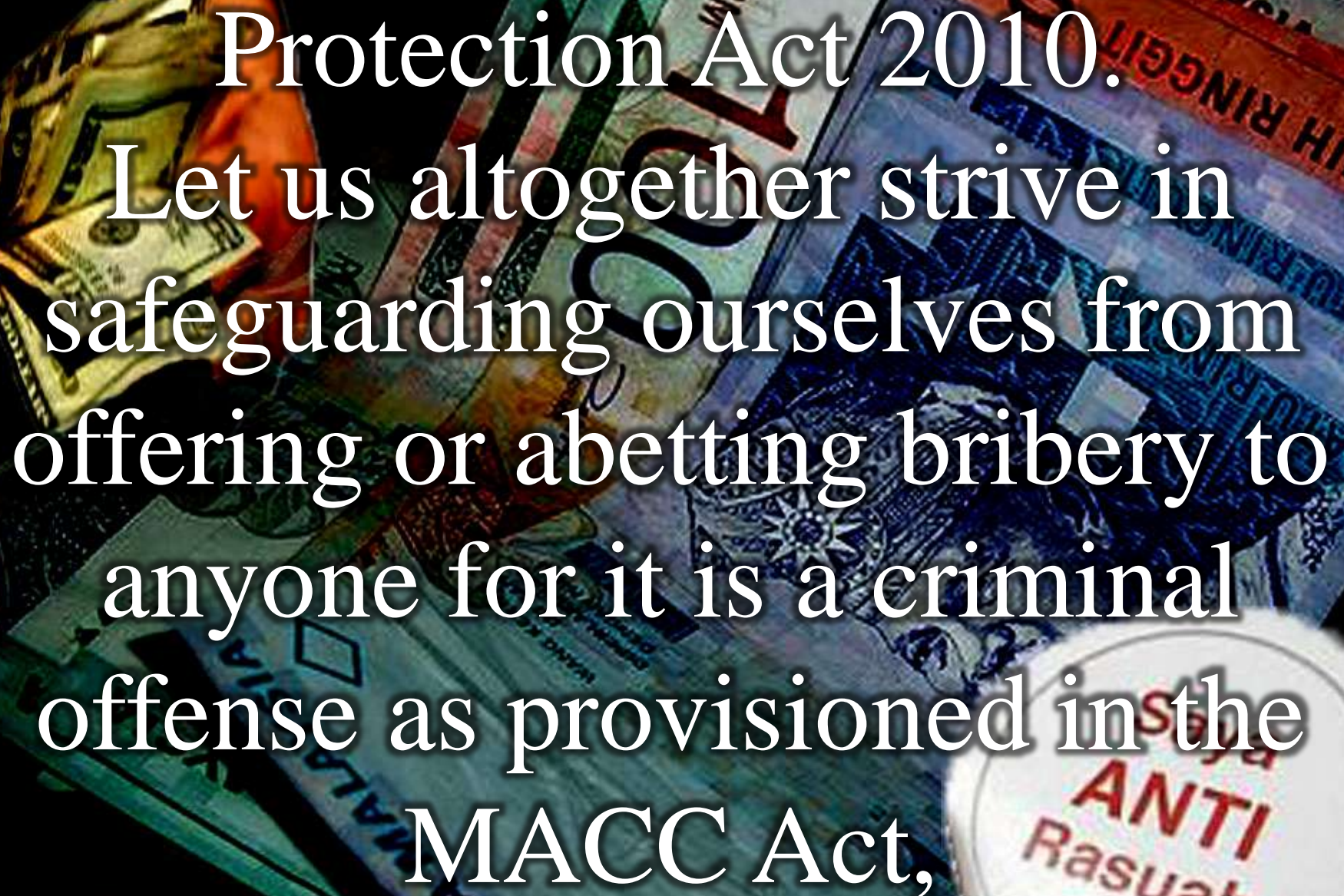
Allah never distinguishes between His slaves that have committed bribery, corruption, or power abuse, regardless of their rank or status. The briber is deemed as an enemy of Islam,



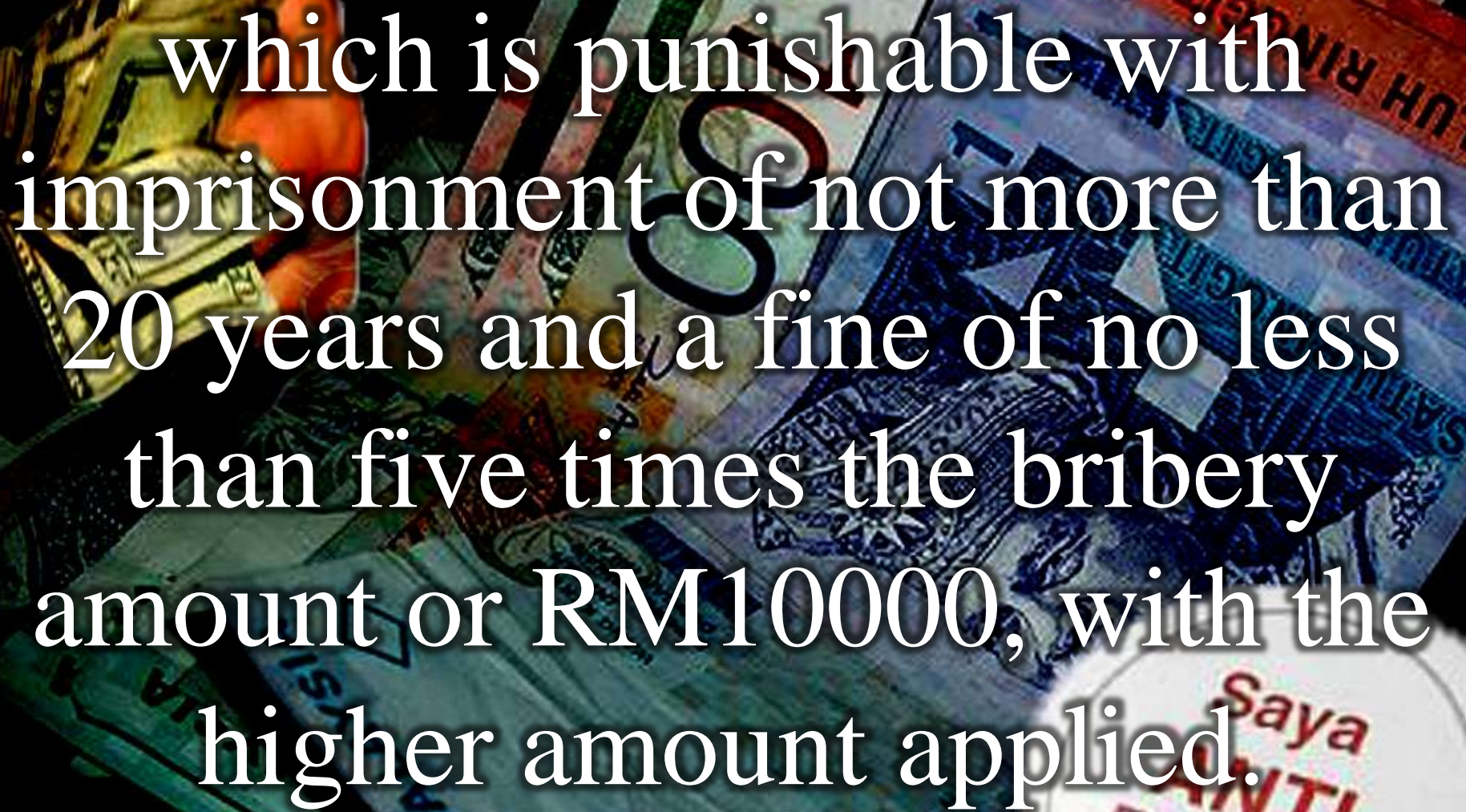
and the same goes to those supporting such evildoer. Any actions taken pertaining the crime of bribery must be conducted with transparency without any bias or external influence.



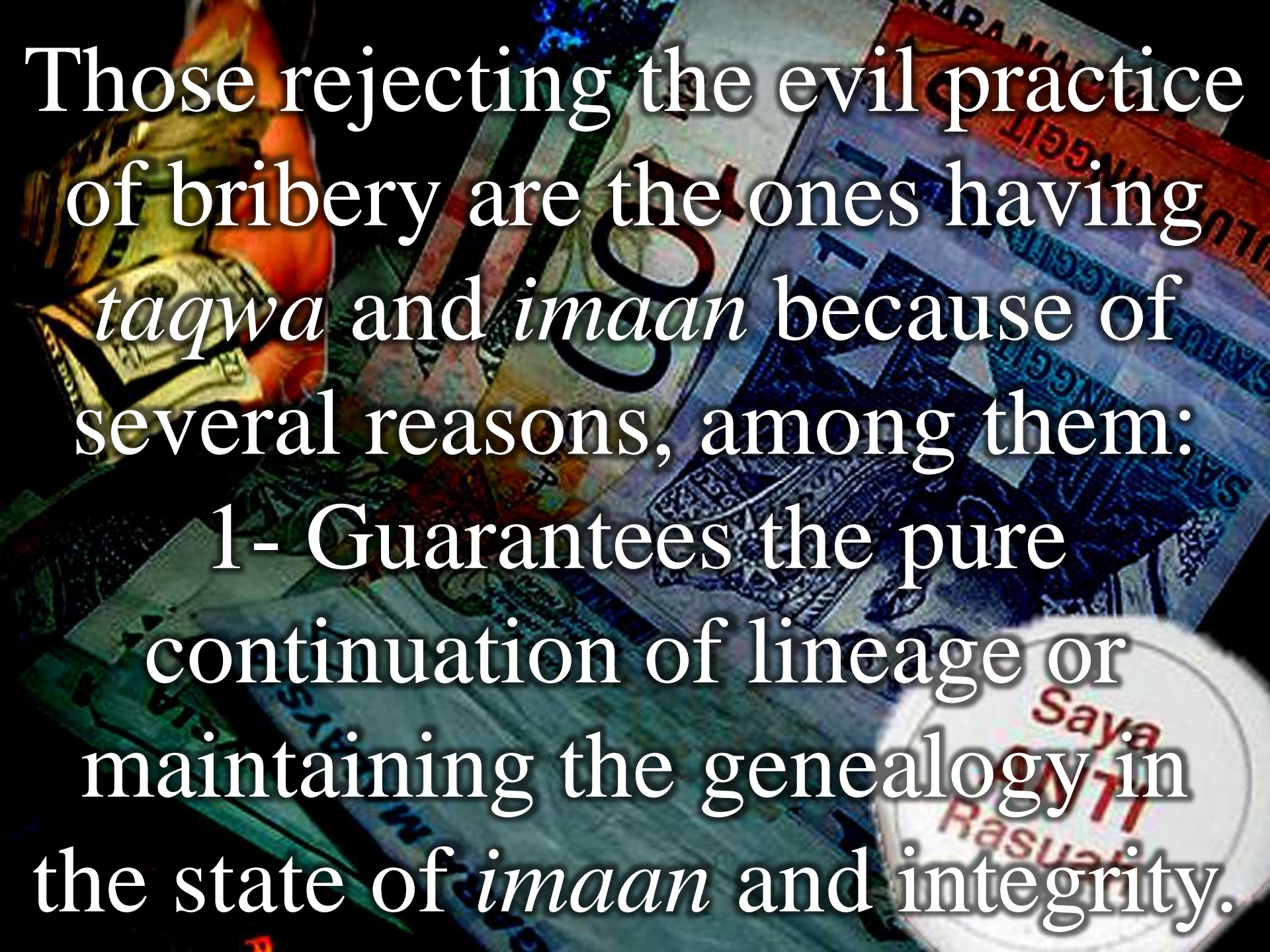
Hence, it behooves the general public and members of society to hasten to report any form of bribery to the nearest MACC office. The whistleblower shall be fully protected and granted security according to the law, as stipulated in The Whistleblower



