



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

ZAKAAH:

RAHMAH FOR THE

MUSLIM UMMAH



Have the *taqwa* of Allah

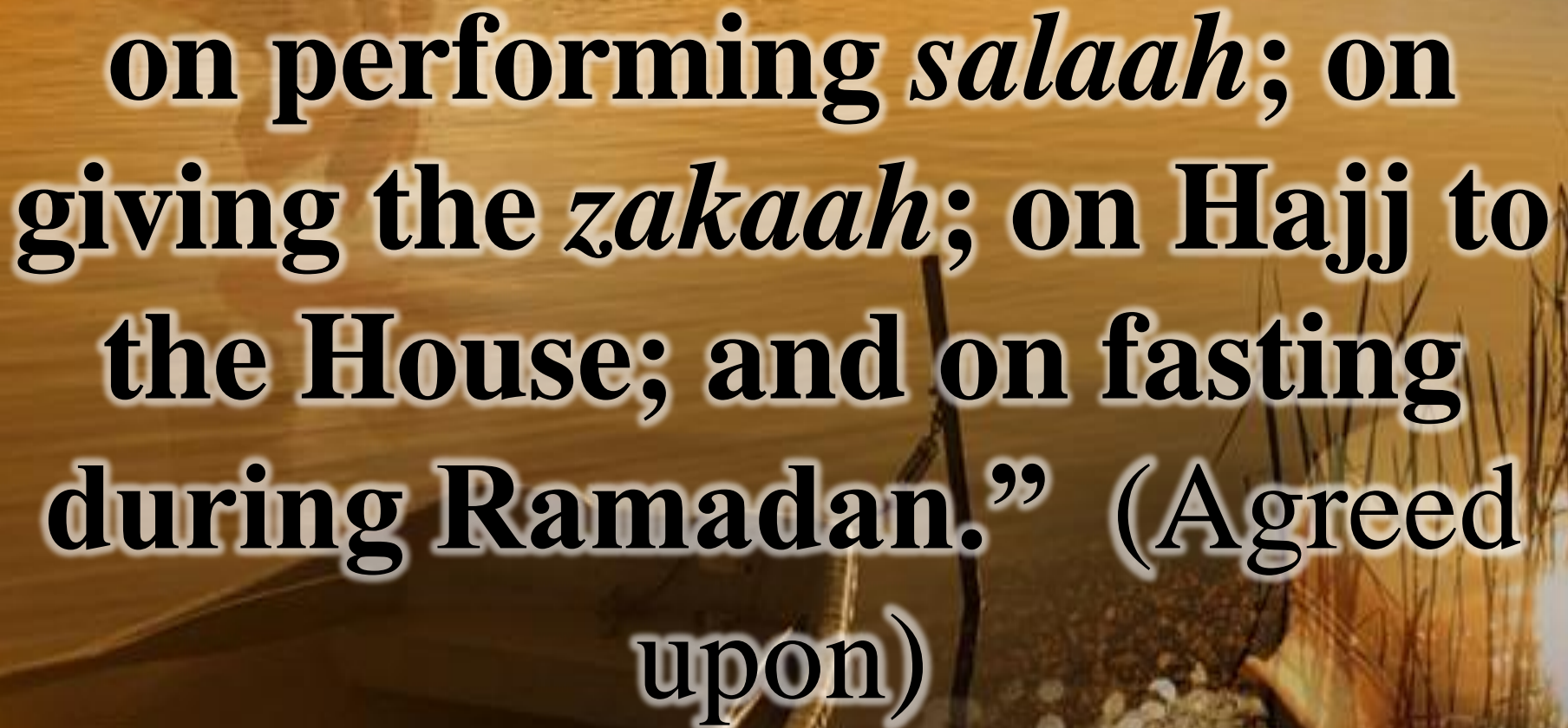
Subhaanahu Wata'ala in its
true essence and entirety with
absolute obedience in following
all of His Commands and

abstaining from all of His prohibitions. Remember well, for every deed of ours will be questioned and held accountable by Allah *Subhaanahu Wata 'aala* in the Hereafter.

Zakaah is from among the pillars of Islam that is obligatory upon every Muslim that has met its requirements. On the authority of Abu ‘Abd ar-Rahman ‘Abdullah bin ‘Umar bin al-Khattaab, *radiyAllahu ‘anhuma*, who said:

I heard the Messenger of Allah,
sallAllaahu 'alayhi wasallam,
say:

