



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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***AMAR BIL MA'RUF WAN
NAHY 'ANIL MUNKAR
[ENJOINING GOOD AND
FORBIDDING EVIL]***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us have the *taqwa* of Allah
Subhaanahu Wata'aala by
fulfilling all of His Commands
and abstaining from all of His
prohibitions. Indeed, the best

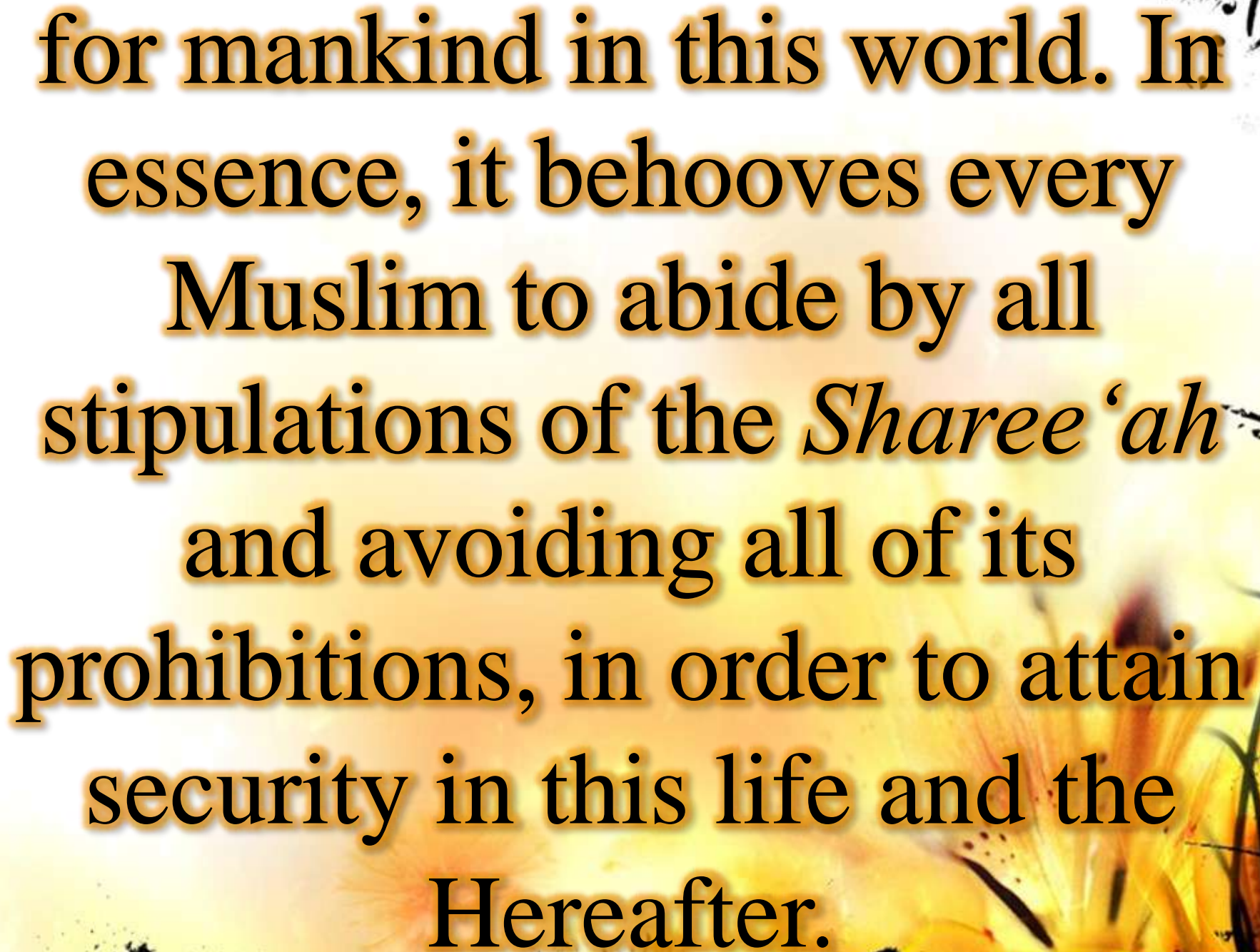
ones in the Sight of Allah
Subhaanahu Wata'aala are
those with utmost *taqwa*.

Indeed, we truly hope to attain
tranquility, blessings, prosperity,
and success in this world and
the Hereafter. *Aameen*.

Deeds that are *ma'ruf* encompasses belief, utterance, actions, behavior, and thoughts that are in line with the *shara'* (Islamic rulings). When abundant good deeds are performed then it brings about peace, tranquility, justice,

serenity, and blissfulness. On
the contrary, deeds that are
munkar encompasses all bad
deeds, despised and wicked,
whether apparent or hidden,
which leads to destruction,
corruption, and erosion of
imaan, *'aqeedah*, and *Sharee'ah*


for mankind in this world. In
essence, it behooves every
Muslim to abide by all
stipulations of the *Sharee'ah*
and avoiding all of its
prohibitions, in order to attain
security in this life and the
Hereafter.



Allah *Subhaanahu Wata'ala*

mentions in al-Qur'an:

“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give *zakaah* and



**obey Allah and His Messenger.
Those – Allah will have mercy
upon them. Indeed, Allah is
Exalted in Might and Wise.”**

(at-Tawbah 9:71)

In a *hadeeth* reported by
Hudhayfah *radiyAllaahu ‘anh:*
Rasulullah *sallAllaahu ‘alayhi*
wasallam said:

**“By Him in Whose Hand my
life is, you either enjoin good
and forbid evil, or**

**Allah will certainly soon send
His punishment to you. Then
you will make supplication
and it will not be accepted.”**

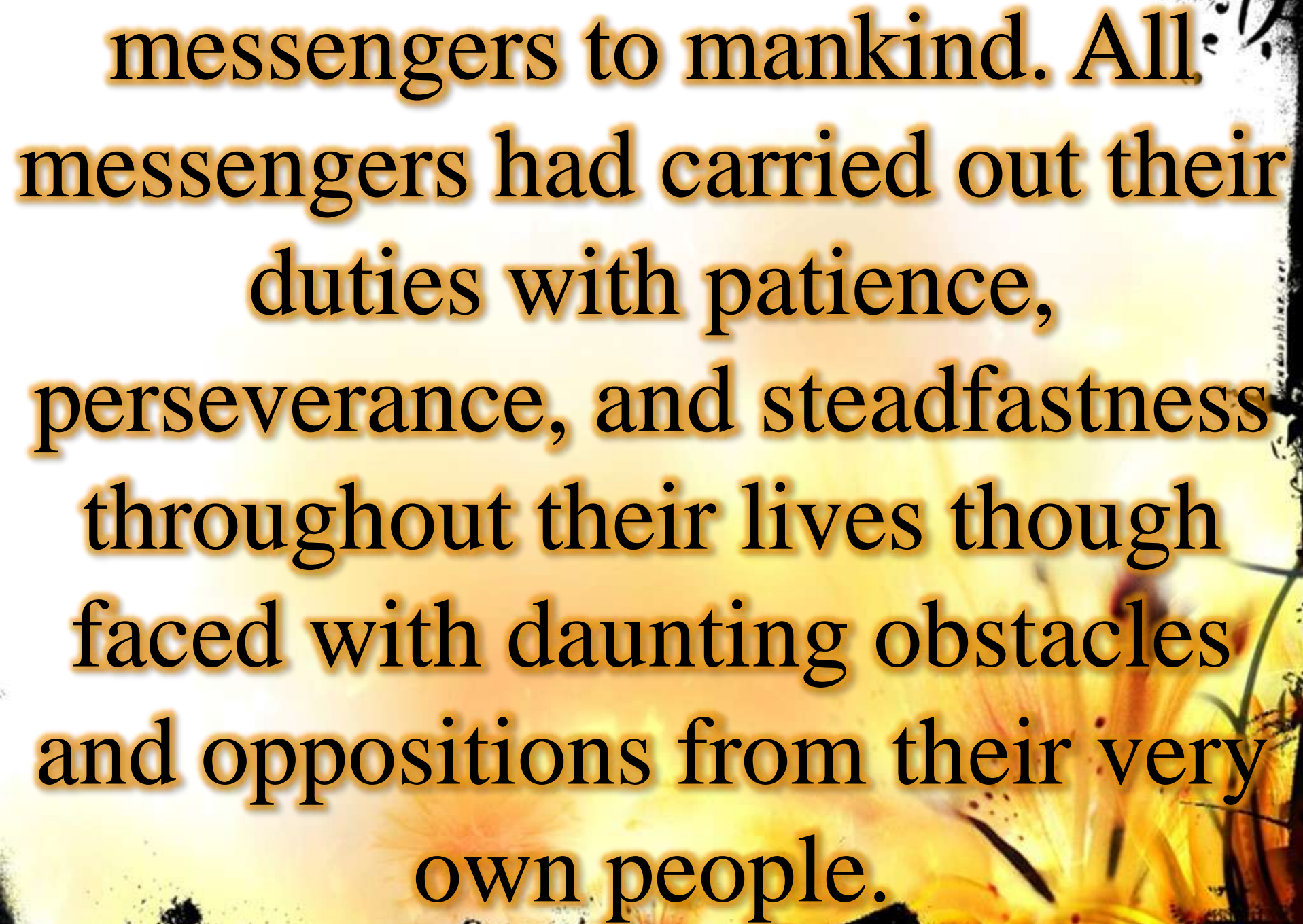
(at-Tirmidhi: *hasan*)

This *hadeeth* clearly indicates the importance of carrying out *amar bil ma'ruf wan nahy 'anil munkar* (enjoining good and forbidding evil) by every Muslim. This very duty applies to Muslims of all levels including the leaders

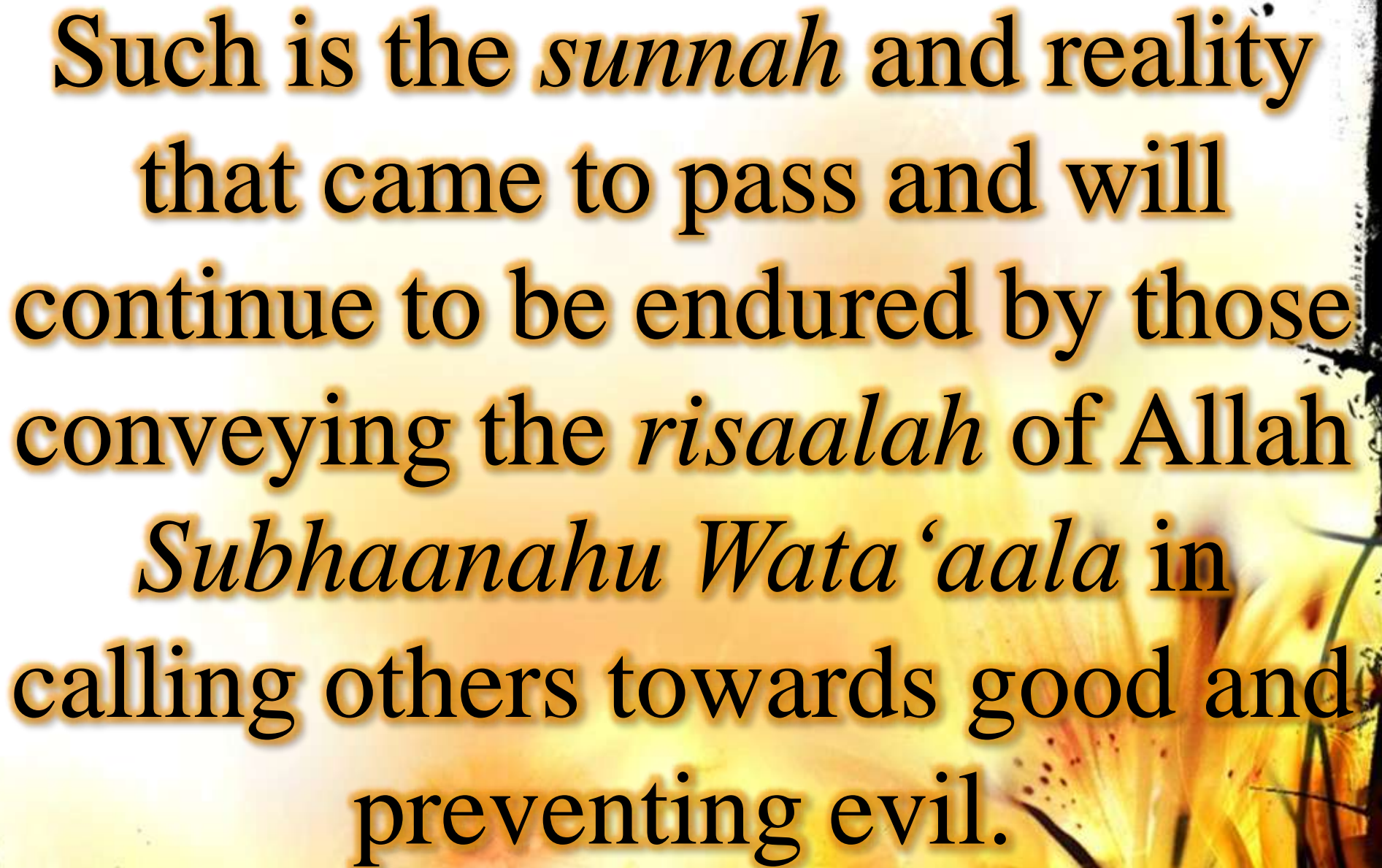
and members of the public.
(citizens), not only confined to
the Muslim scholars or Islamic
workers (*du'aat*).