Protection Act 2010.
Let us altogether strive in
safeguarding ourselves from
offering or abetting bribery to
anyone for it is a criminal
offense as provisioned in the
MACC Act,



which is punishable with imprisonment of not more than 20 years and a fine of no less than five times the bribery amount or RM10000, with the higher amount applied.



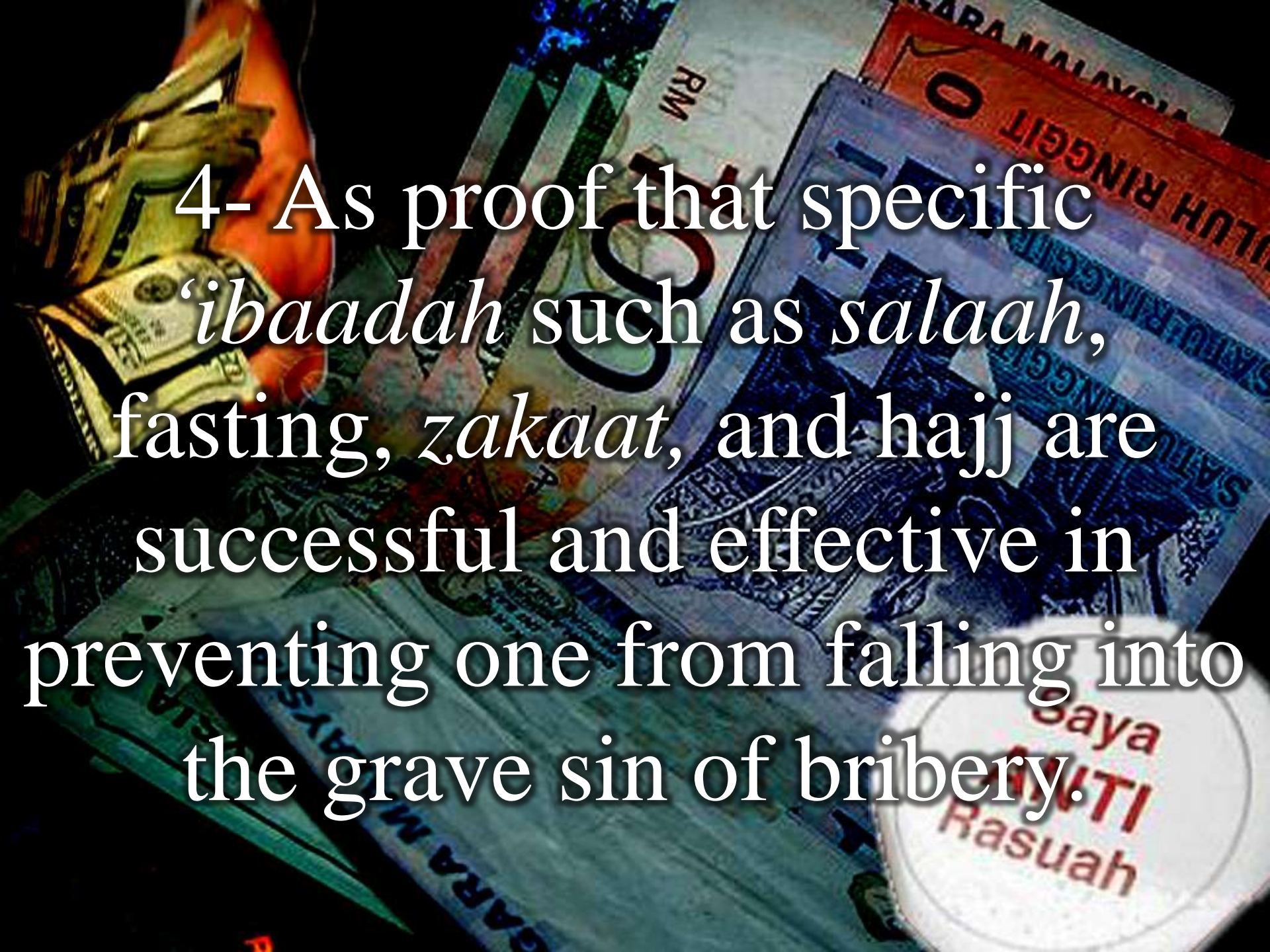
Those rejecting the evil practice of bribery are the ones having *taqwa* and *imaan* because of several reasons, among them:

1- Guarantees the pure continuation of lineage or maintaining the genealogy in the state of *imaan* and integrity.

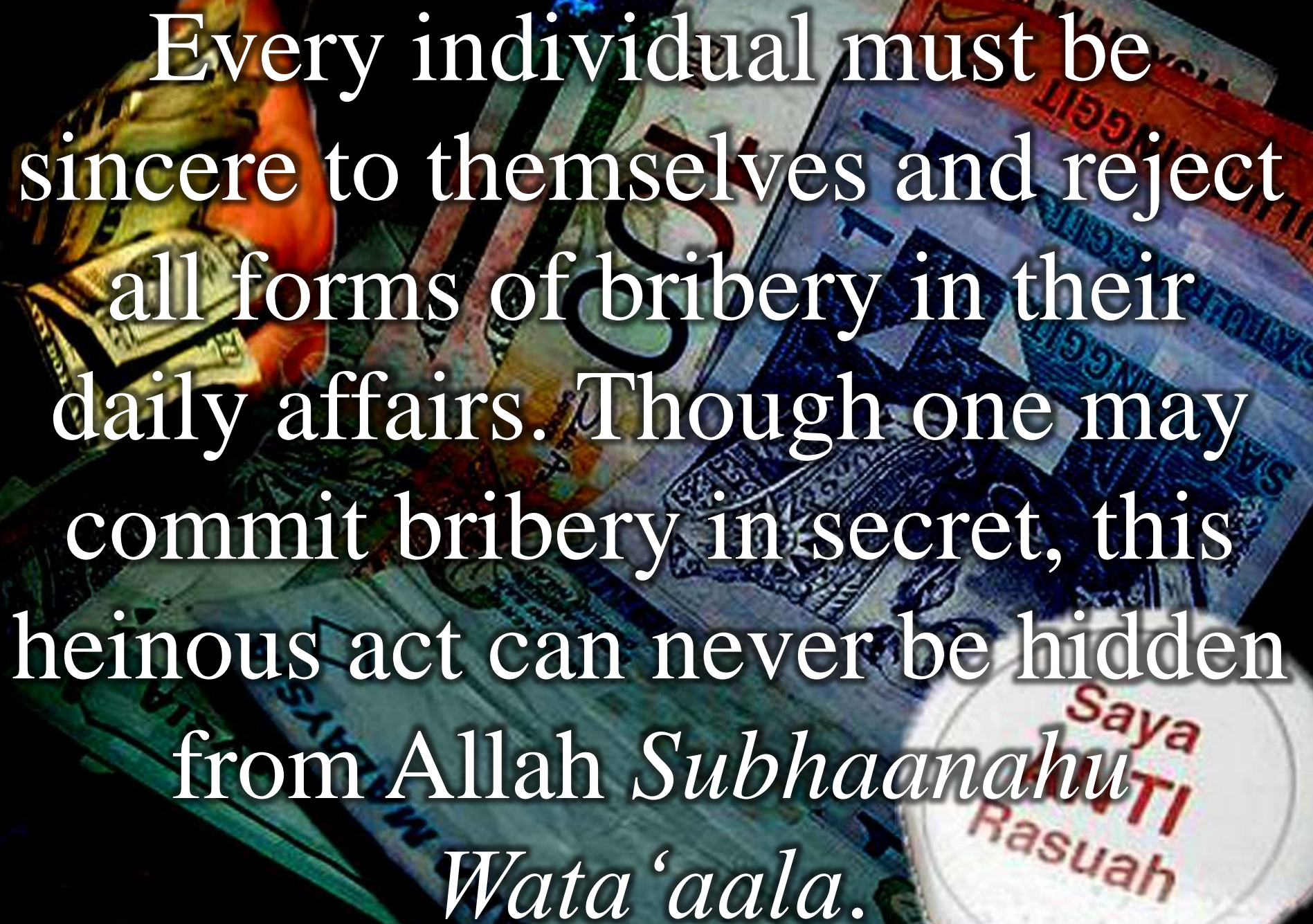


2- Enhances the integrity and prestige of an organization, especially its management group.