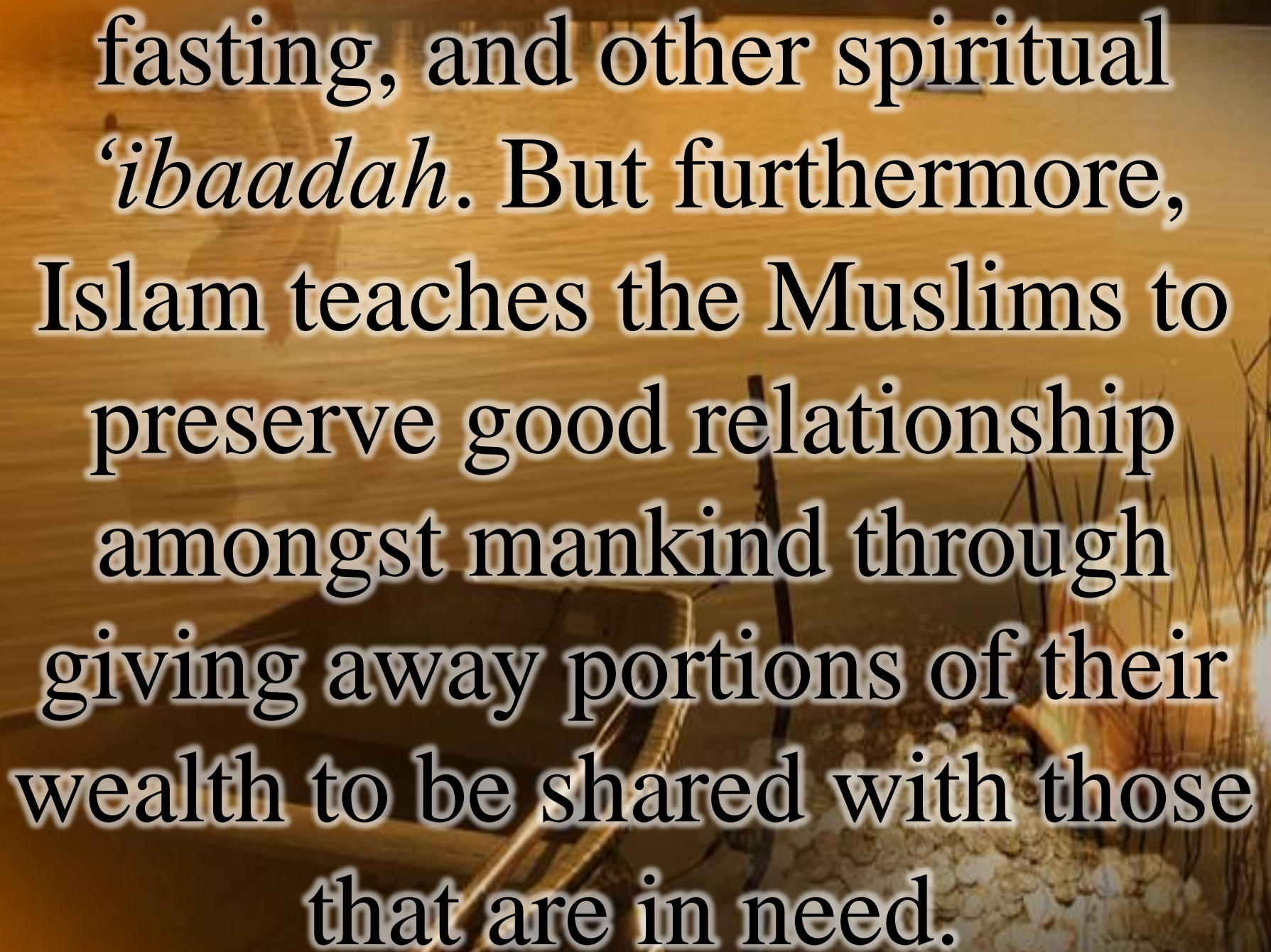
**“Islam has been built upon
five things – on testifying that
there is no god save Allah, and
that Muhammad is His
Messenger;**

A serene sunset scene over a body of water. The sky is a warm, golden-orange color, reflecting on the calm water. In the foreground, there are reeds and a small structure, possibly a boat or a dock, partially visible. The overall atmosphere is peaceful and contemplative.

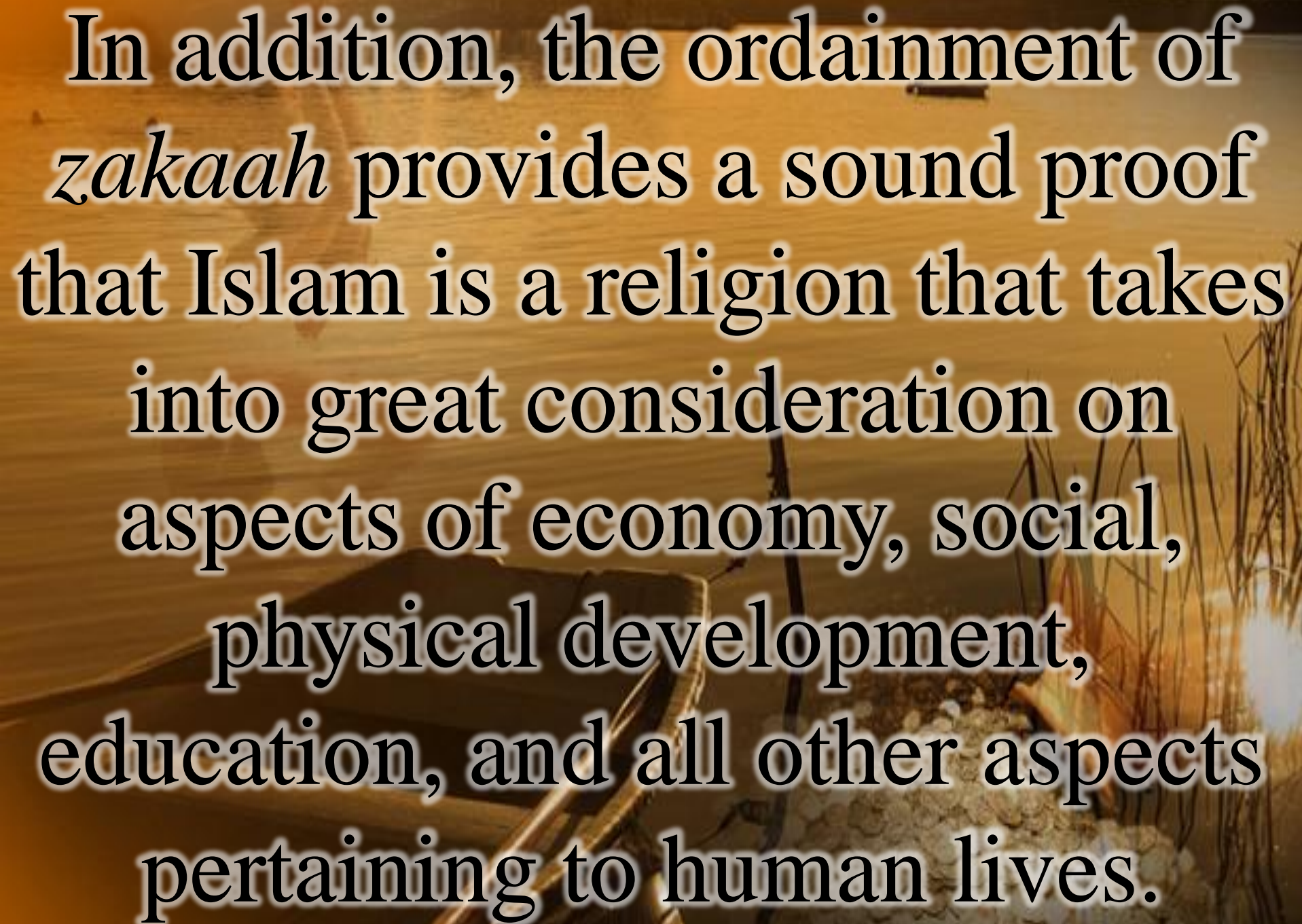
on performing *salaah*; on giving the *zakaah*; on Hajj to the House; and on fasting during Ramadan.” (Agreed upon)