Indeed, this is a very noble task
for it is the very essence and
reason that Allah *Subhaanahu*
Wata'aala had sent down

messengers to mankind. All
messengers had carried out their
duties with patience,
perseverance, and steadfastness
throughout their lives though
faced with daunting obstacles
and oppositions from their very
own people.



Such is the *sunnah* and reality
that came to pass and will
continue to be endured by those
conveying the *risaalah* of Allah
Subhaanahu Wata'aala in
calling others towards good and
preventing evil.



After the demise of Rasulullah *sallAllaahu 'alayhi wasallam*, this responsibility must be continued by the Muslim *ummah*. Though difficult, it must be carried out regardless. None can refuse or give excuse just to relief themselves from

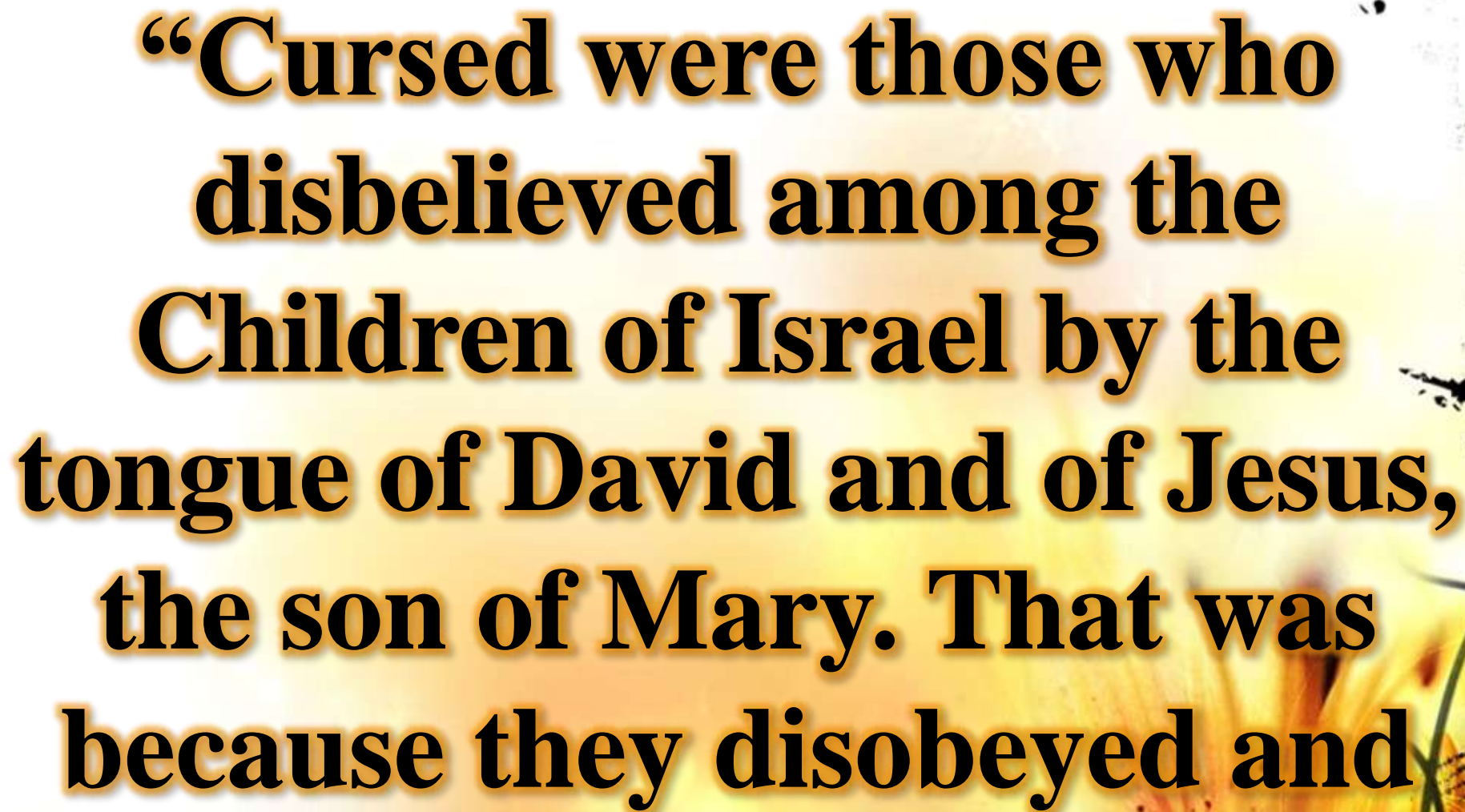
this very duty. Utilizing every bit of strength and capability, we should always invite mankind unto doing all kind of good deeds. At the same time, they must be reminded to abstain from every kind of disobedience that is against the

shara ' even if it pleases the
lustful desire. Not to mention
that nowadays the media
propagates openly every form of
disobedience. This noble call
unto good deeds must be carried
out continuously,

with *istiqamah*, *ikhlaas*, and wisdom. Without diligence and dedication, then the decree of Allah *Subhaanahu Wata'aala* will overtake as mentioned in the Quranic verse and *hadeeth* mentioned earlier.

To those neglecting the duty of
*amar bil ma'ruf wan nahy 'anil
munkar*, Allah has reminded
them with His Curse and
punishment, with their *du'a* left
unanswered, as mentioned in al-
Qur'an:

**“Cursed were those who
disbelieved among the
Children of Israel by the
tongue of David and of Jesus,
the son of Mary. That was
because they disobeyed and**

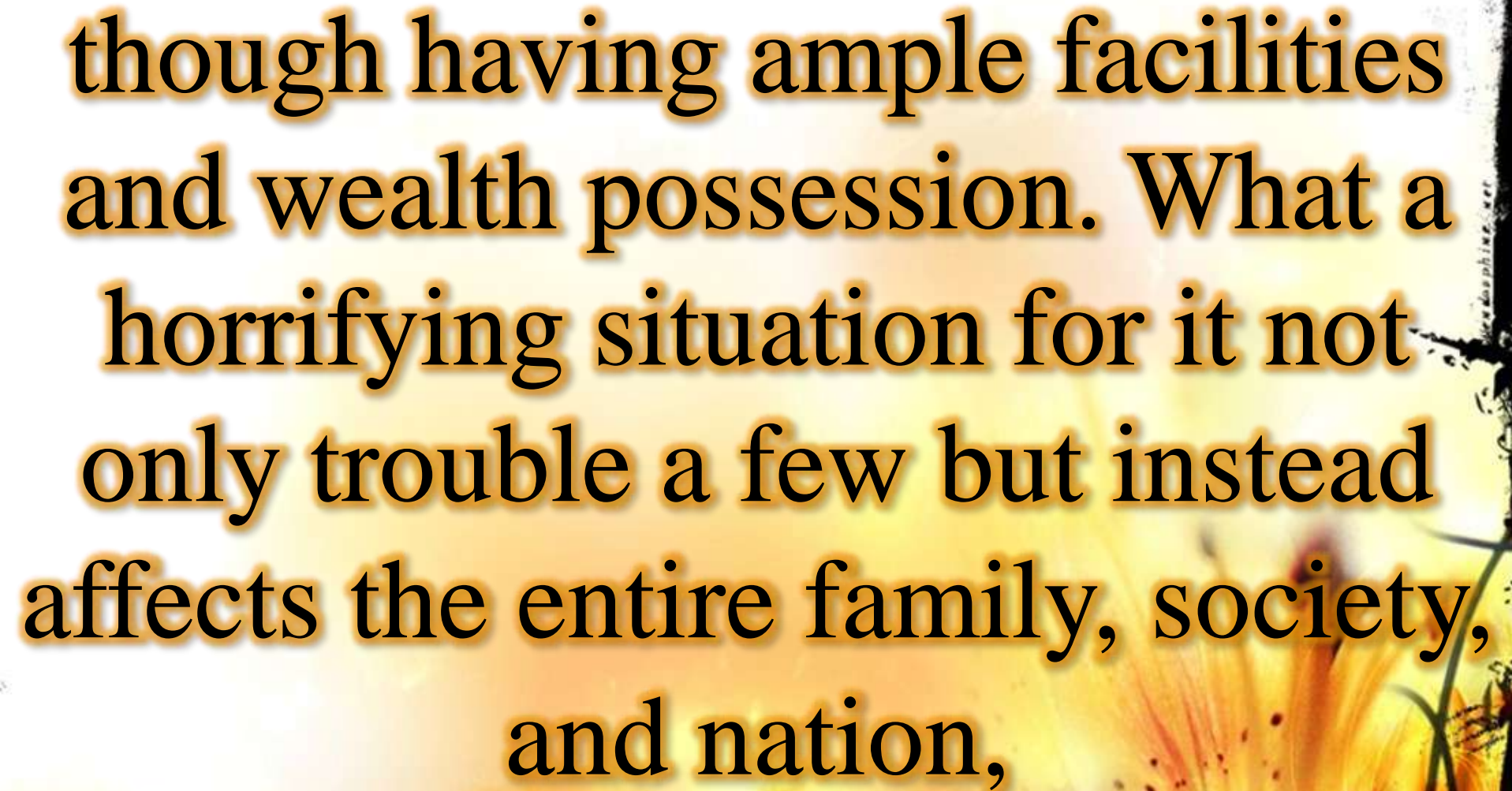


[habitually] transgressed.

They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.”