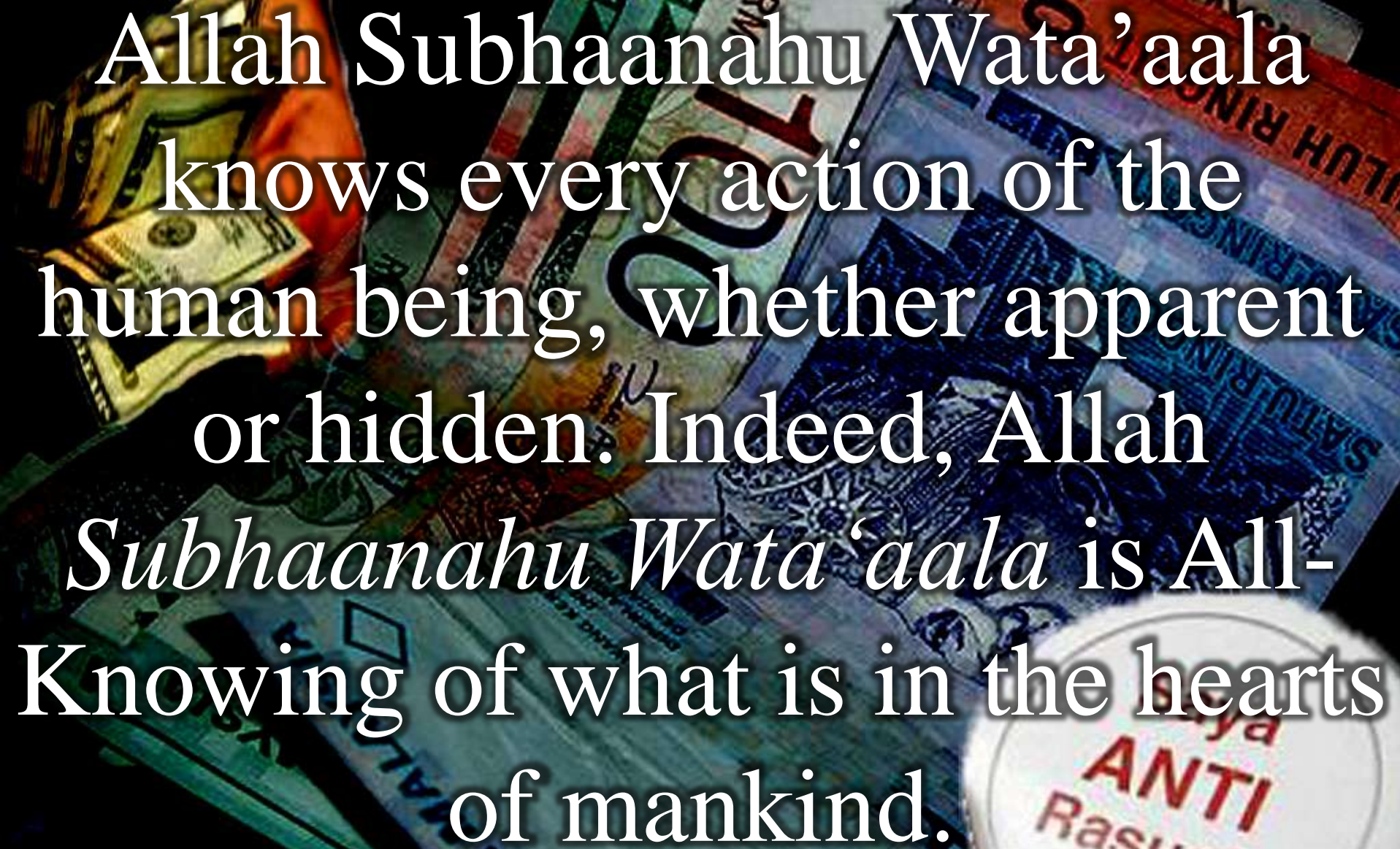
3- Increases the society's confidence upon their leader who is courageous in fighting corruption.



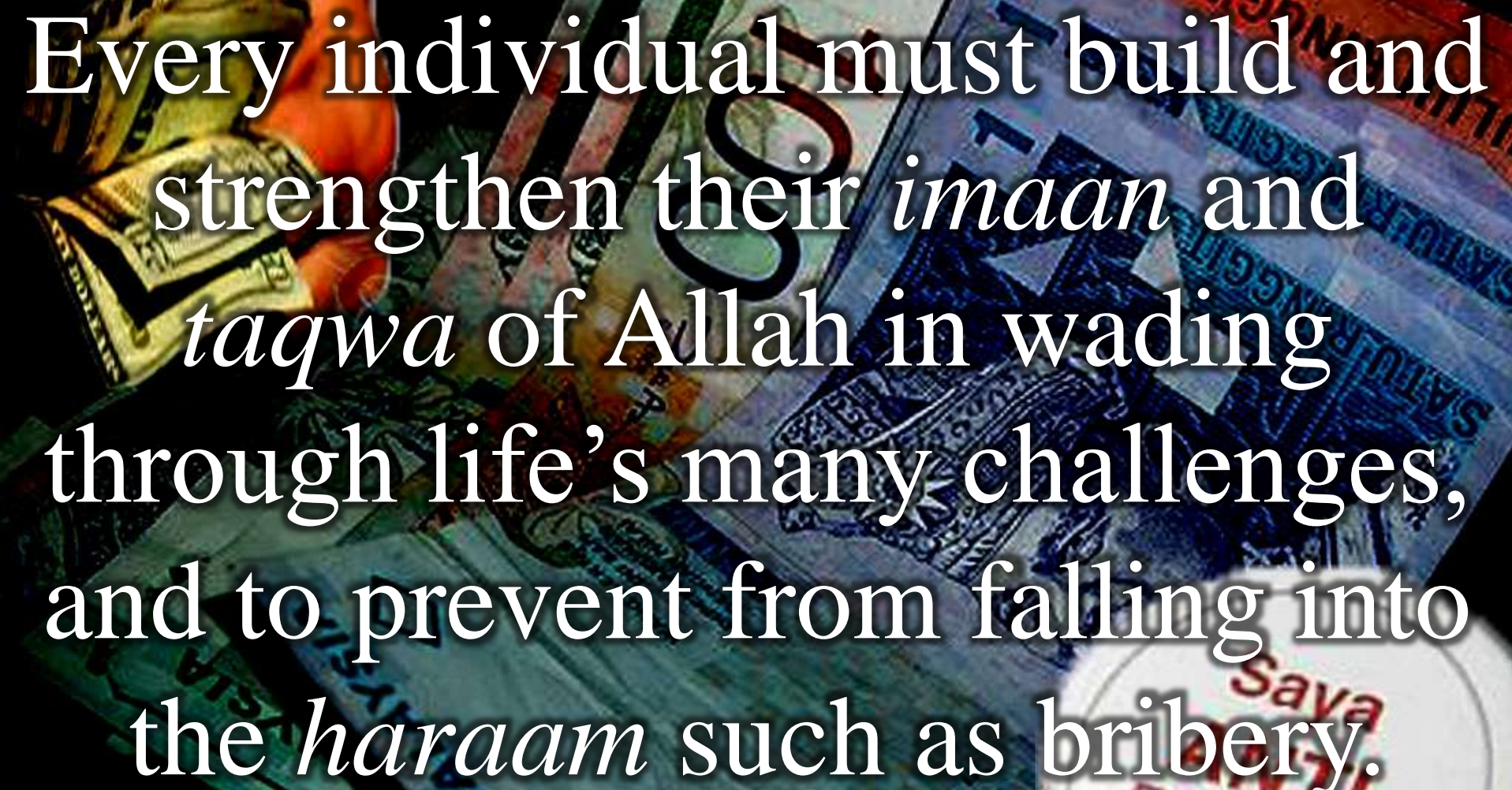
4- As proof that specific *'ibaadah* such as *salaah*, fasting, *zakaat*, and hajj are successful and effective in preventing one from falling into the grave sin of bribery.



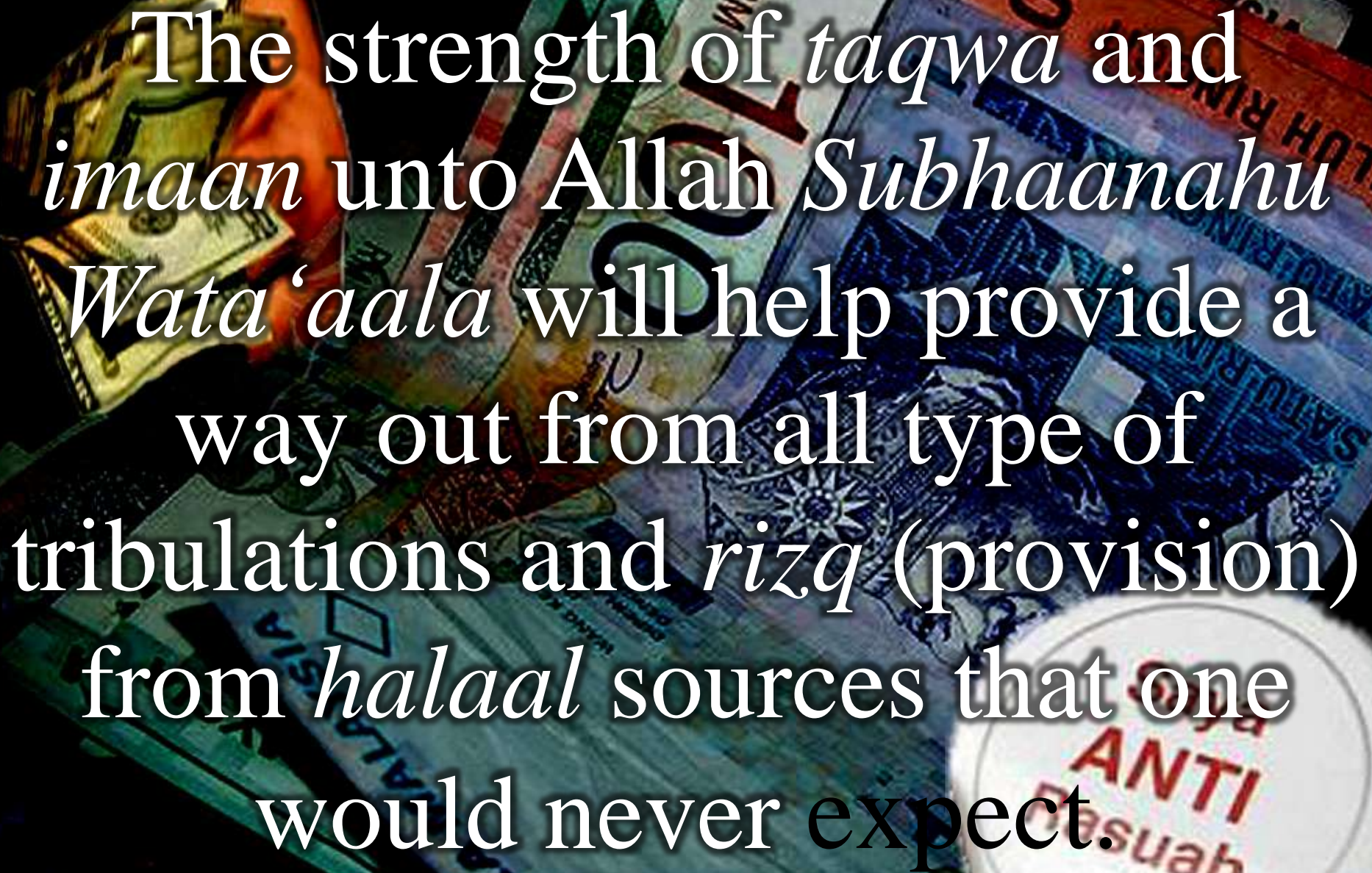
Every individual must be sincere to themselves and reject all forms of bribery in their daily affairs. Though one may commit bribery in secret, this heinous act can never be hidden from Allah *Subhaanahu Wata'aala*.