Zakaah is one of the proofs for the comprehensiveness of Islam.

This is because Islam not only teaches the Muslims to safeguard their relationship with the Almighty Creator through acts of worship such as prayer, *dhikr*,

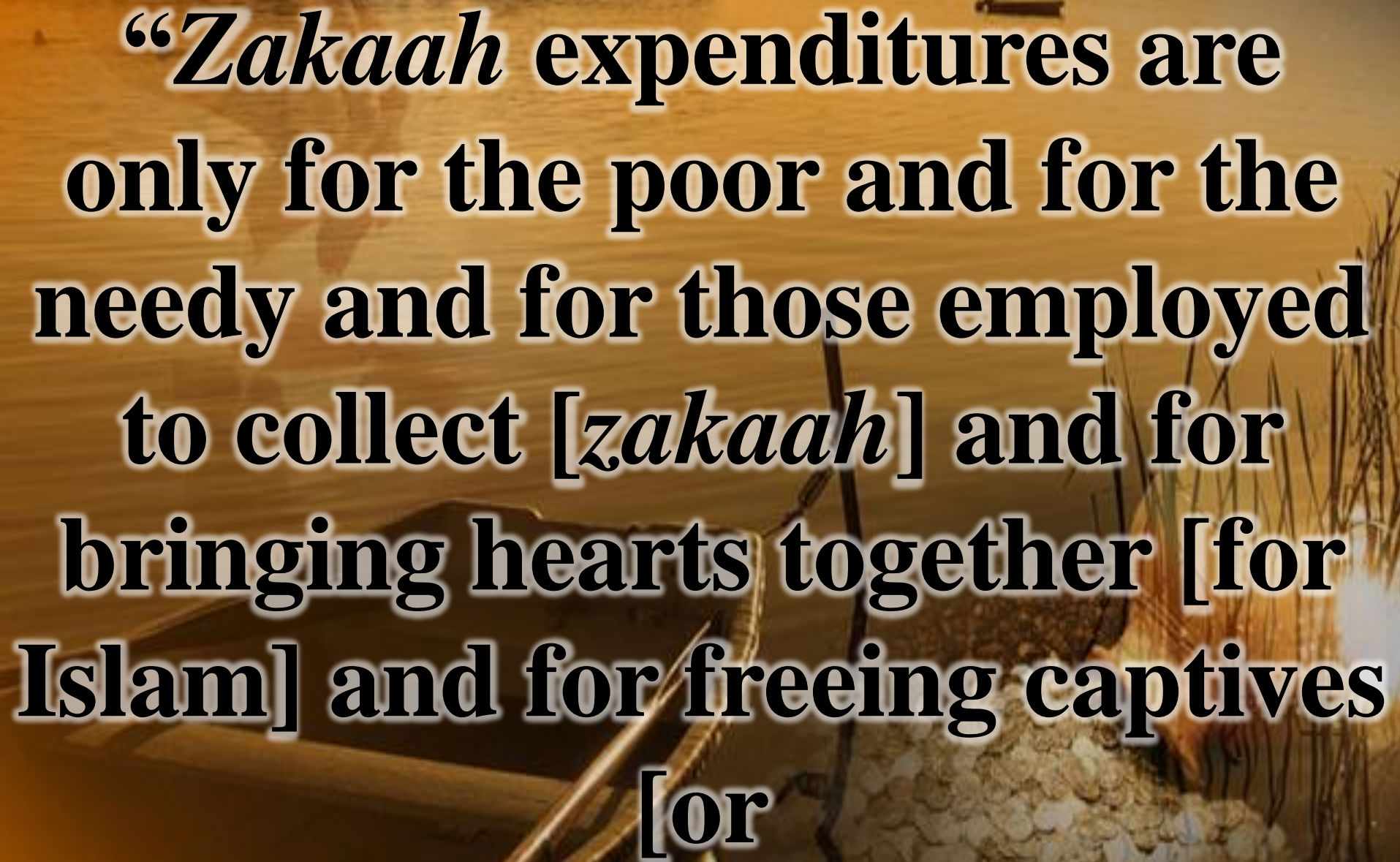


fasting, and other spiritual
'ibaadah. But furthermore,
Islam teaches the Muslims to
preserve good relationship
amongst mankind through
giving away portions of their
wealth to be shared with those
that are in need.