(al-Maa'idah 5:78-79)

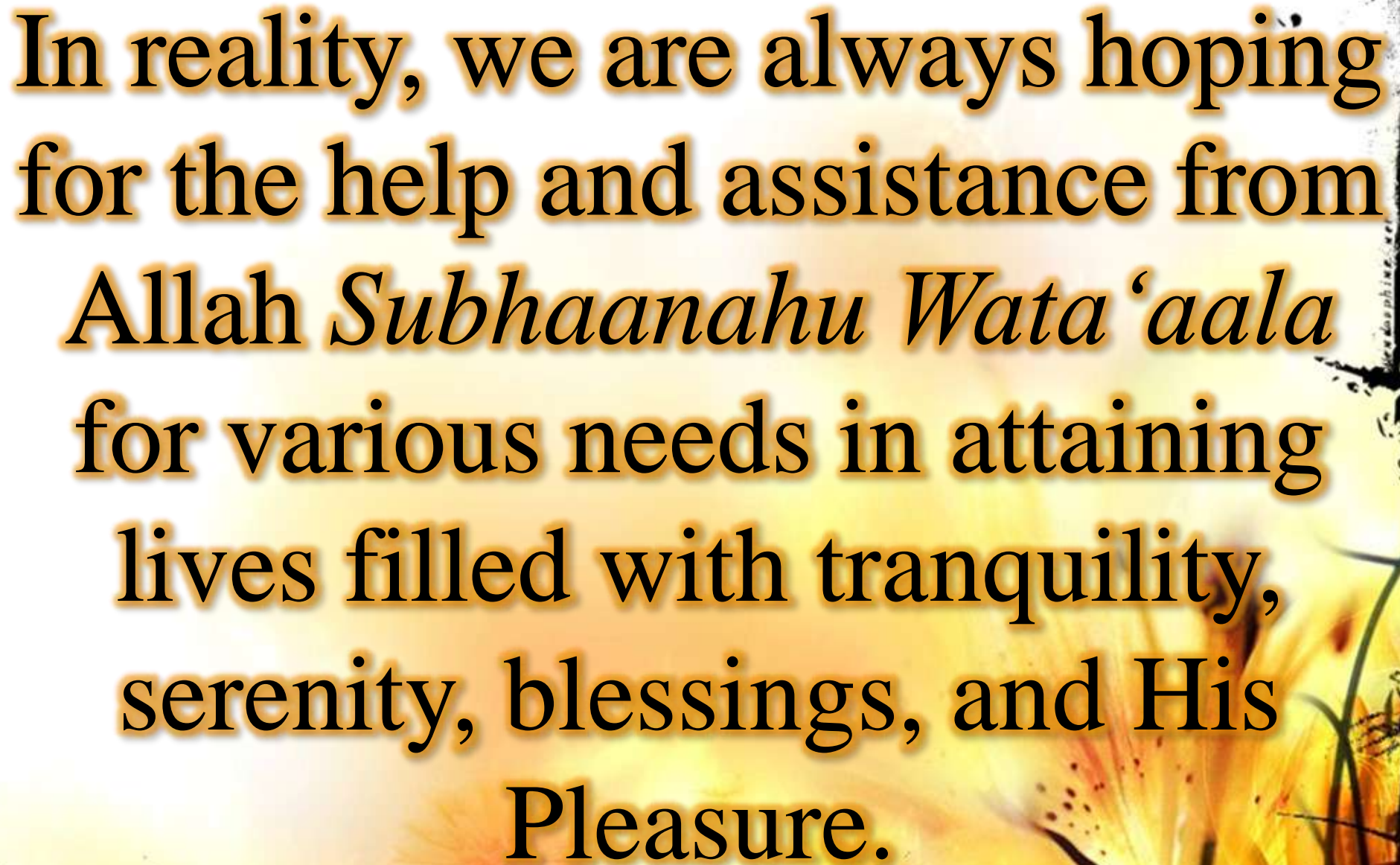
By His Will, Allah *Subhaanahu
Wata'aala* can send down such
calamity one by one or even
simultaneously such as
flooding, earthquake, tsunami,
starvation, and others. The calm
and peaceful life can turn
chaotic with suffering



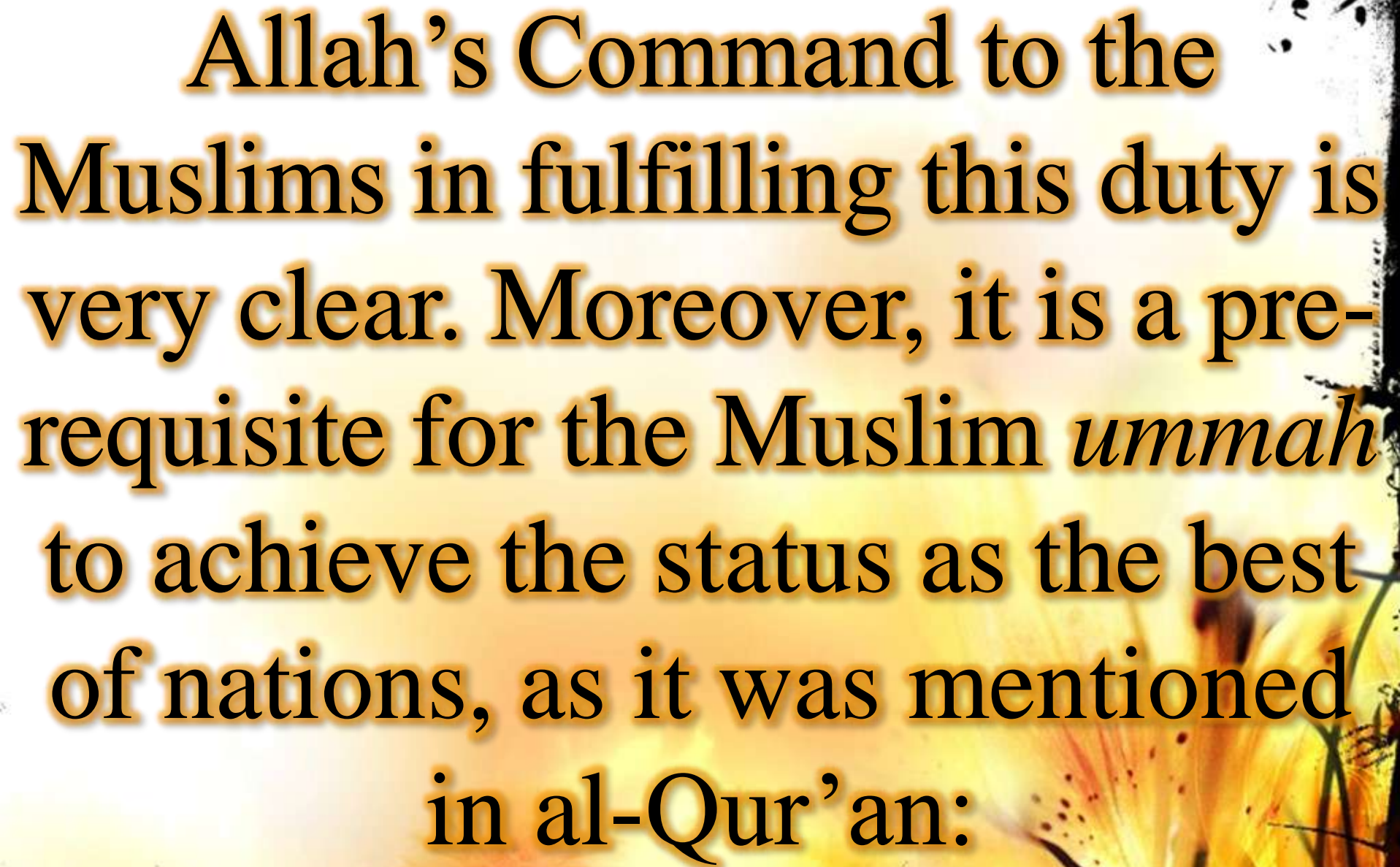
though having ample facilities
and wealth possession. What a
horrifying situation for it not
only trouble a few but instead
affects the entire family, society,
and nation,

even though all the while we
beseech Allah *Subhaanahu*
Wata'aala to protect us from
His Curse, punishment, and
calamity. May Allah accept our
sincere *du'a. Aameen.*

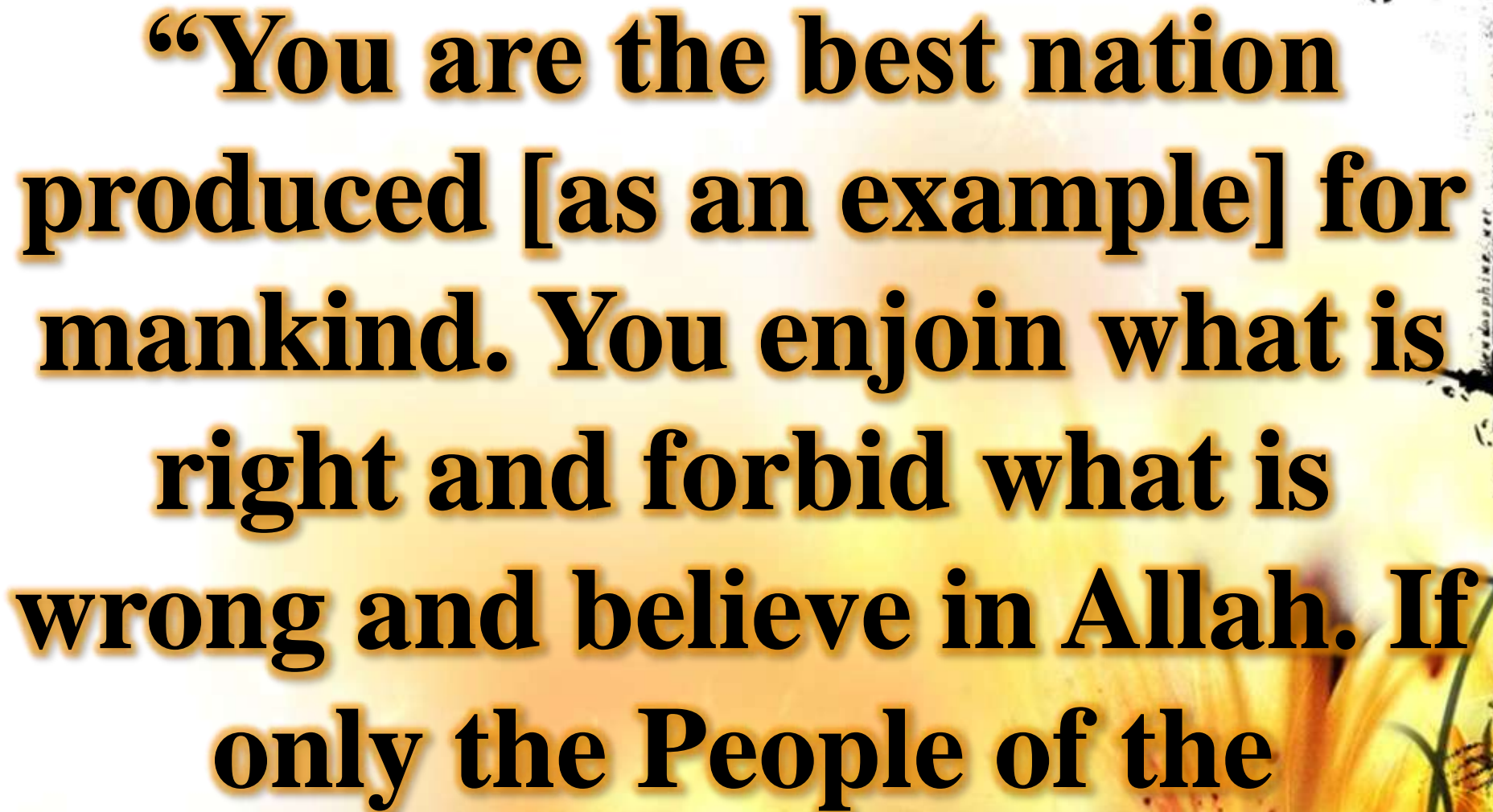
In reality, we are always hoping
for the help and assistance from
Allah Subhaanahu Wata'aala
for various needs in attaining
lives filled with tranquility,
serenity, blessings, and His
Pleasure.