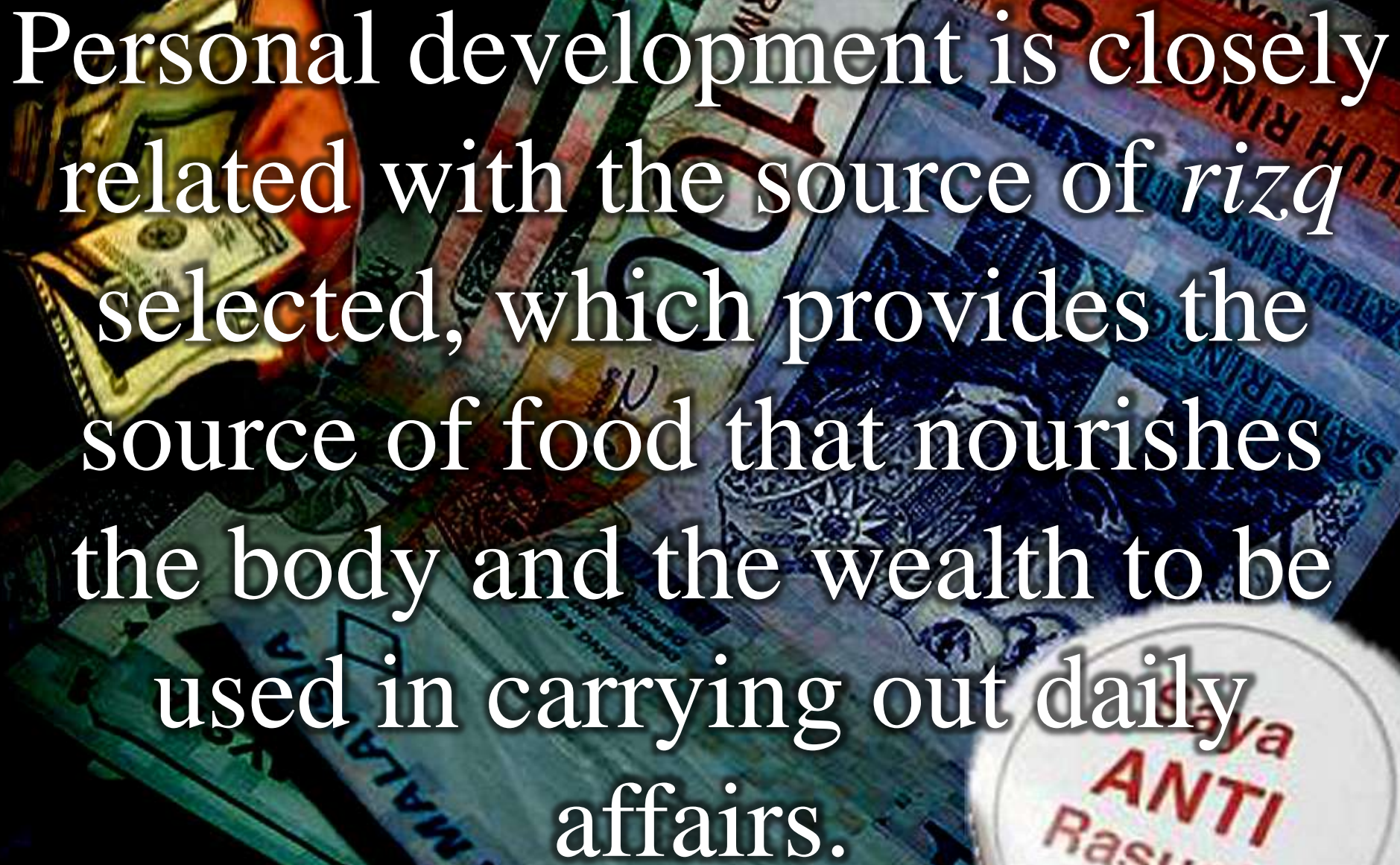
Allah Subhaanahu Wata'aala
knows every action of the
human being, whether apparent
or hidden. Indeed, Allah
Subhaanahu Wata'aala is All-
Knowing of what is in the hearts
of mankind.

The background features a collage of Malaysian Ringgit (RM) banknotes in various denominations, including 100, 50, and 20. A prominent white circular stamp in the lower right corner contains the Malay text "Saya Benci Rasuah" (I hate bribery) in red and black ink. The text is overlaid on the collage in a white, serif font.

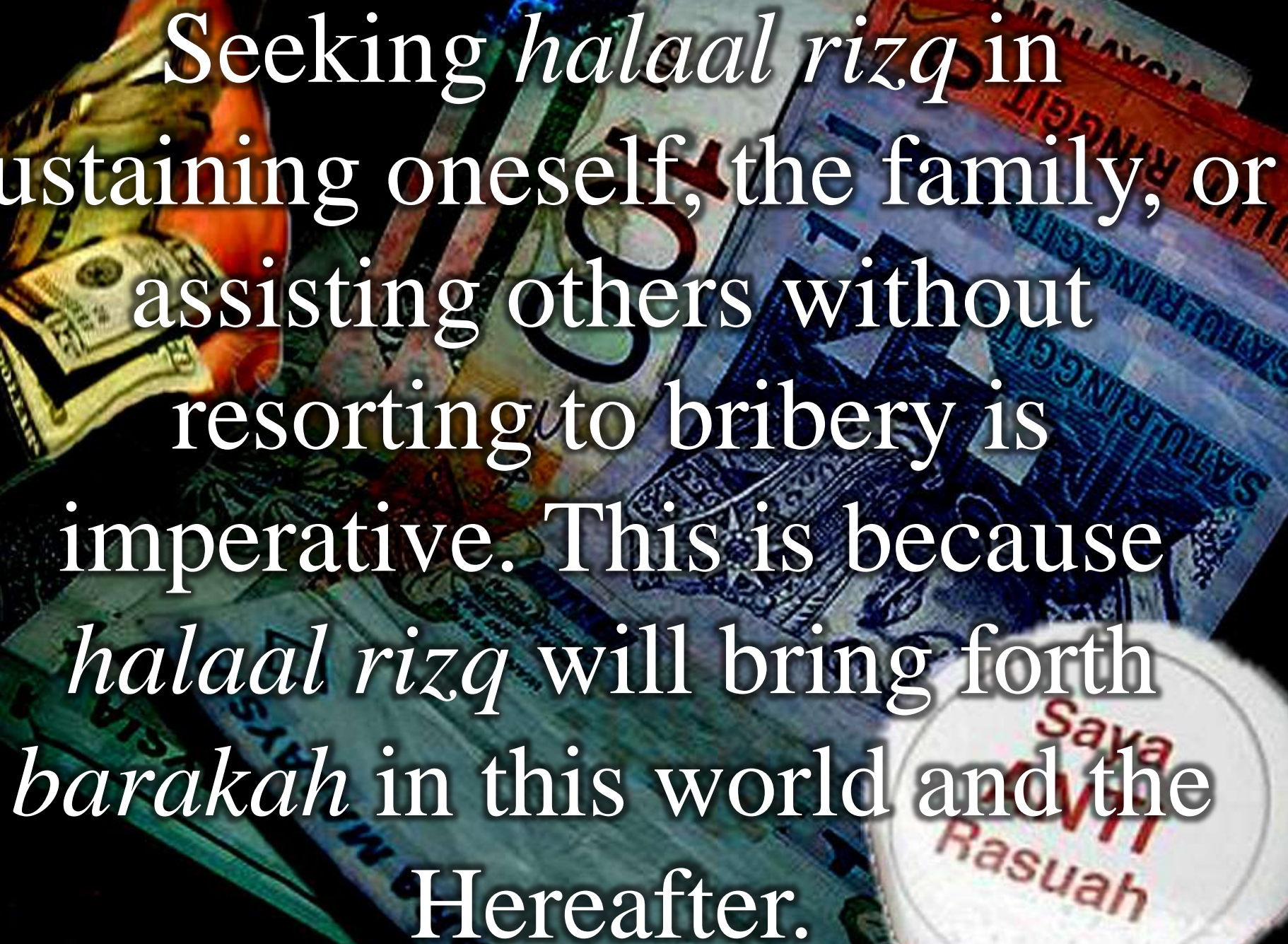
Every individual must build and strengthen their *imaan* and *taqwa* of Allah in wading through life's many challenges, and to prevent from falling into the *haraam* such as bribery.