The background of the image shows a desert scene. In the foreground, there is a wooden structure, possibly a well or a part of a building, with a pile of sand or earth next to it. The ground is dry and cracked. In the background, there are some tall, thin plants, possibly reeds or grasses, and a bright light source, likely the sun, creating a strong glow and casting long shadows. The overall color palette is warm, with shades of brown, orange, and yellow.

In addition, the ordainment of *zakaah* provides a sound proof that Islam is a religion that takes into great consideration on aspects of economy, social, physical development, education, and all other aspects pertaining to human lives.

Hence, Allah *Subhaanahu Wata 'aala* has provided guidelines for the Muslims in determining the rightful deserving recipients of *zakaah*. Allah *Subhaanahu Wata 'aala* mentions in al-Qur'an:



“*Zakaah* expenditures are only for the poor and for the needy and for those employed to collect [*zakaah*] and for bringing hearts together [for Islam] and for freeing captives [or

**slaves] and for those in debt
and for the cause of Allah and
for the [stranded] traveler –
an obligation [imposed]
by Allah. And Allah is
Knowing and Wise.”**

(at-Tawbah 9:60)

It is clear that the categories of *zakaah* recipients have been determined by Allah

Subhaanahu Wata'ala, the All-Wise. The disbursement and distribution of *zakaah* is actually the main purpose behind its legislation for the

Muslims. Those that are not from the categories mentioned in the verse recited earlier are not only ineligible but also *haraam* (prohibited) from receiving *zakaah* collected because that is tantamount to taking away the rights of the

recipients whom have been pre-determined by Allah

Subhaanahu Wata'aala.

According to some scholars, those that disburse their *zakaah* to ineligible recipients, their *zakaah* is rendered invalid and have yet to fulfill the *zakaah*

obligation. Therefore, *zakaah* must be distributed to its rightful recipients according to the Laws decreed by Allah *Subhaanahu Wata'aala*. In this regard, it was narrated in a *hadeeth* by Ziad bin Harith *radiyAllaahu 'anh* that

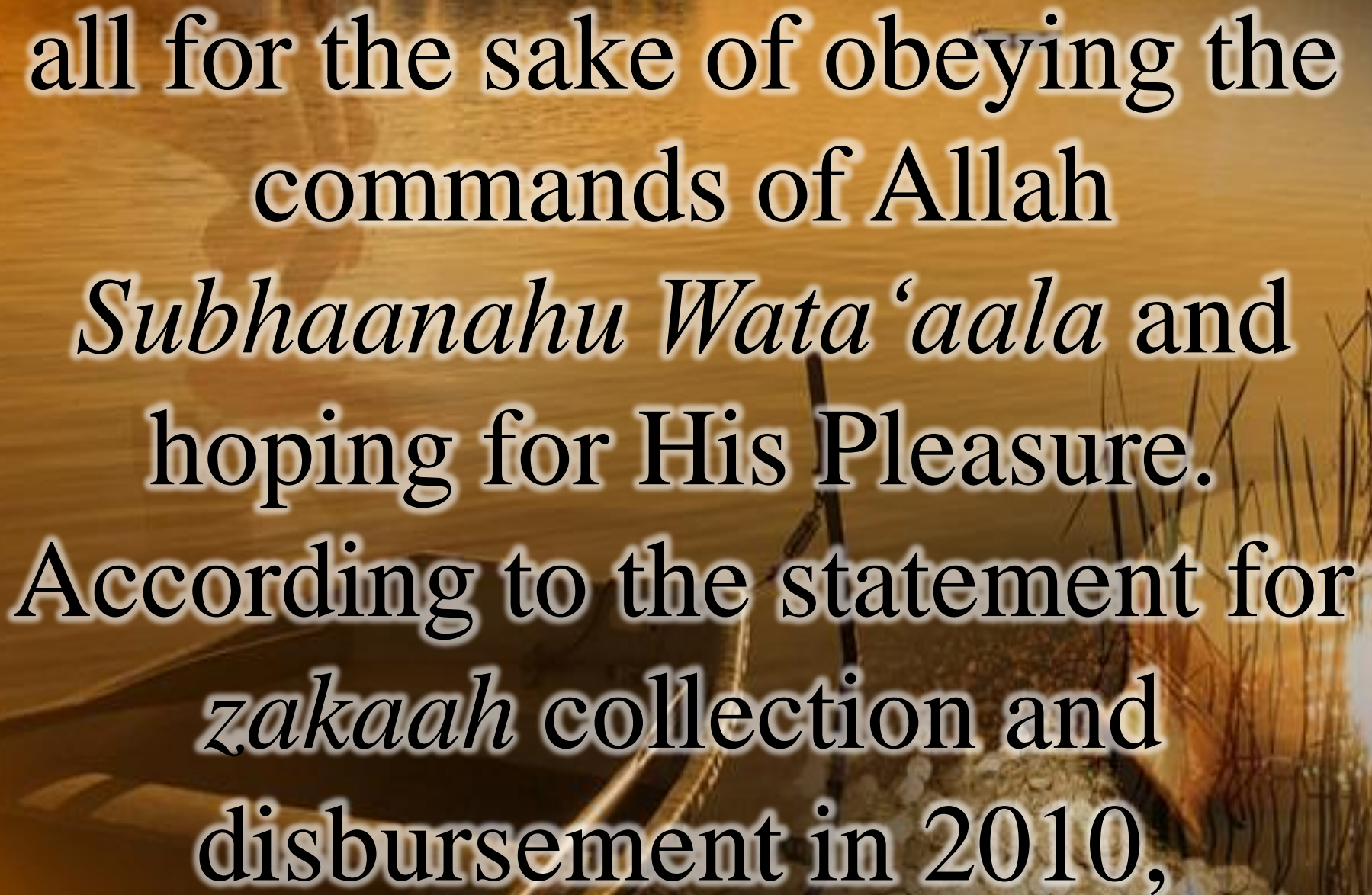
Rasulullah *sallAllaahu 'alayhi wasallam* said: “**Verily Allah is not pleased for His Prophets or others to determine the rulings in matters relating to *zakaah*. It is Allah Alone that has the rights to do so,**