Allah's Command to the Muslims in fulfilling this duty is very clear. Moreover, it is a prerequisite for the Muslim *ummah* to achieve the status as the best of nations, as it was mentioned in al-Qur'an:



**“You are the best nation
produced [as an example] for
mankind. You enjoin what is
right and forbid what is
wrong and believe in Allah. If
only the People of the**

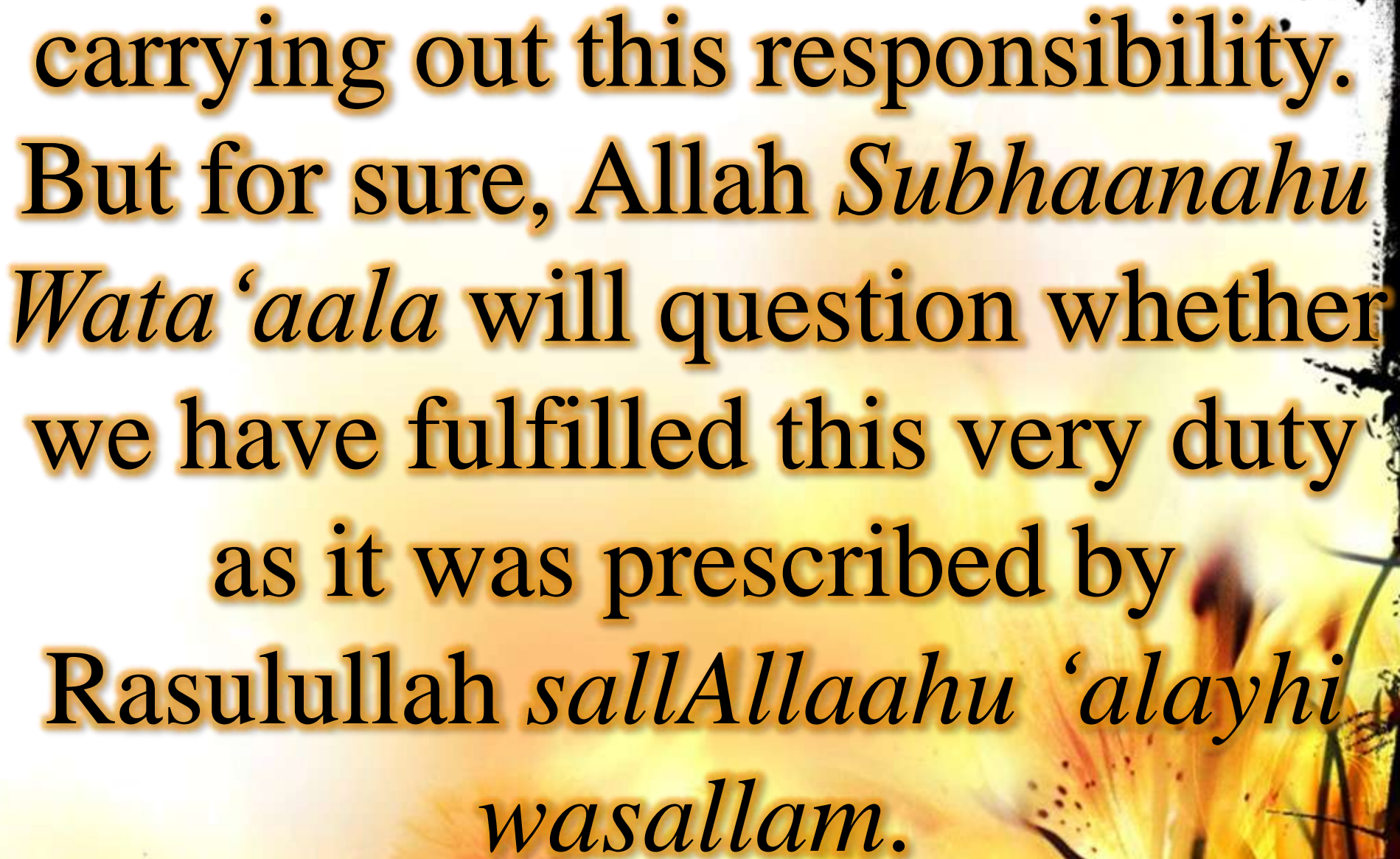


Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.”

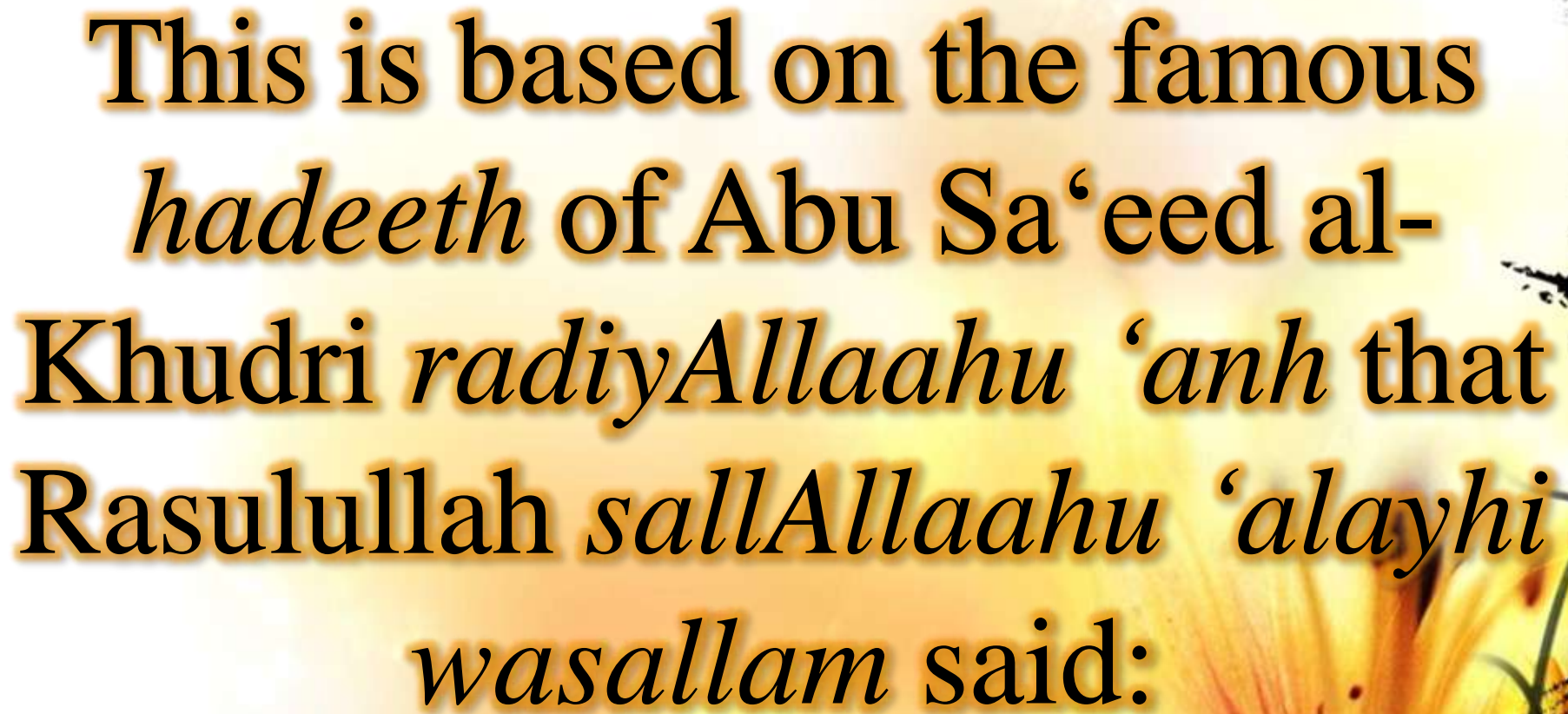
(Aali-‘Imraan 3:110)

This verse clearly explains that
in order to become the best
ummah, we must call unto good,
forbid evil, and having true
imaan in Allah *Subhaanahu*
Wata'aala. Surely, Allah
Subhaanahu Wata'aala will not
question our progress in

carrying out this responsibility.
But for sure, Allah *Subhaanahu
Wata'aala* will question whether
we have fulfilled this very duty
as it was prescribed by
Rasulullah *sallAllaahu 'alayhi
wasallam*.



This is based on the famous
hadeeth of Abu Sa'eed al-
Khudri *radiyAllaahu 'anh* that
Rasulullah *sallAllaahu 'alayhi*
wasallam said:



“Whoever amongst you sees an evil, he must change it with his hand; if he is unable to do so, then with his tongue; and if he is unable to do so, then with his heart; and that is the weakest form of faith.”

(Muslim)

This *hadeeth* clearly indicates
the obligation of *amar bil
ma'ruf wan nahy 'anil munkar*.

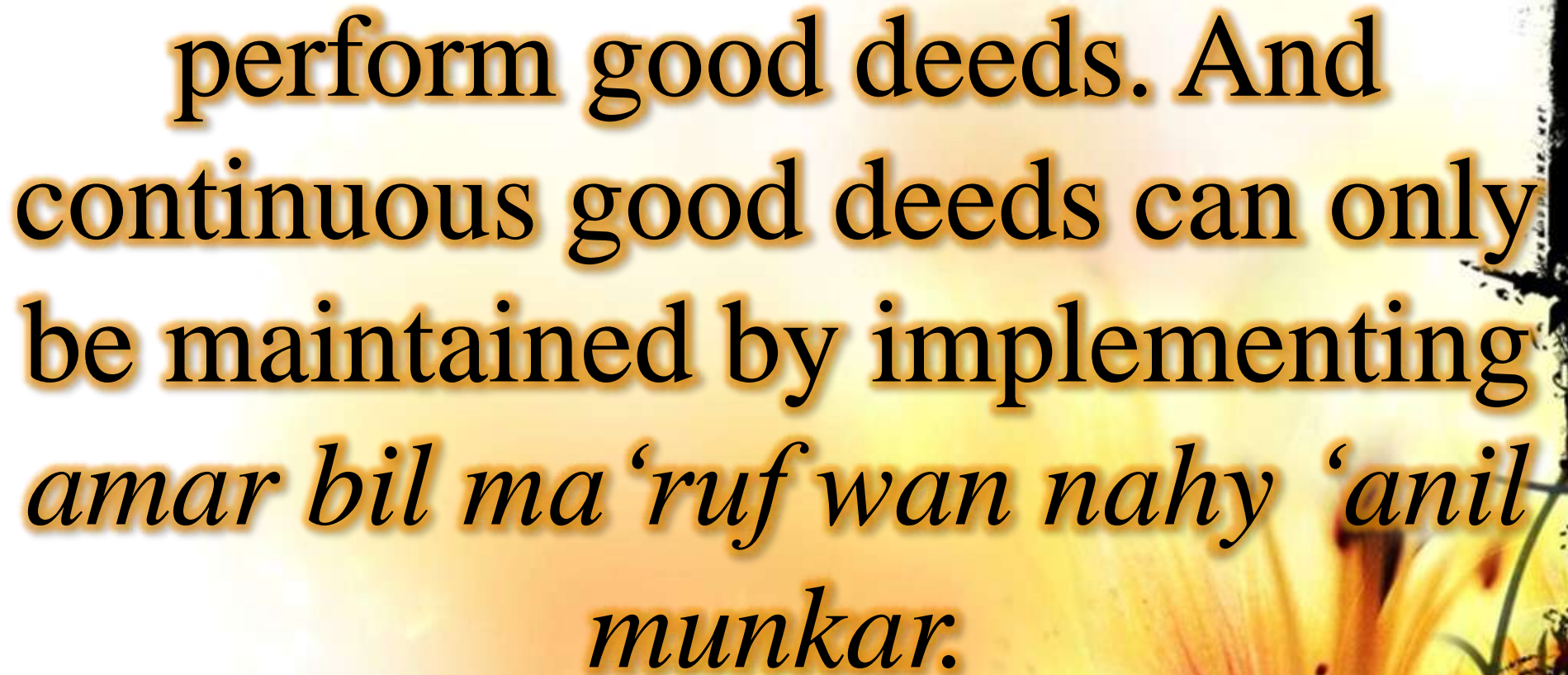
Thus, Muslims must
comprehend that this
responsibility crosses over
every field and aspects. It
behooves every Muslim to

fulfill this duty until their last
breath! There is no such thing as
retirement in this regard. It
should be carried out with
ikhlaas, wisdom, intelligence,
and courteousness. In carrying
out this responsibility, the
Muslim shall be diligent,

patient, steadfast, and yearning
solely for Allah's Pleasure. No
one escapes this responsibility
for it is to be carried out
according to the role, status, and
occupation that one shoulders.