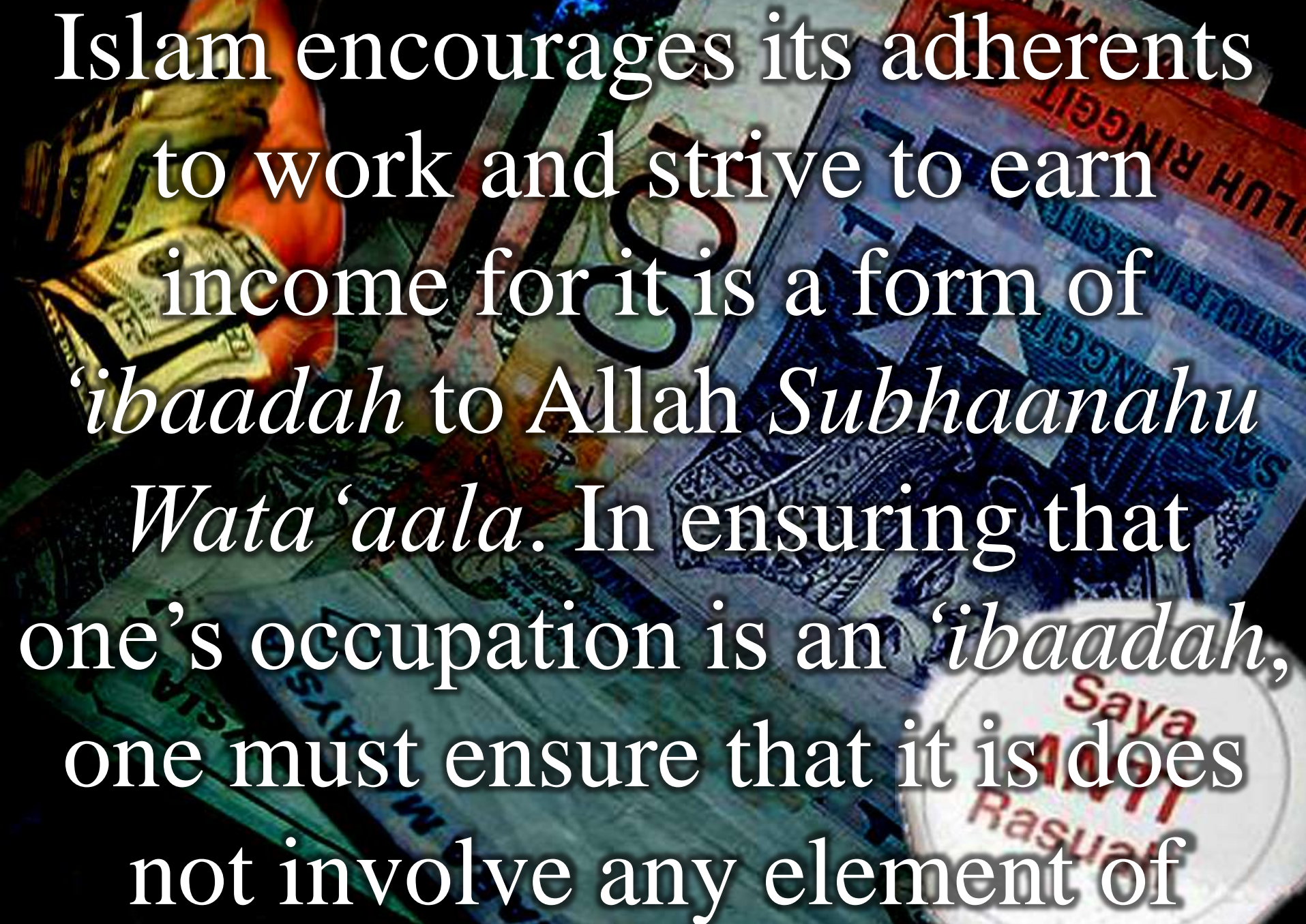
The strength of *taqwa* and *imaan* unto Allah *Subhaanahu Wata'aala* will help provide a way out from all type of tribulations and *rizq* (provision) from *halaal* sources that one would never expect.



Personal development is closely related with the source of *rizq* selected, which provides the source of food that nourishes the body and the wealth to be used in carrying out daily affairs.

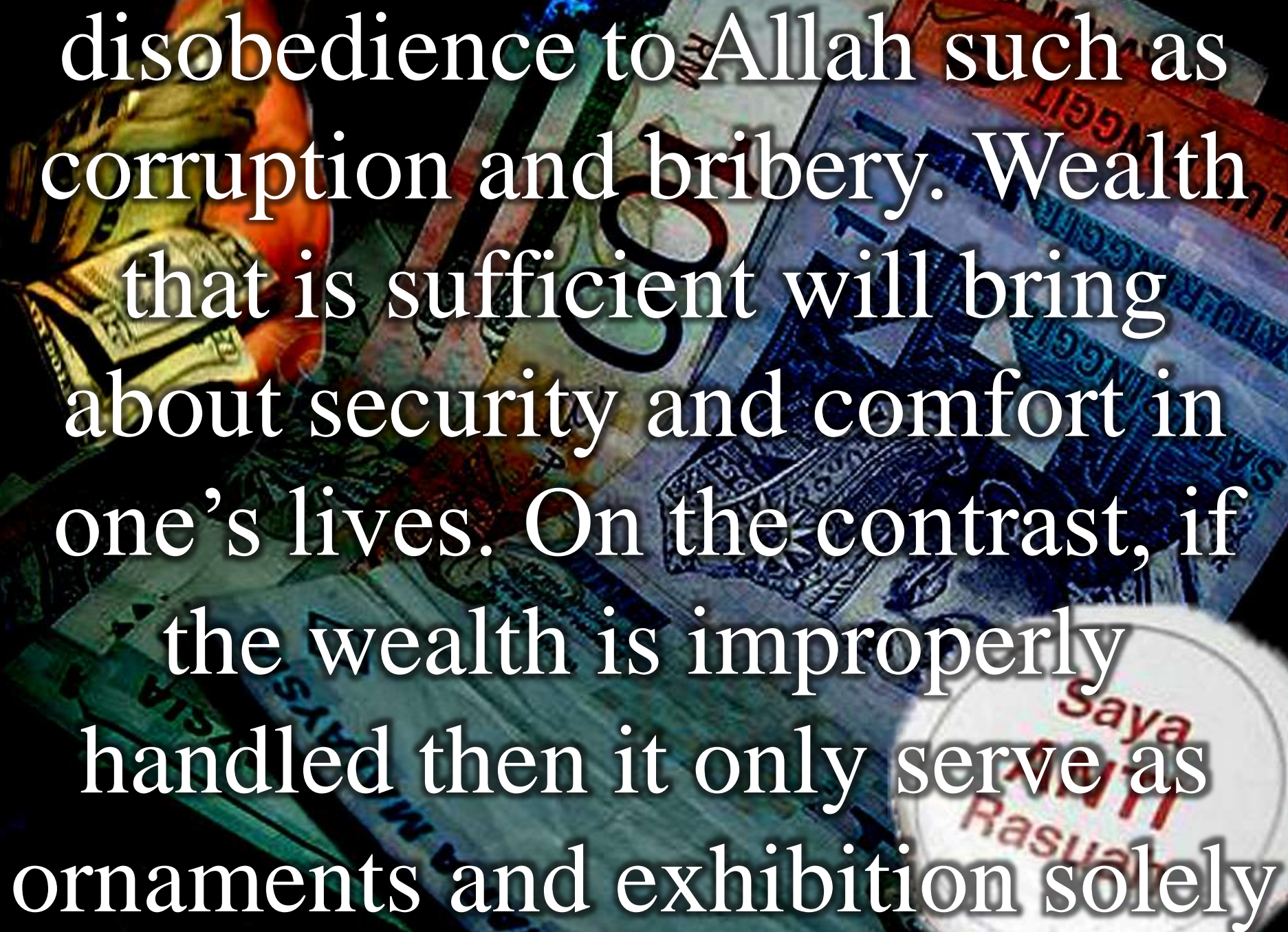


Seeking *halaal rizq* in sustaining oneself, the family, or assisting others without resorting to bribery is imperative. This is because *halaal rizq* will bring forth *barakah* in this world and the Hereafter.



Islam encourages its adherents to work and strive to earn income for it is a form of *'ibaadah* to Allah *Subhaanahu Wata 'aala*. In ensuring that one's occupation is an *'ibaadah*, one must ensure that it does not involve any element of