**and He has prescribed it upon
eight categories. If you are
from among those people,
then I will grant you your
rights.”**

(Abu Dawood: *da'eef* but its meaning is
supported by previous verse [at-Tawbah
9:60])

It is based on the teachings of al-Qur'an and the Sunnah of the Prophet *sallAllaahu 'alayhi wasallam* that the Zakaah Board of Selangor with the role as *'amil* (zakaah collector) in this state, strive its utmost in disbursing the collected *zakaah*

funds to those that are truly in need. Indeed, this effort will not achieve success without the support and endorsement of the *zakaah* payers, whom have surrendered a portion of their wealth to be distributed to the rightful recipients,



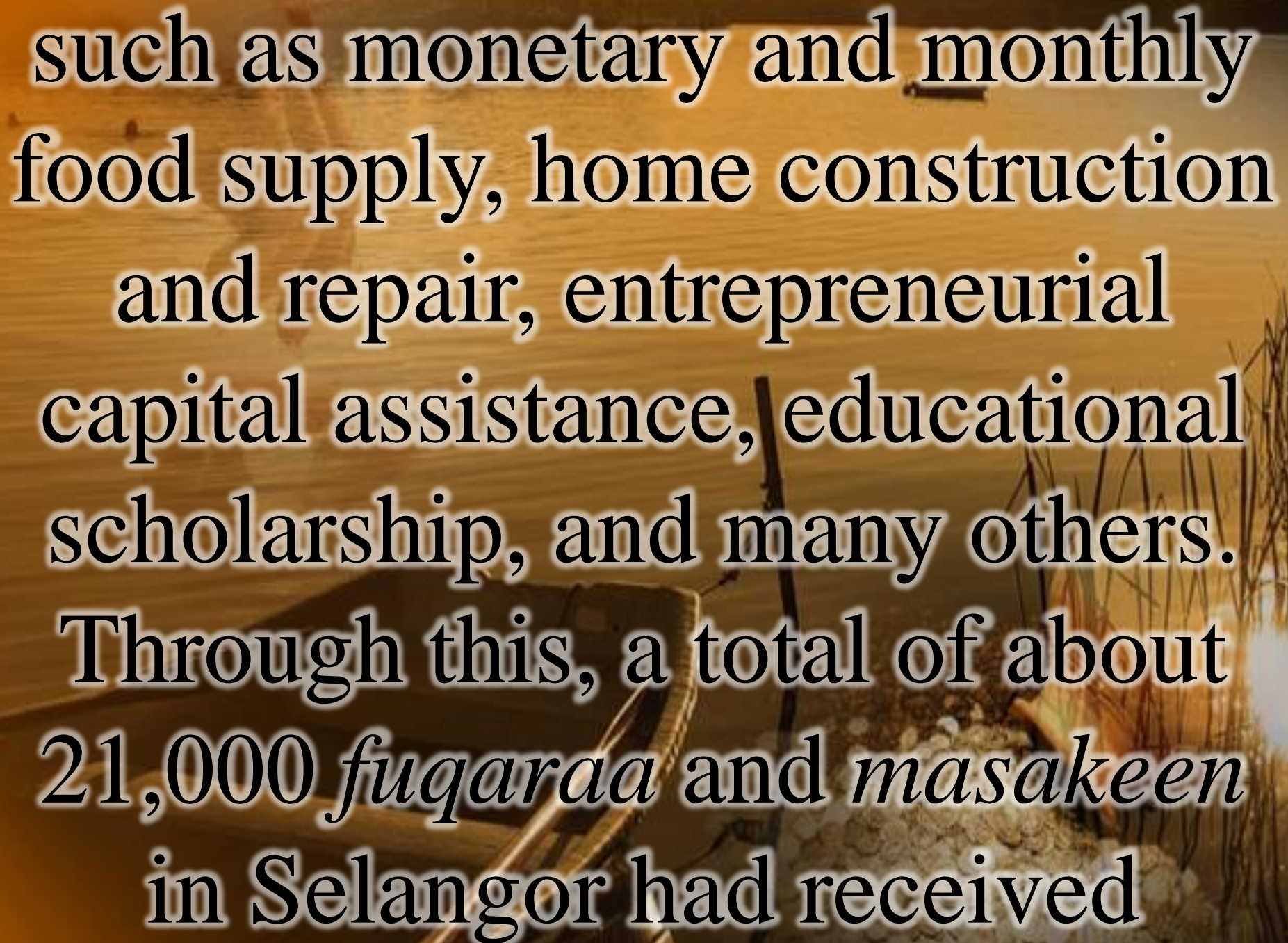
all for the sake of obeying the
commands of Allah
Subhaanahu Wata'aala and
hoping for His Pleasure.
According to the statement for
zakaah collection and
disbursement in 2010,