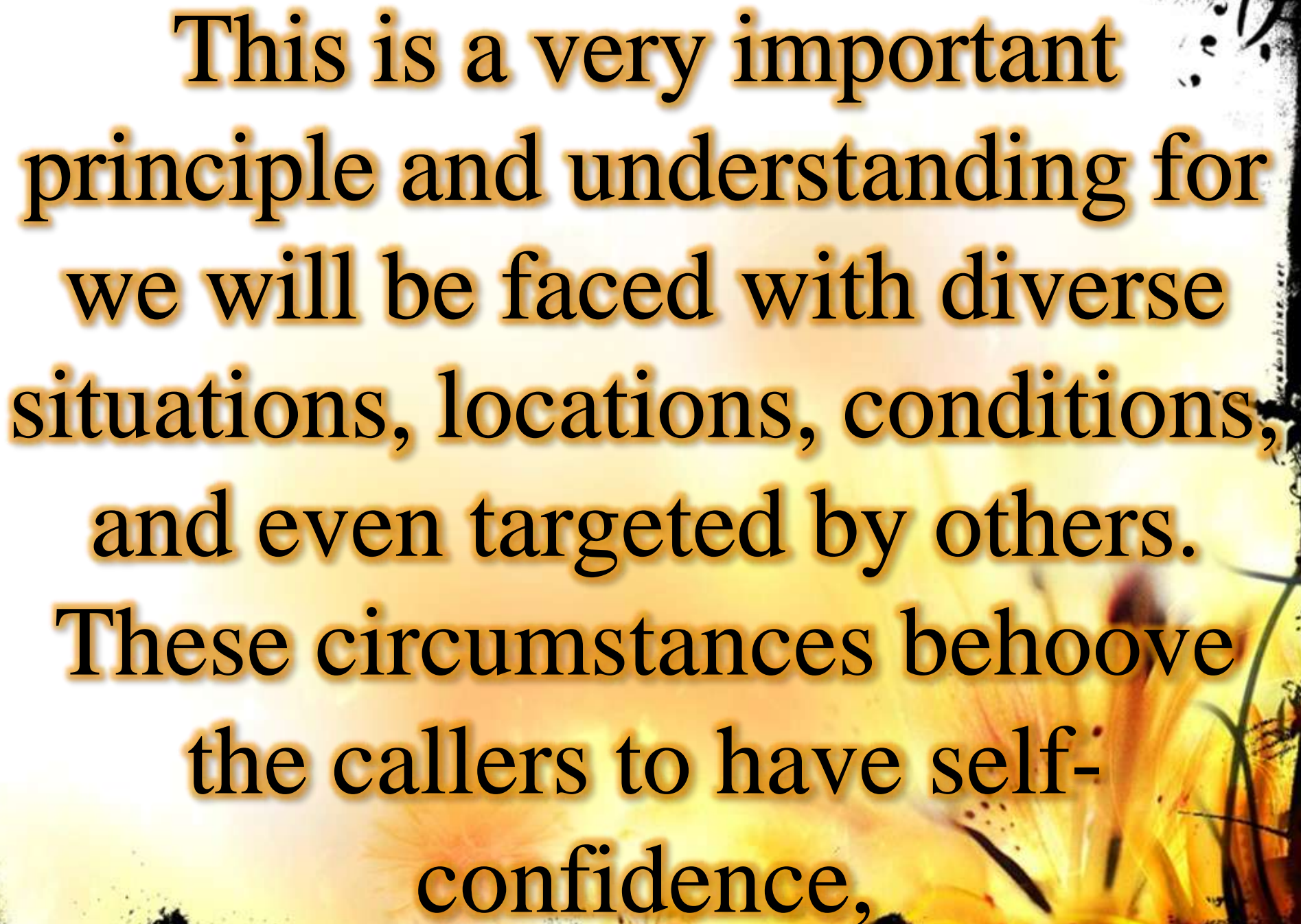
Thus it is intertwined with
matters of authority, capability,

public opinion, and the soul. To become a strong *ummah*, we must have *imaan* that is unwavering. To inculcate *imaan* that is solid necessitates the suitable environment and surrounding, and this requires community members to always

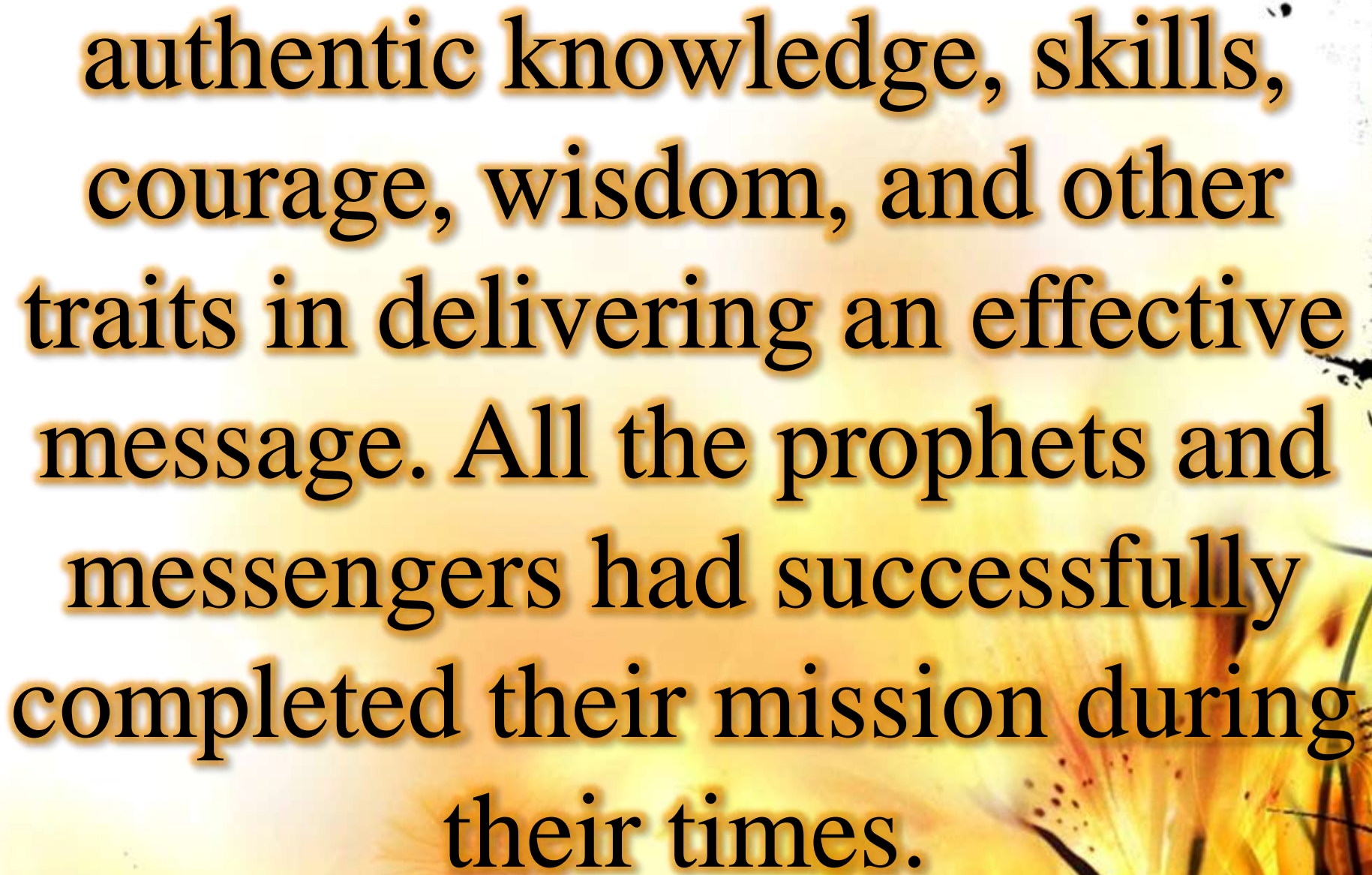


perform good deeds. And
continuous good deeds can only
be maintained by implementing
*amar bil ma'ruf wan nahy 'anil
munkar.*

This is a very important principle and understanding for we will be faced with diverse situations, locations, conditions, and even targeted by others. These circumstances behoove the callers to have self-confidence,



authentic knowledge, skills,
courage, wisdom, and other
traits in delivering an effective
message. All the prophets and
messengers had successfully
completed their mission during
their times.