Saya
Rasul

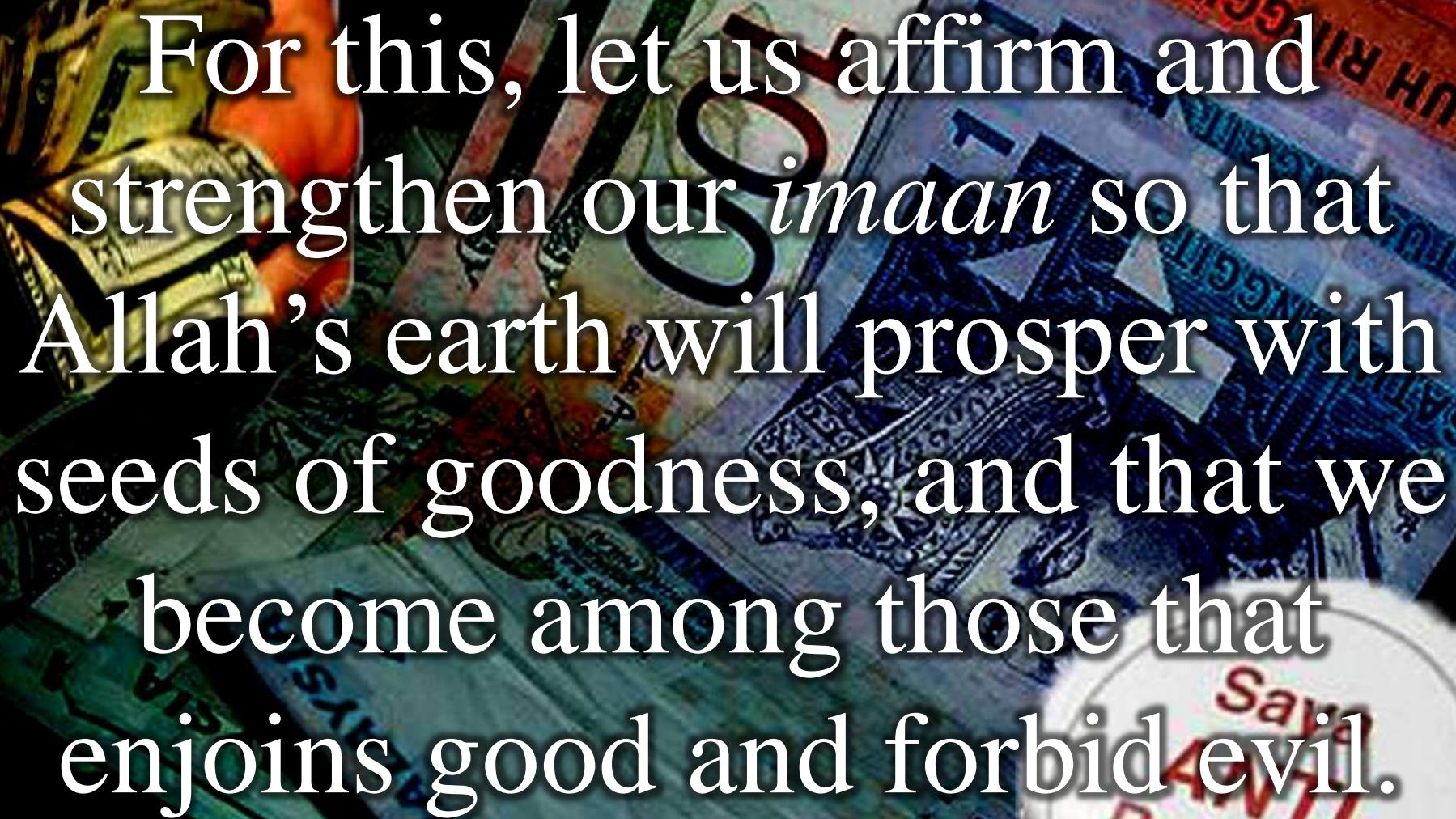


disobedience to Allah such as corruption and bribery. Wealth that is sufficient will bring about security and comfort in one's lives. On the contrast, if the wealth is improperly handled then it only serve as ornaments and exhibition solely

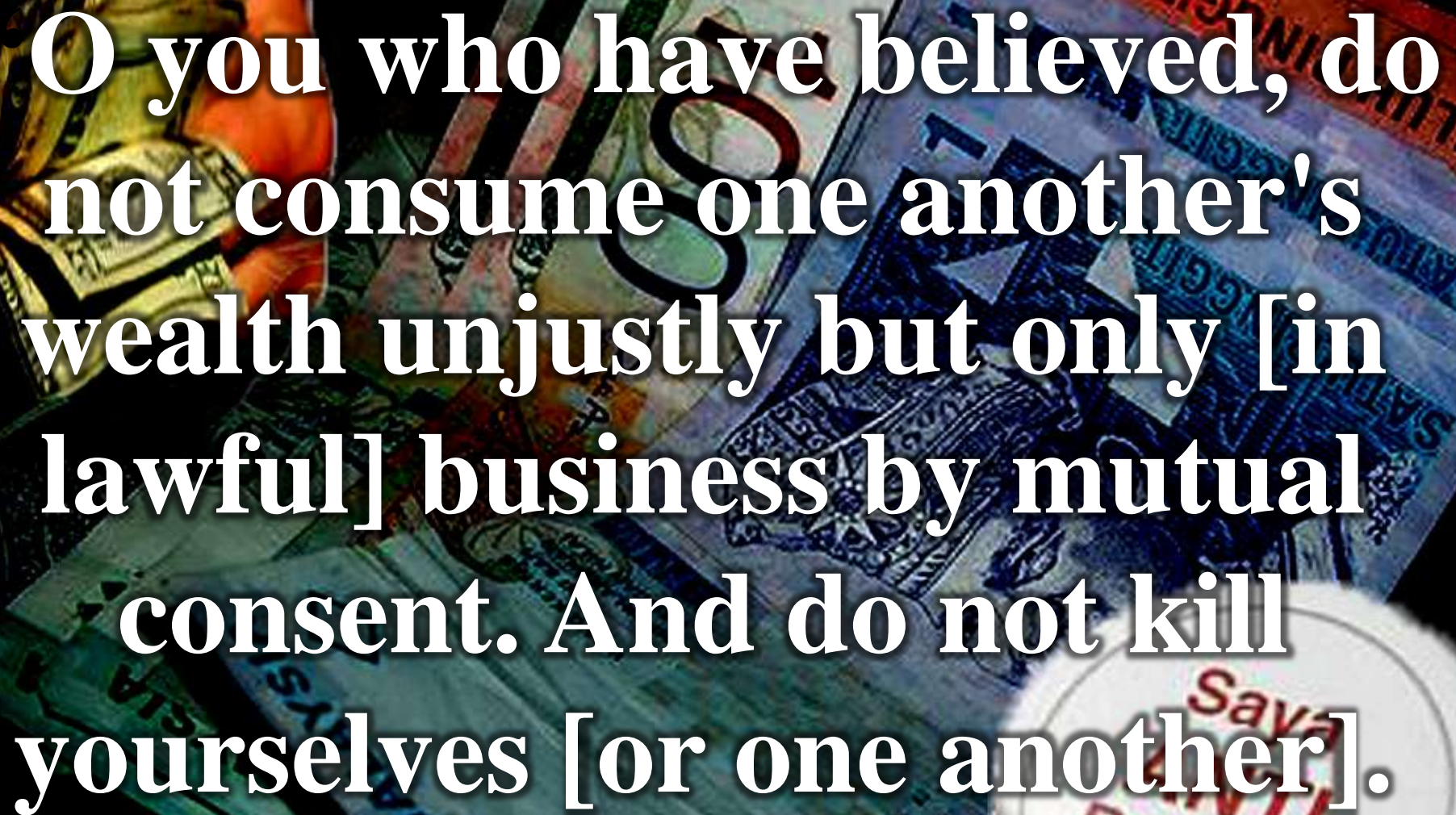


for this world.

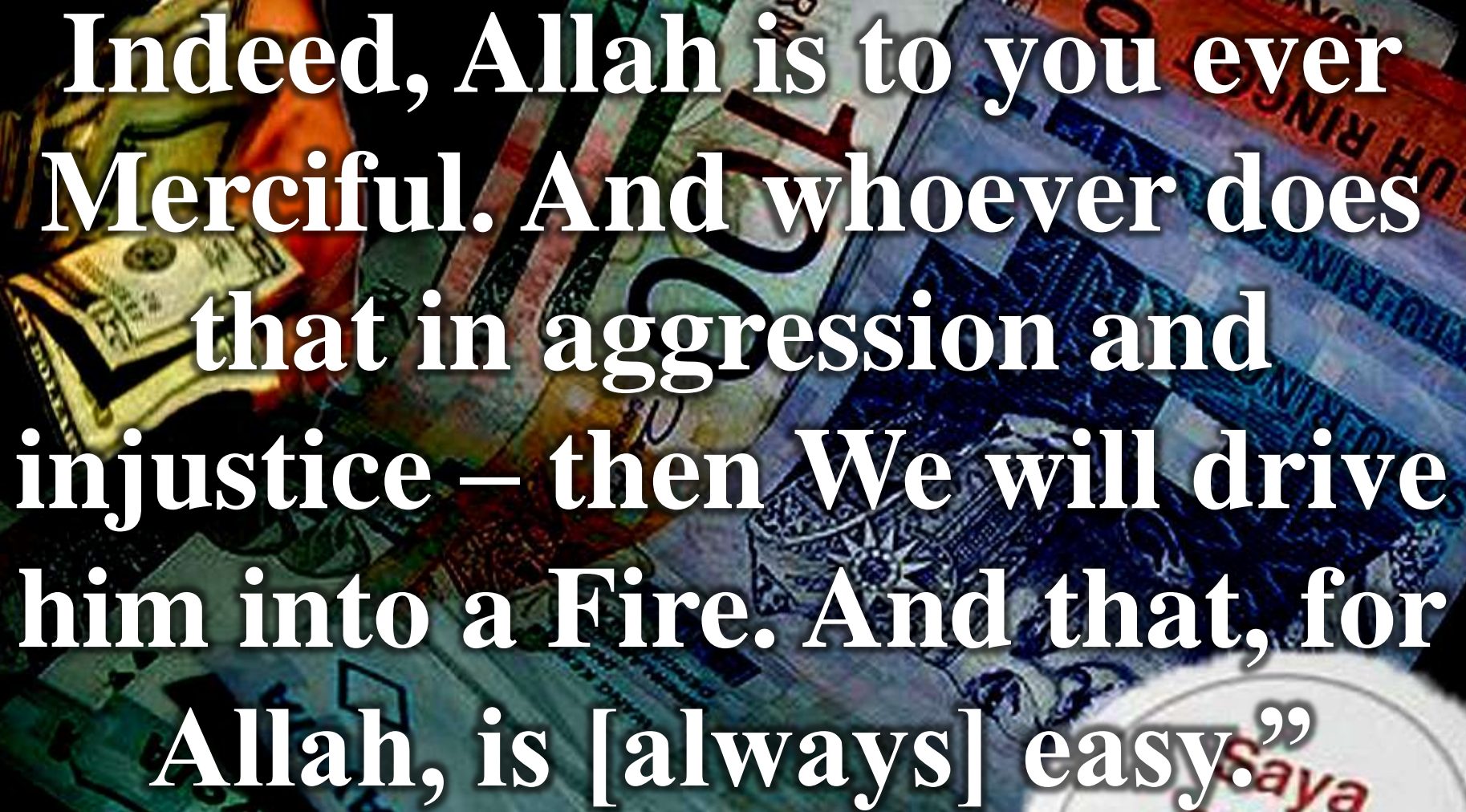
Let us altogether increase the awareness in the effort to eradicate bribery, for without the cooperation of every members of the community, all efforts put forth will not succeed.