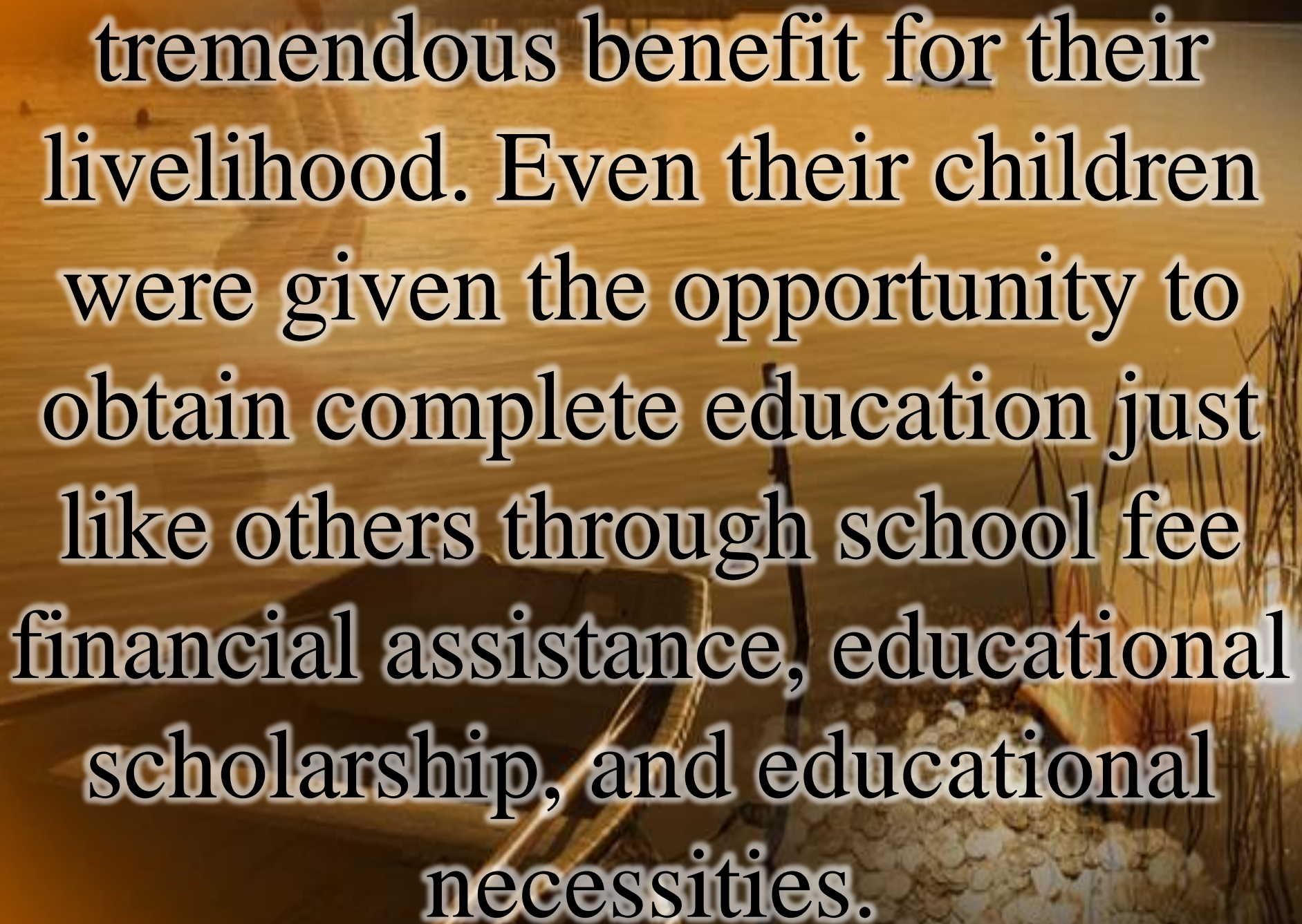
the Zakaah Board had collected a total of **RM336.9 million**. At the same time, the amount disbursed was **RM330.4 million** through various assistance and development programs for the eight categories legislated.

This means that 97% of the *zakaah* collected was distributed to the Muslims in the state of Selangor.