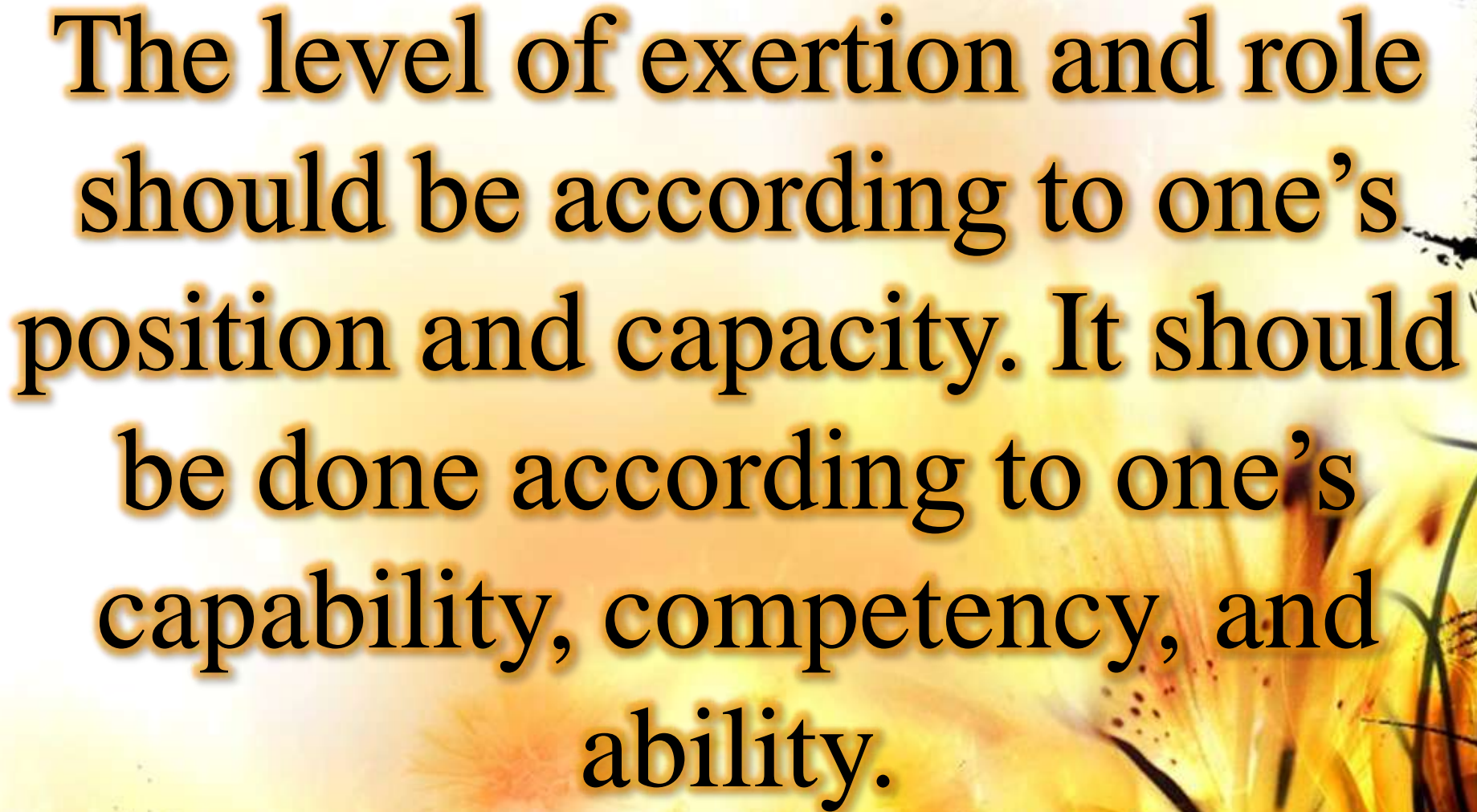


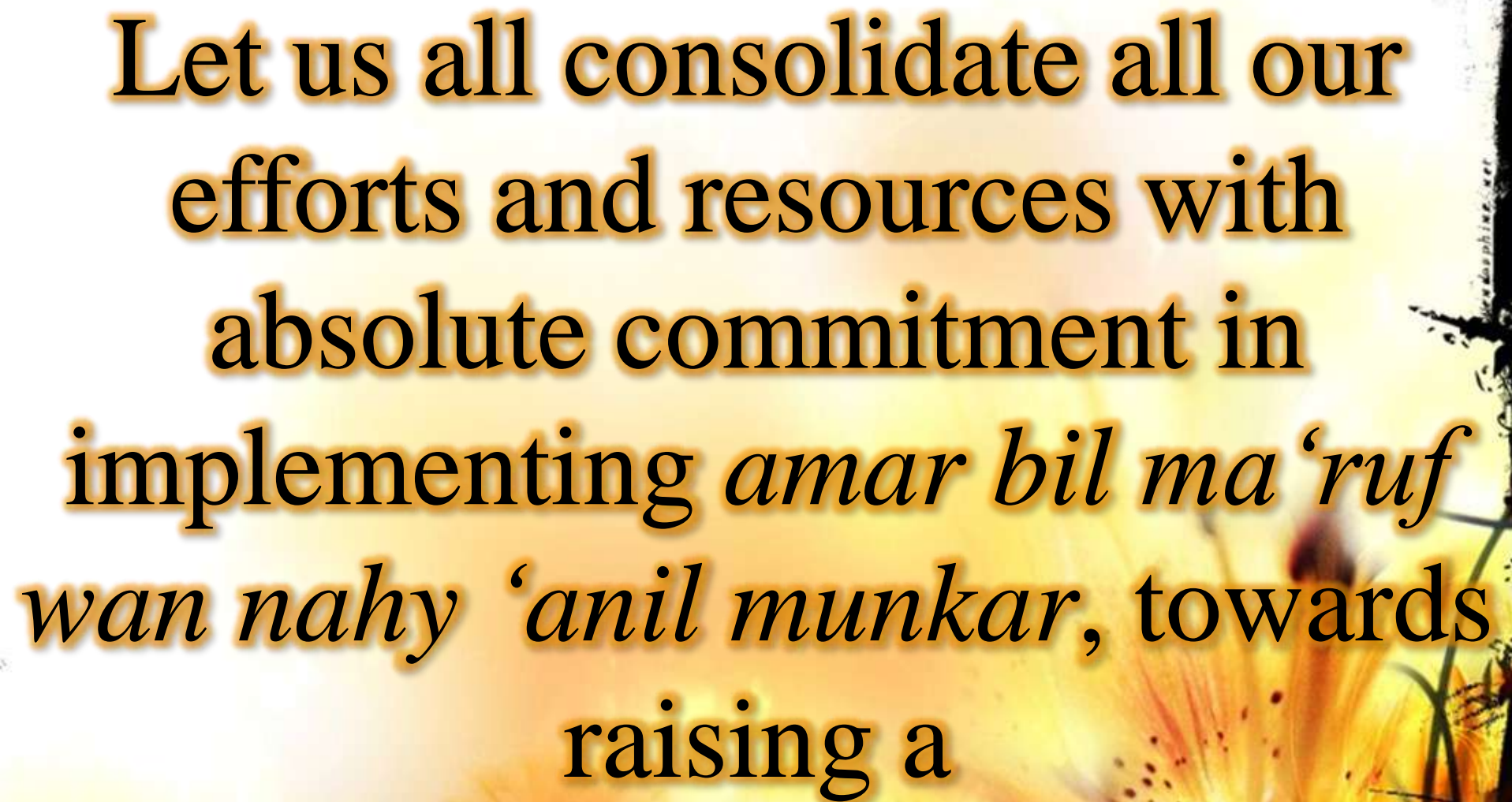
And now, *amar bil ma'ruf wan nahy 'anil munkar* has become the very responsibility shouldered by every Muslim.

This great task must be done with fervor and concentration in hoping to attain the blessings, aid, and reward from

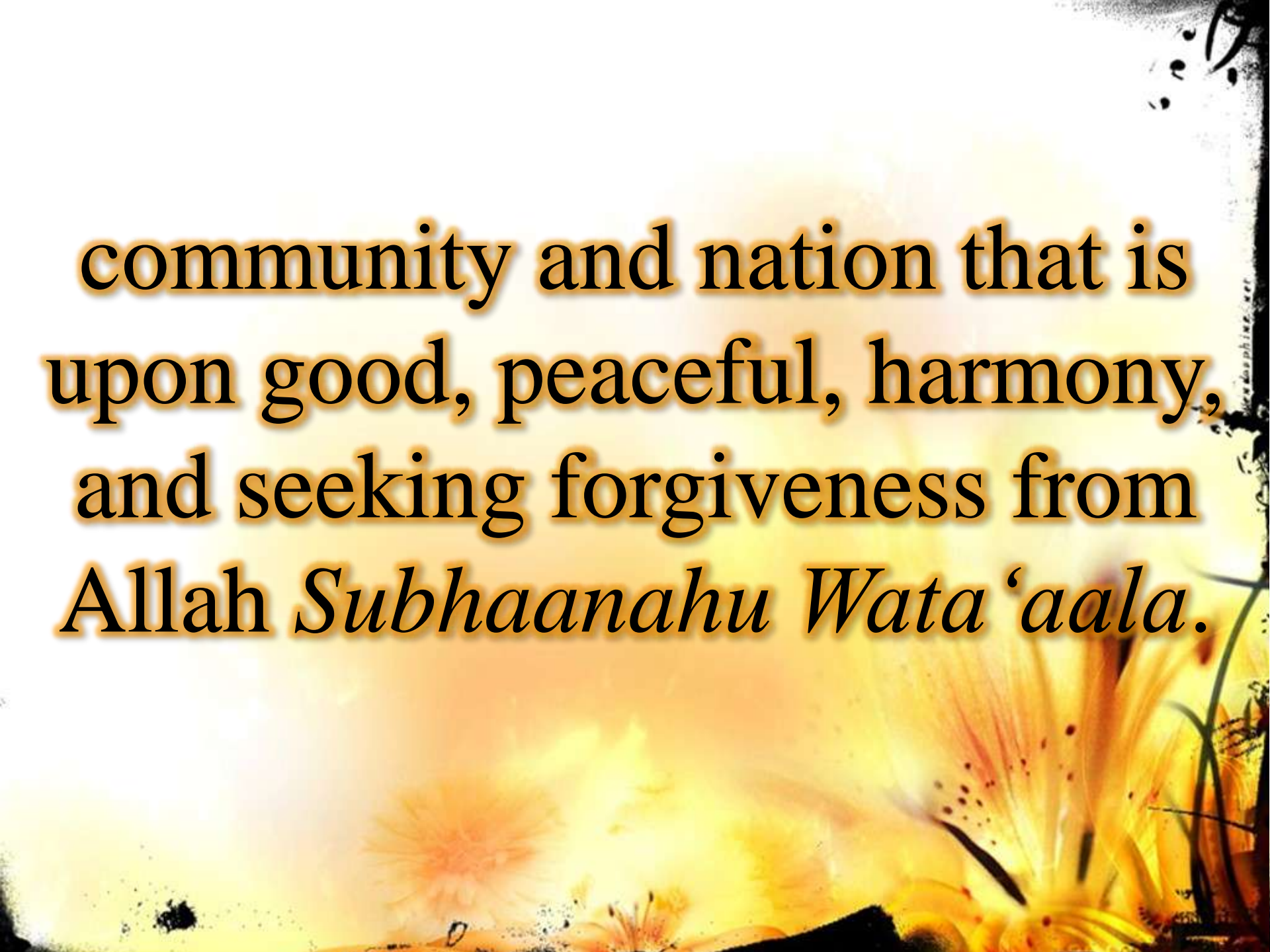
Allah Subhaanahu Wata'ala.

The level of exertion and role should be according to one's position and capacity. It should be done according to one's capability, competency, and ability.