The background features a collage of Malaysian Ringgit (RM) banknotes in various denominations, including 100, 50, and 20. A white circular sticker with red text is positioned in the bottom right corner, reading "Saya ANTI Rasuah".

For this, let us affirm and strengthen our *imaan* so that Allah's earth will prosper with seeds of goodness, and that we become among those that enjoins good and forbid evil.



O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. And do not kill yourselves [or one another].

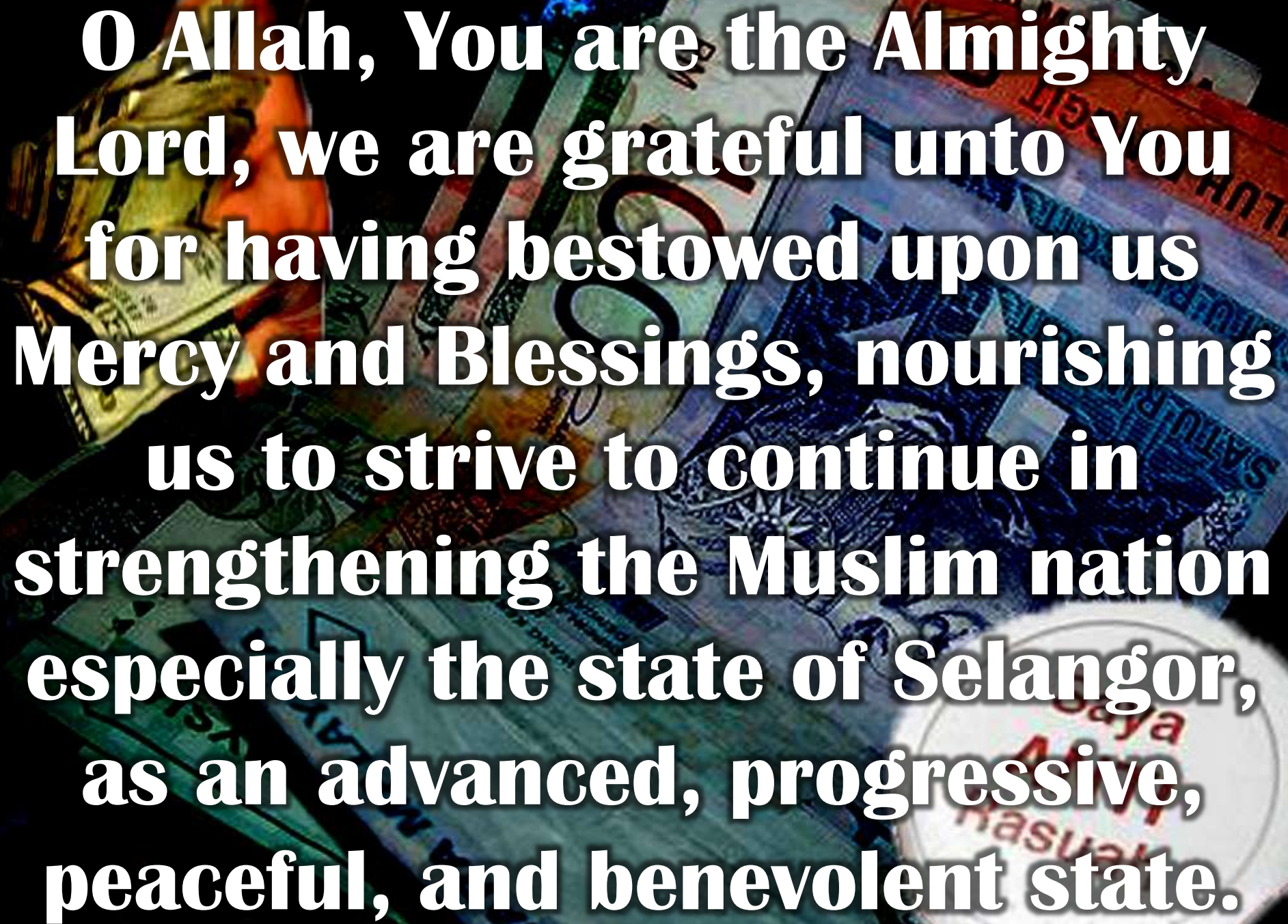


**Indeed, Allah is to you ever
Merciful. And whoever does
that in aggression and
injustice – then We will drive
him into a Fire. And that, for
Allah, is [always] easy.”**

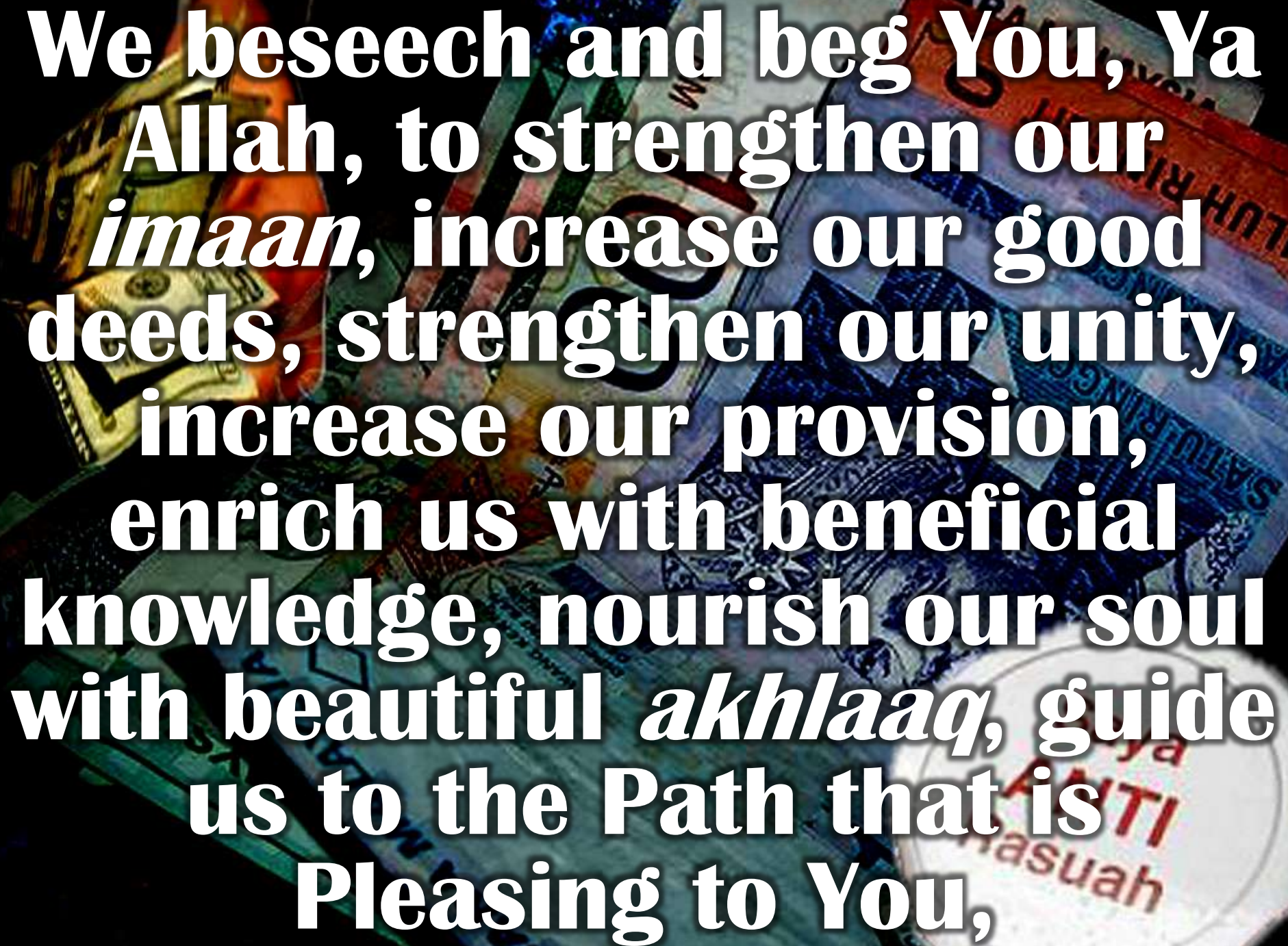
(an-Nisaa’ 4:29-30)

بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

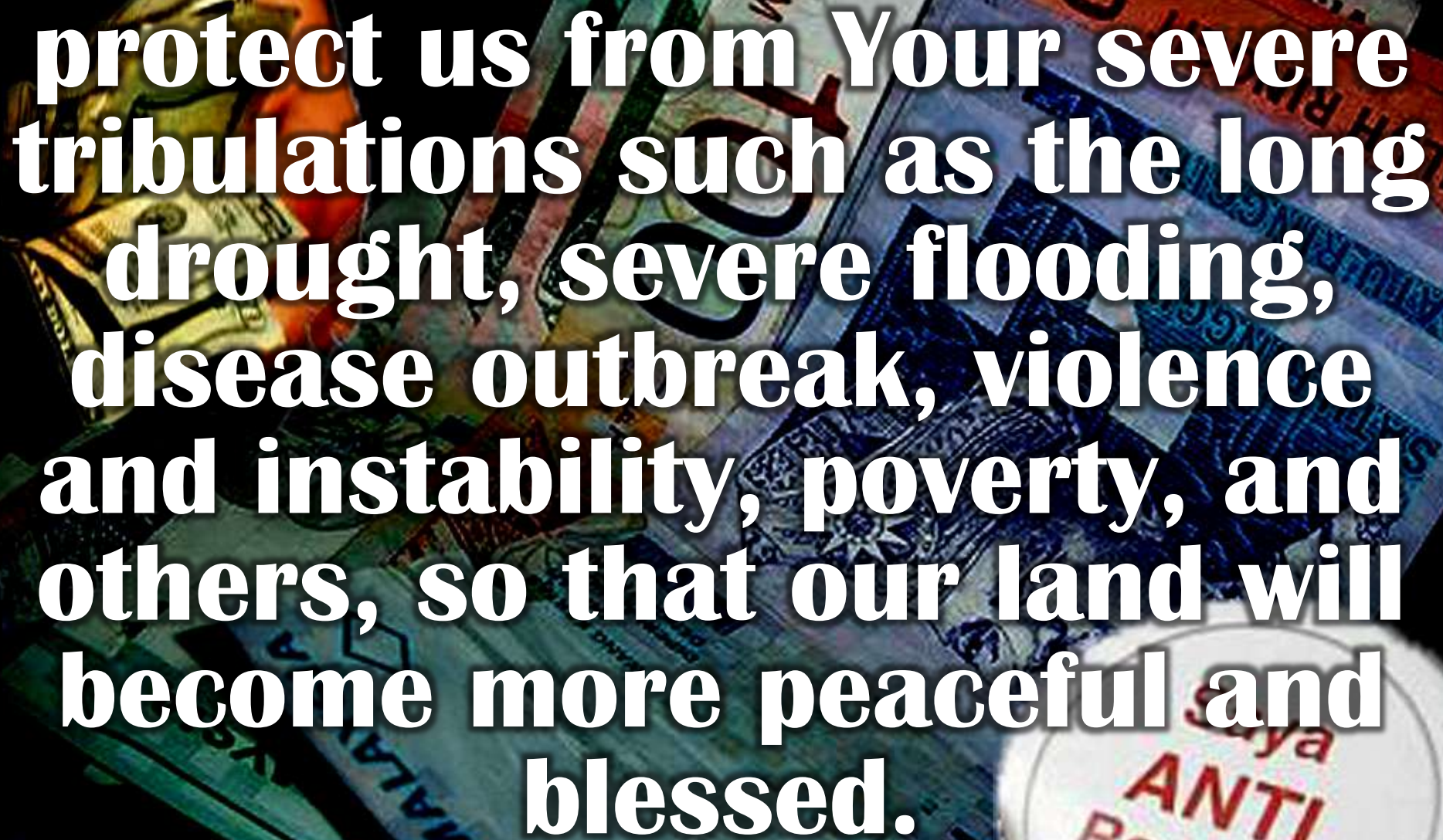
Saya
ANTI
Rasuah



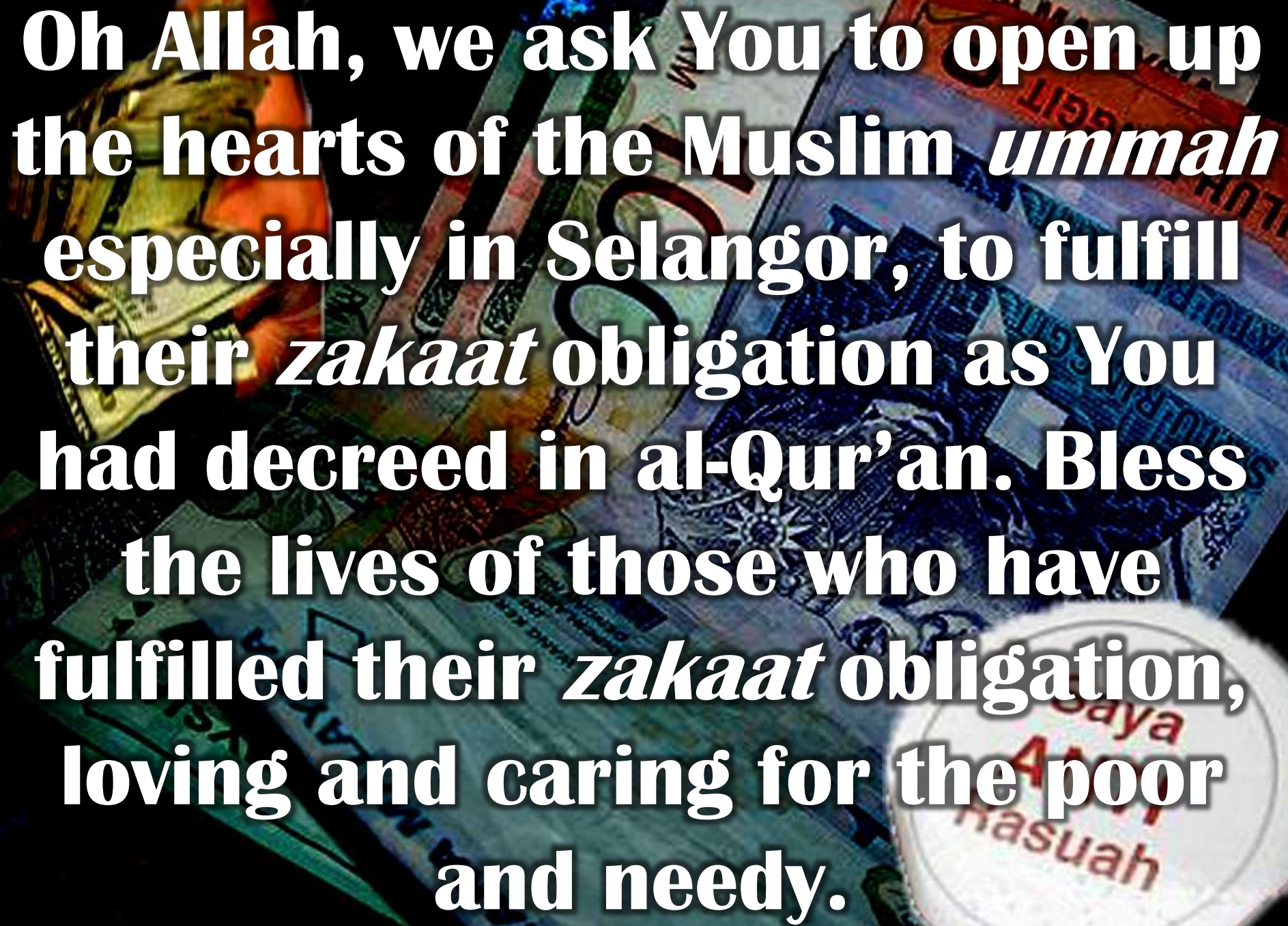
O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.



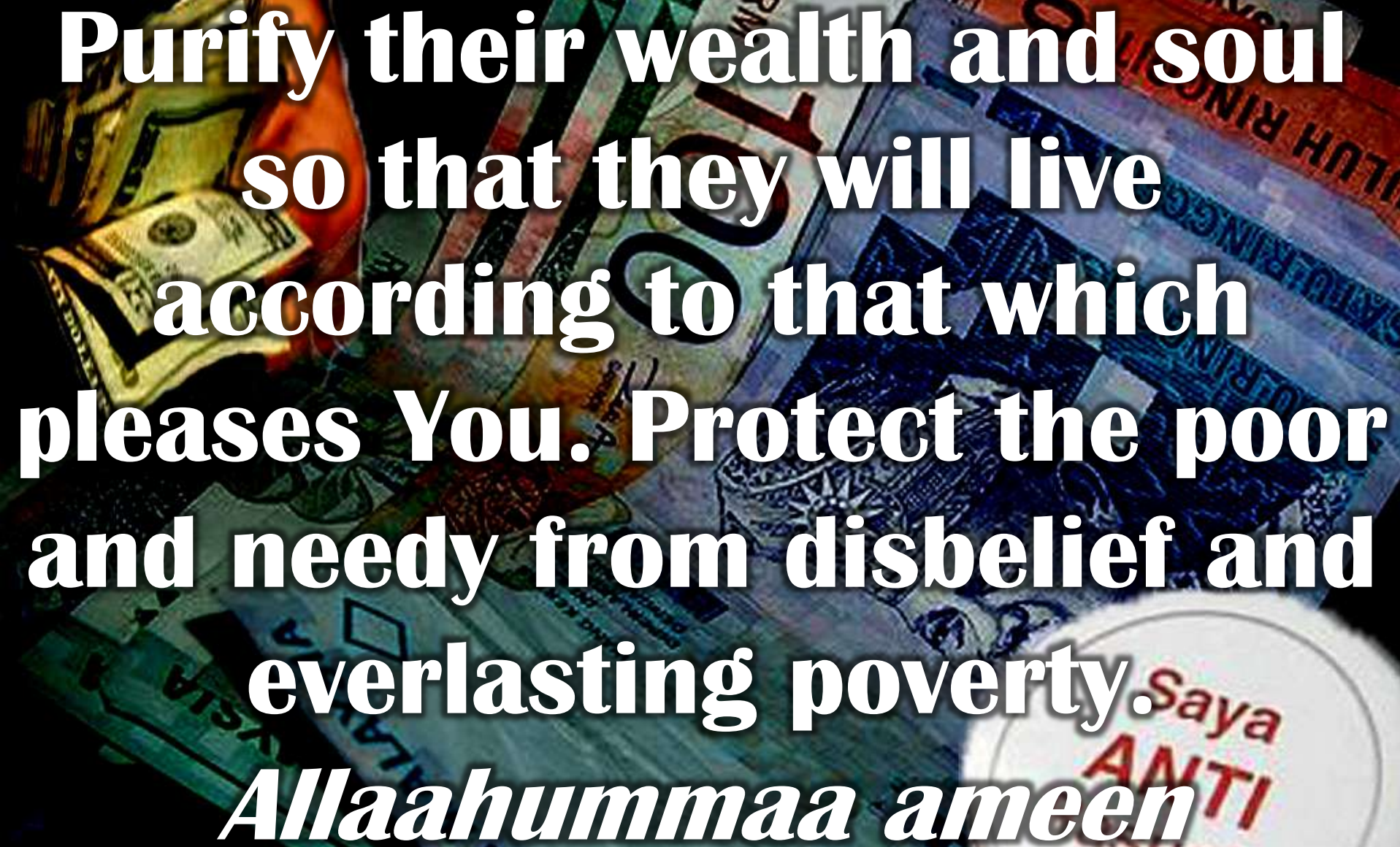
We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

The background features a collage of Malaysian Ringgit banknotes in various denominations (RM10, RM20, RM50, RM100) and a white container with Malay text. The text on the container includes 'Baya' (Elderly), '400' (likely a value), and 'nasuah' (likely 'nasihat' or advice).

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**



**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**
Allaahummaa ameen



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
UNIT KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR

Saya
ANTI
Rasuah