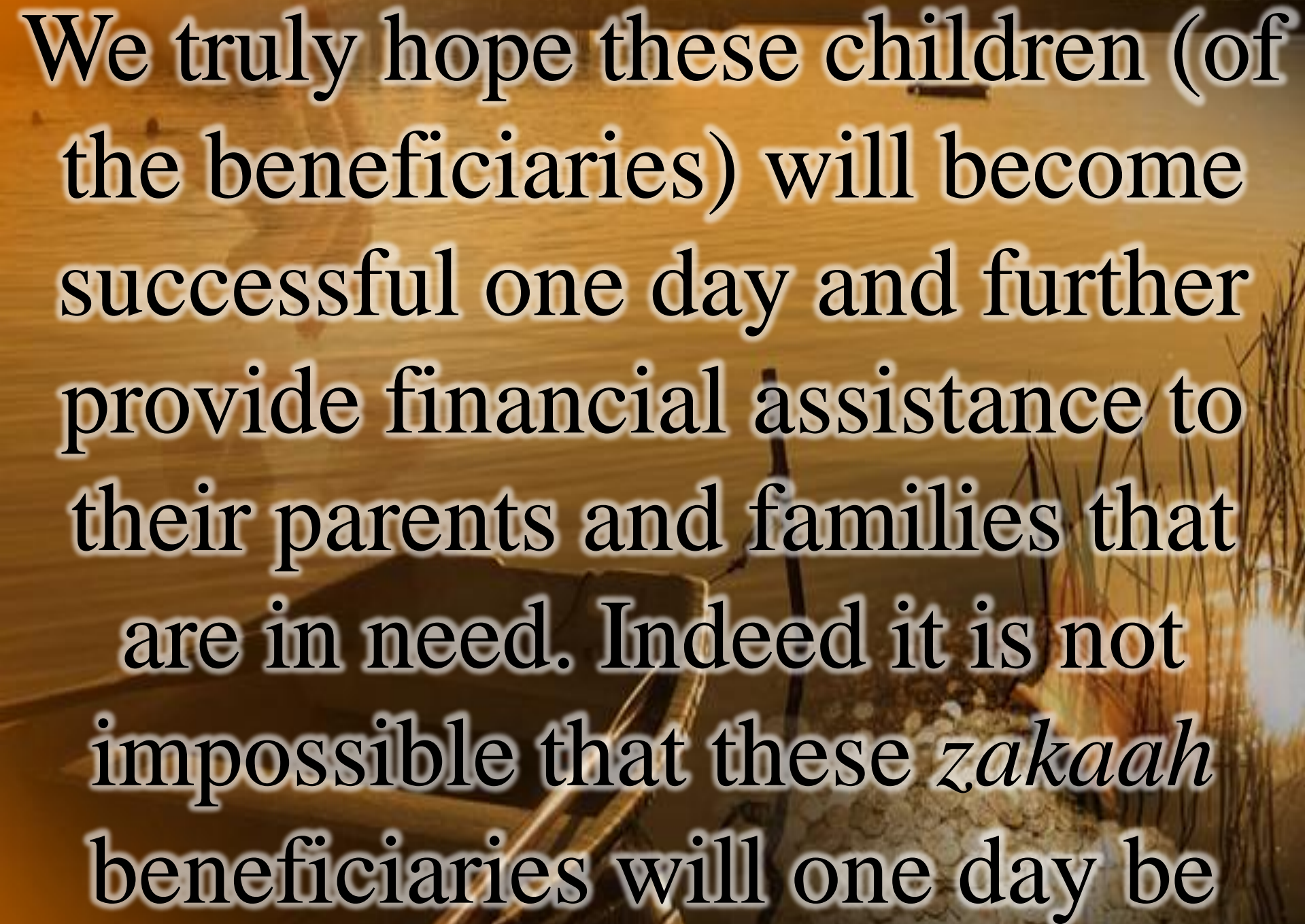
In 2010, the *fuqaraa* (poor) and *masakeen* (needy) had received disbursement of **RM127.2 million** in various forms of aid

The background of the slide features a traditional wooden boat on a body of water, with reeds visible on the right side. The overall color palette is warm and golden-brown.

such as monetary and monthly food supply, home construction and repair, entrepreneurial capital assistance, educational scholarship, and many others. Through this, a total of about 21,000 *fuqaraa* and *masakeen* in Selangor had received

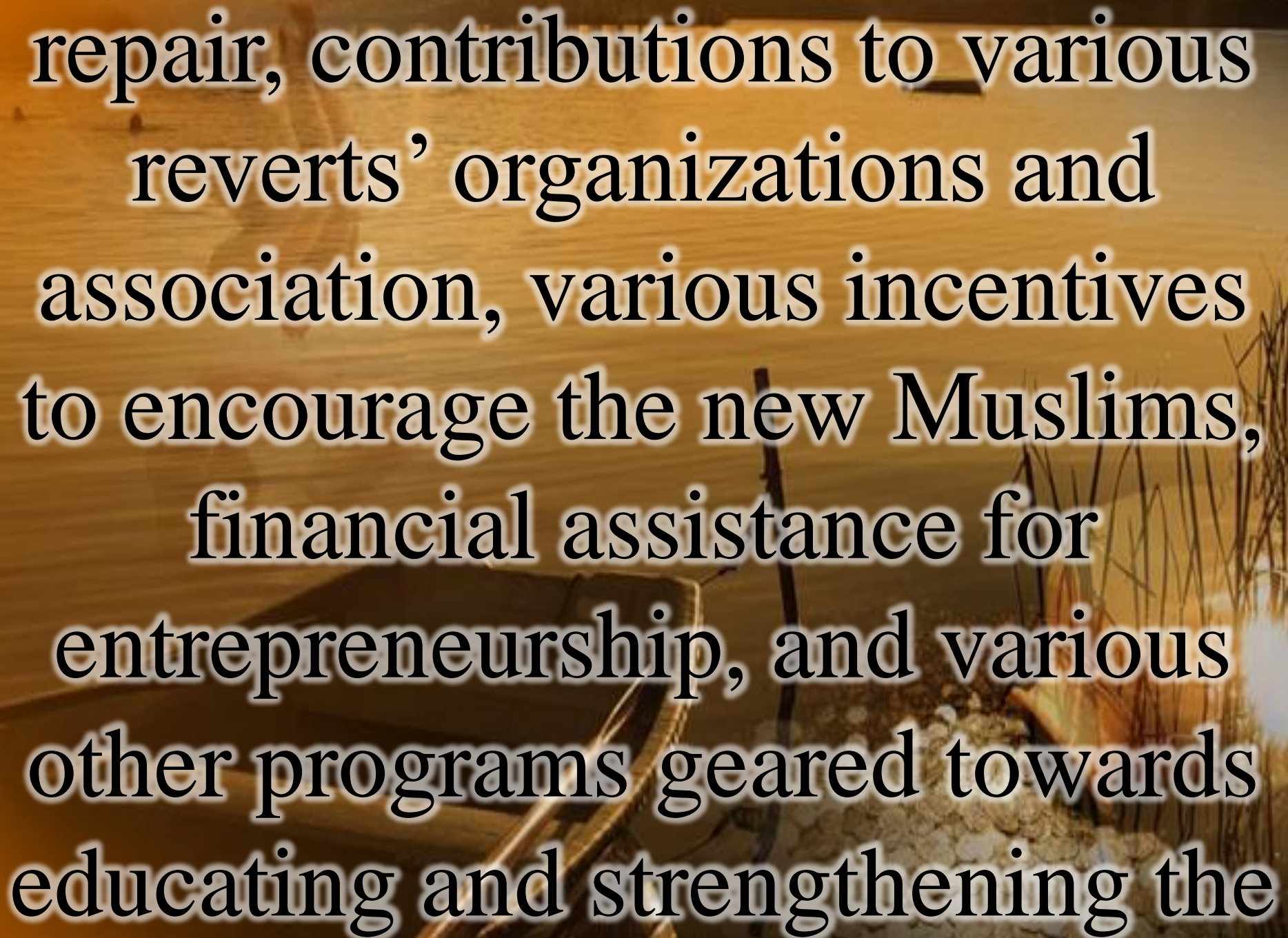


tremendous benefit for their livelihood. Even their children were given the opportunity to obtain complete education just like others through school fee financial assistance, educational scholarship, and educational necessities.