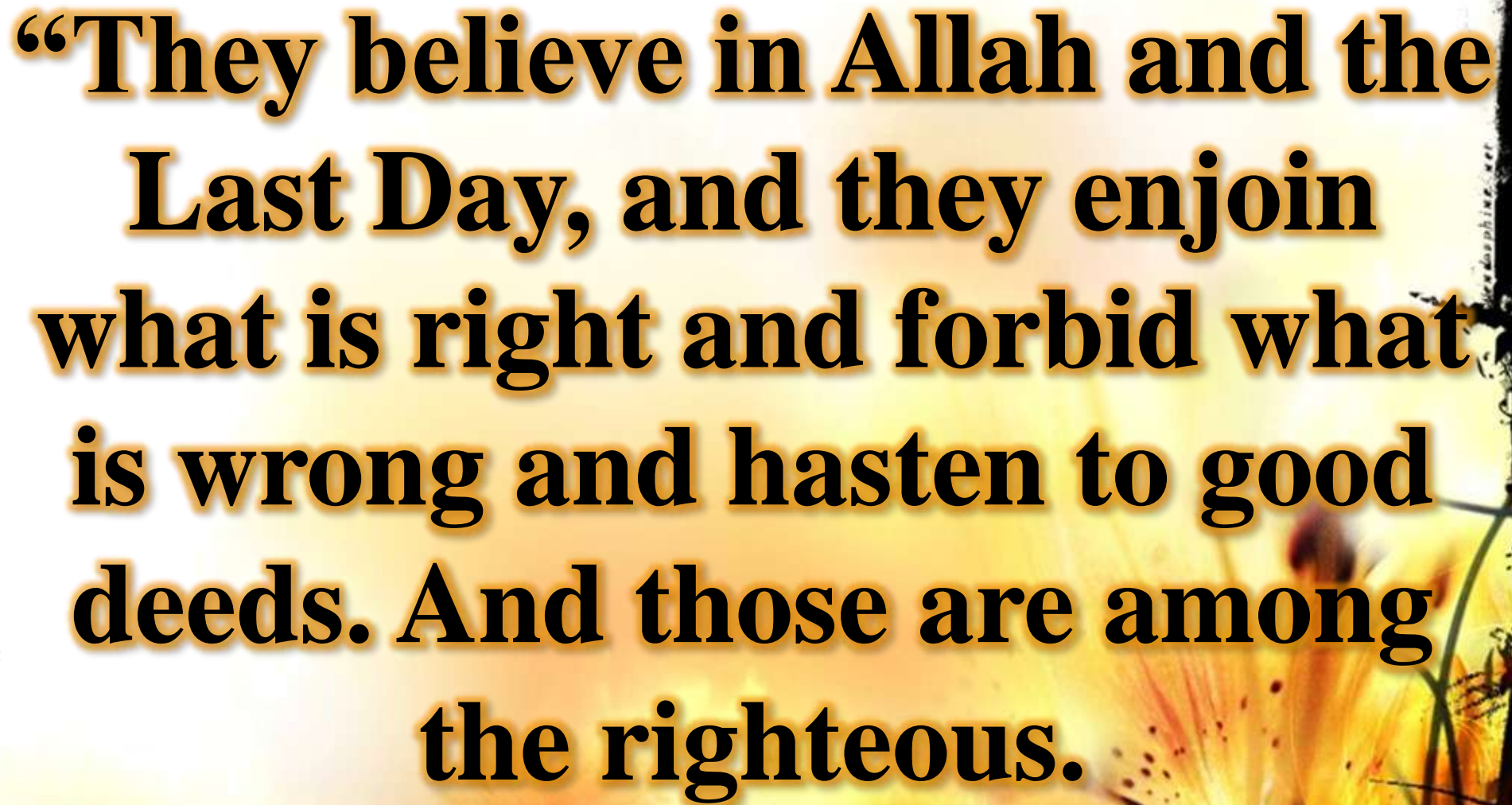




Let us all consolidate all our
efforts and resources with
absolute commitment in
implementing *amar bil ma'ruf*
wan nahy 'anil munkar, towards
raising a



community and nation that is
upon good, peaceful, harmony,
and seeking forgiveness from
Allah Subhaanahu Wata 'aala.



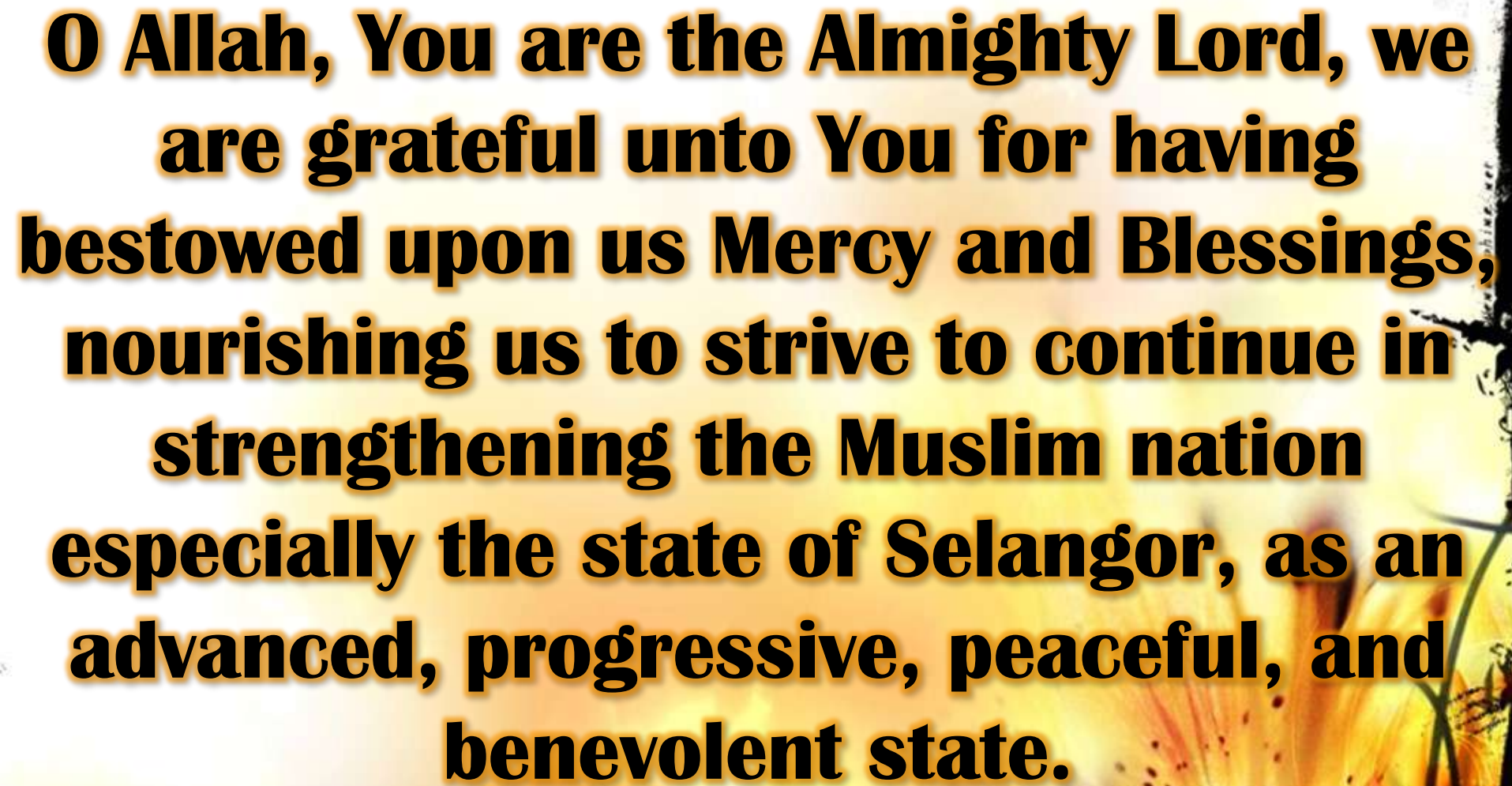
**“They believe in Allah and the
Last Day, and they enjoin
what is right and forbid what
is wrong and hasten to good
deeds. And those are among
the righteous.**



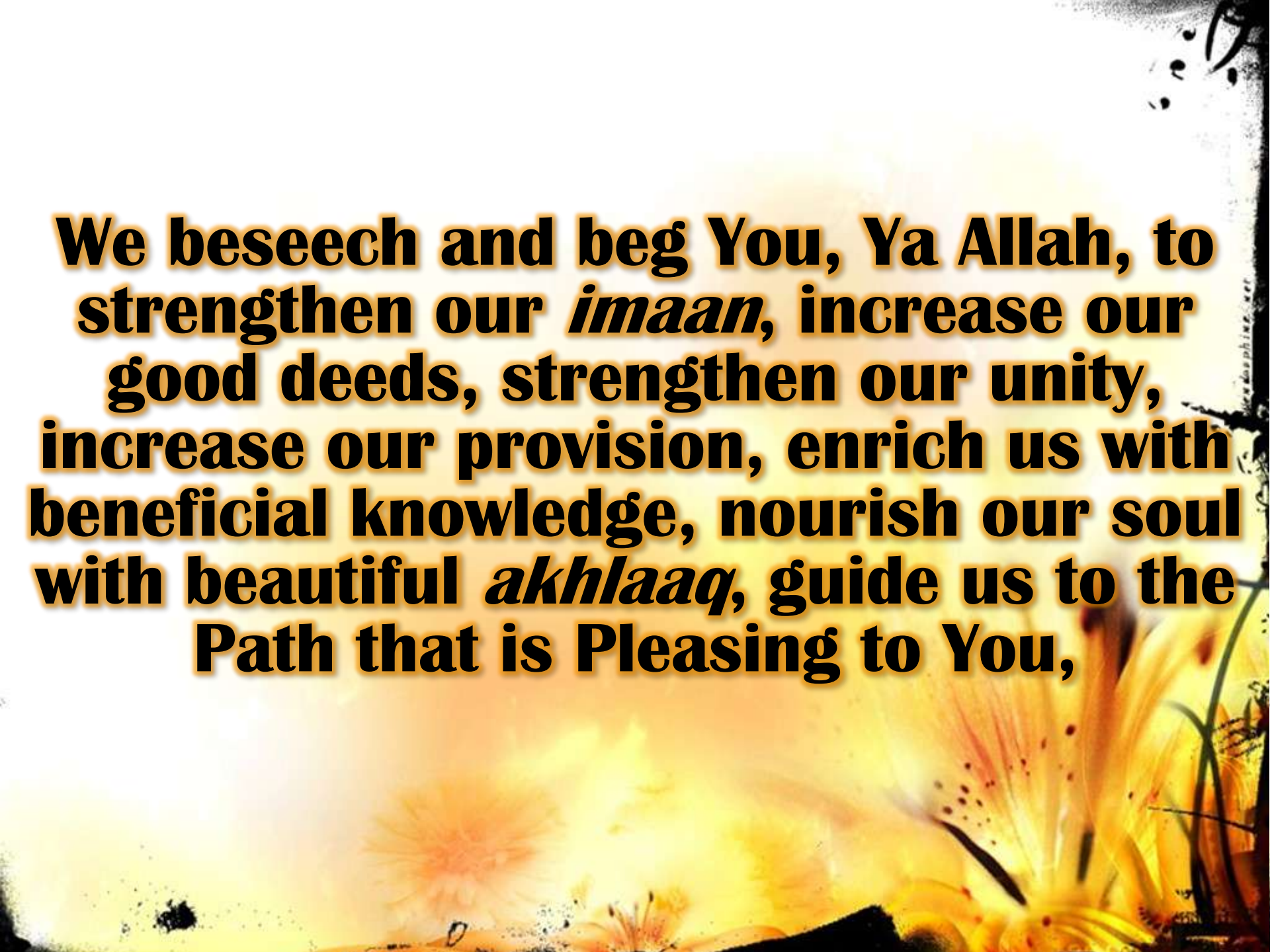
**And whatever good they do –
never will it be removed from
them. And Allah is Knowing
of the righteous.”**

(Aali-‘Imraan 3:114-115)

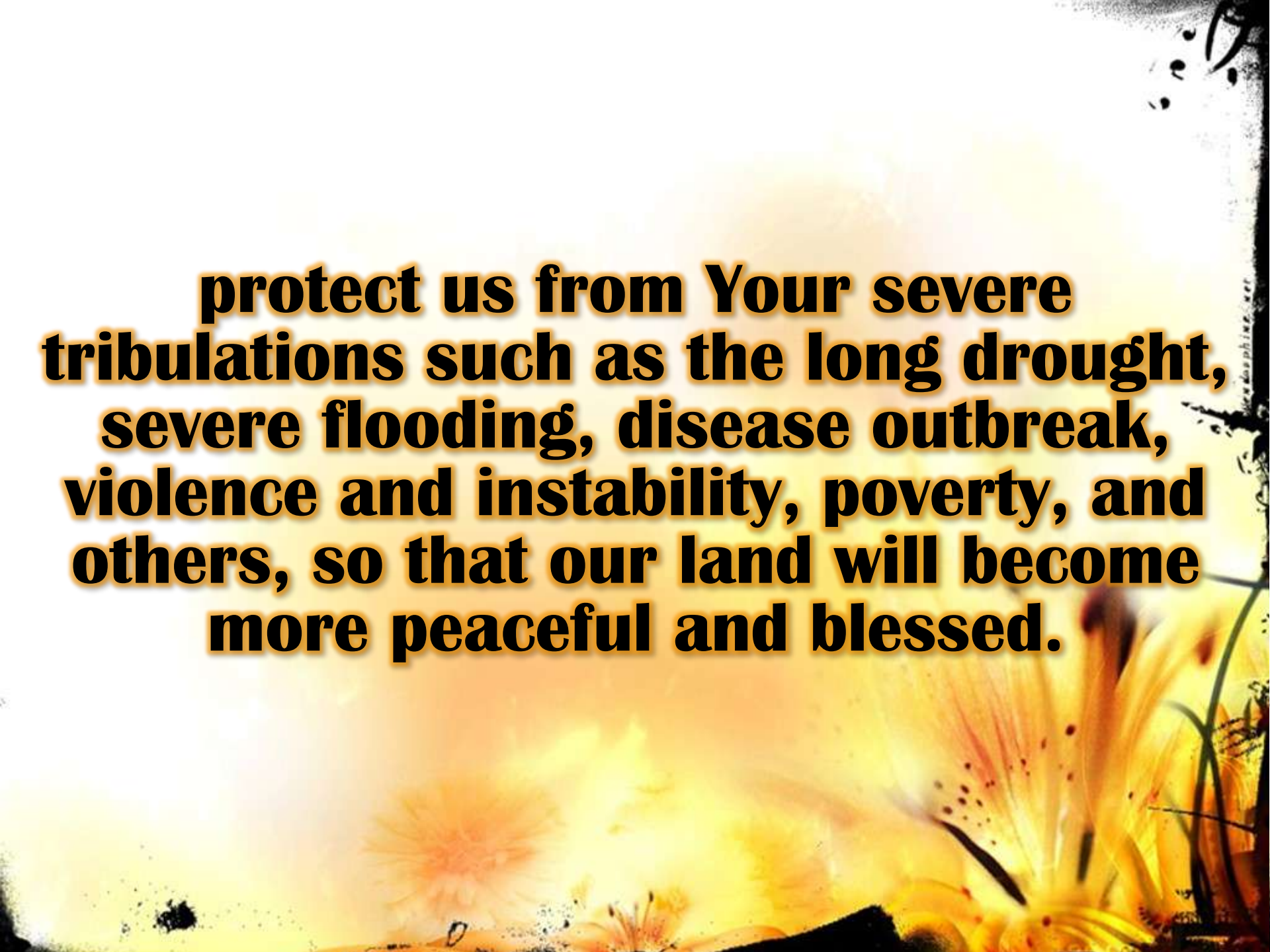
بَارَكَ اللهُ لِيْ وَ لَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَ نَفَعَنِي
وَ اِيَّاكُمْ بِمَا فِيْهِ مِنَ الْآيَاتِ وَ الذِّكْرِ الْحَكِيْمِ وَ تَقَبَّلْ
مِنِي وَ مِنْكُمْ تِلَاوَتَهُ اِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ . اَقُوْلُ
قَوْلِيْ هَذَا وَ اَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَ لَكُمْ وَ لِسَائِرِ
الْمُسْلِمِيْنَ وَ الْمُسْلِمَاتِ وَ الْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَ الْأَمْوَاتِ فَاسْتَغْفِرُوهُ
اِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ



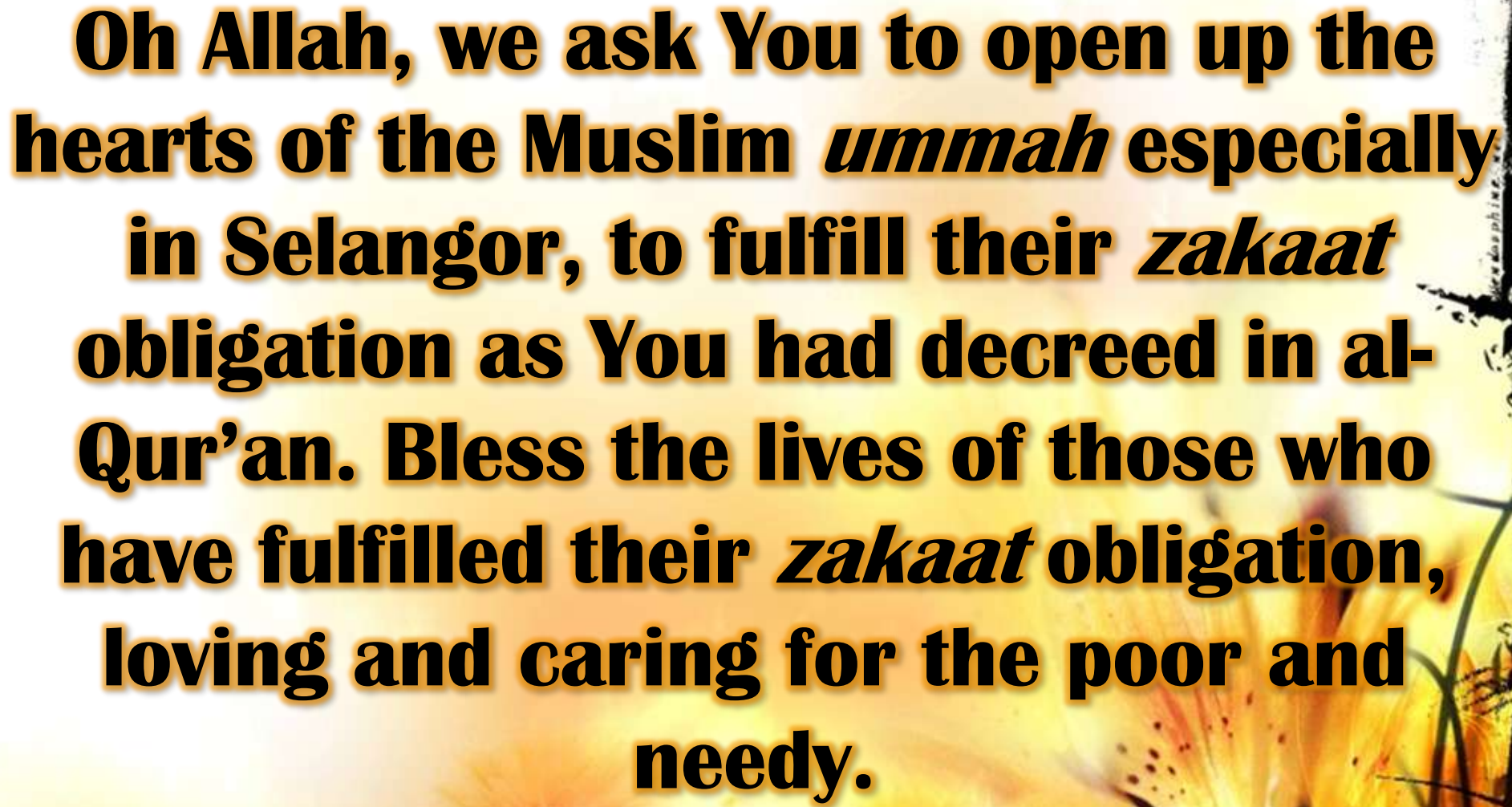
O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.



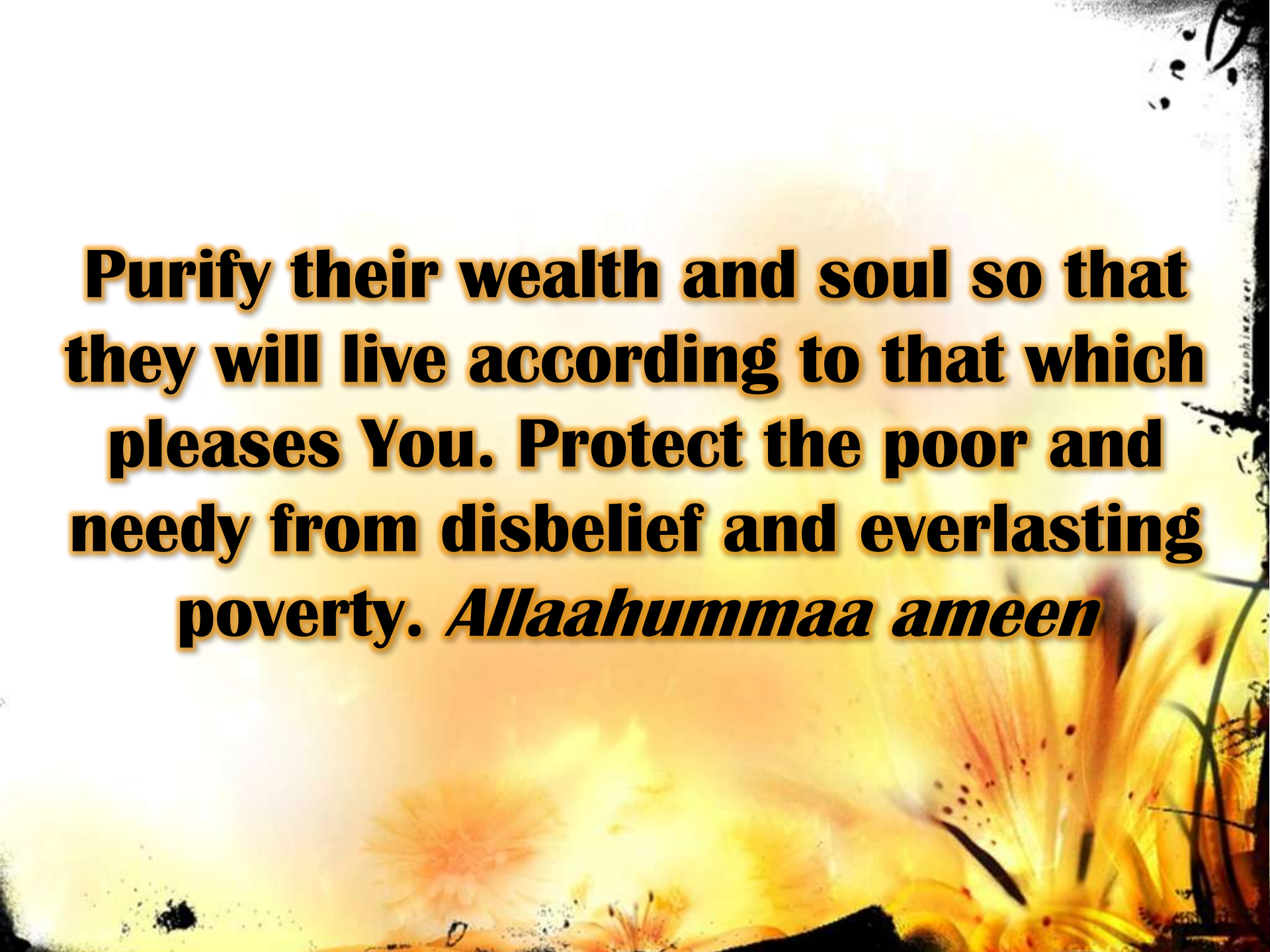
We beseech and beg You, Ya Allah, to strengthen our *imaan*, increase our good deeds, strengthen our unity, increase our provision, enrich us with beneficial knowledge, nourish our soul with beautiful *akhlaaq*, guide us to the Path that is Pleasing to You,



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.



Oh Allah, we ask You to open up the hearts of the Muslim *ummah* especially in Selangor, to fulfill their *zakaat* obligation as You had decreed in al-Qur'an. Bless the lives of those who have fulfilled their *zakaat* obligation, loving and caring for the poor and needy.



Purify their wealth and soul so that they will live according to that which pleases You. Protect the poor and needy from disbelief and everlasting poverty. *Allaahummaa ameen*



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JABATAN AGAMA ISLAM SELANGOR

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DI SEDIAKAN OLEH :

UNIT KHUTBAH,

JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH:

UNIT TEKNOLOGI MAKLUMAT,

JABATAN AGAMA ISLAM SELANGOR