We truly hope these children (of the beneficiaries) will become successful one day and further provide financial assistance to their parents and families that are in need. Indeed it is not impossible that these *zakaah* beneficiaries will one day be

among those paying *zakaah*. On the other hand, the *zakaah* beneficiaries (*asnaf*) from among the reverts (*muallaf*) had received disbursement of **RM19.9 million** through programs like skills course and training, home construction and

The background of the image shows a wooden boat on a body of water, with reeds or tall grasses visible on the right side. The overall color palette is warm, with shades of brown, orange, and yellow.

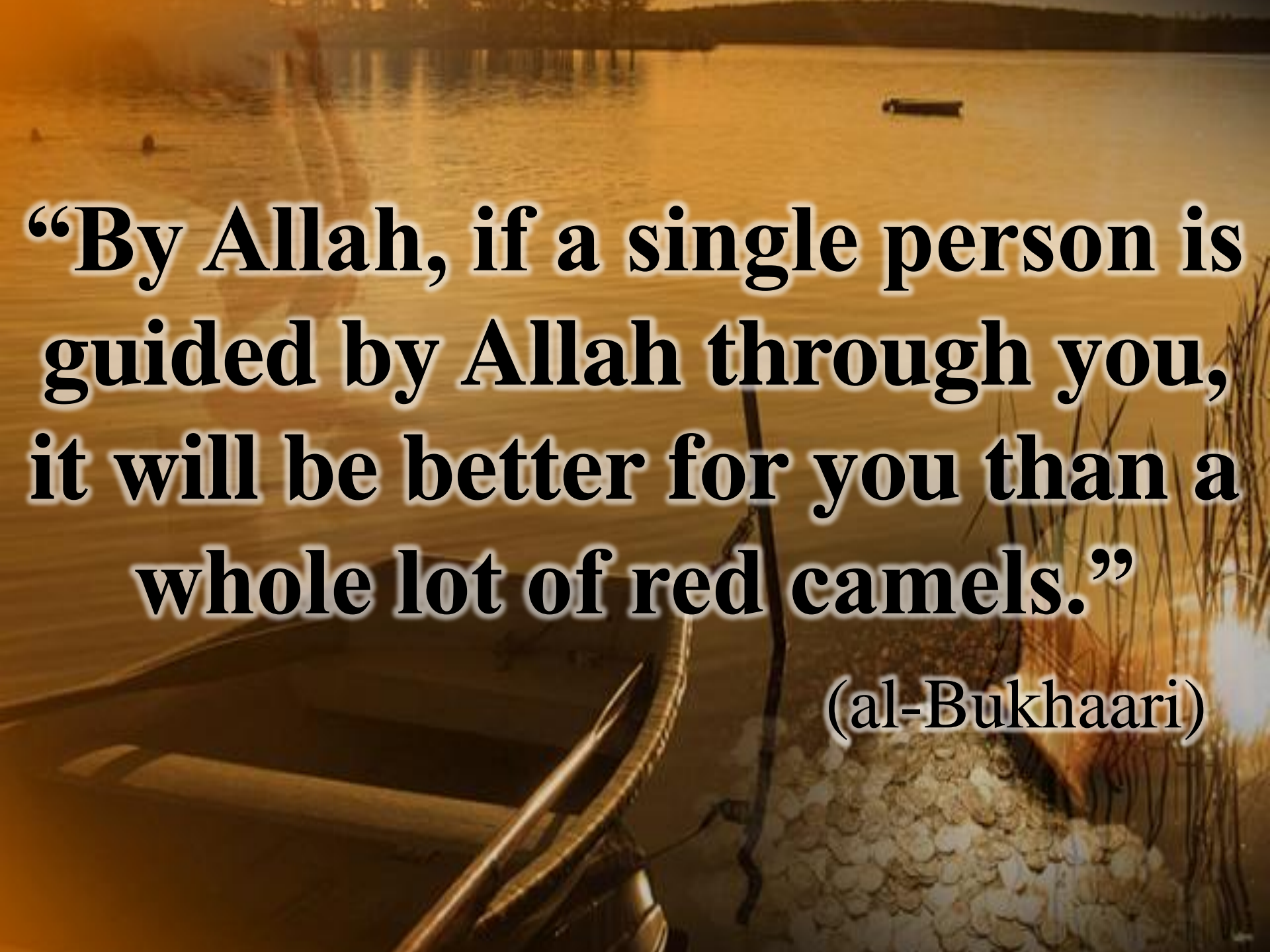
repair, contributions to various
reverts' organizations and
association, various incentives
to encourage the new Muslims,
financial assistance for
entrepreneurship, and various
other programs geared towards
educating and strengthening the



'aqeedah, Islamic
understanding, and self-
development.

Imagine the tremendous reward
attained by the *zakaah* givers
when those funds are utilized in
safeguarding the *'aqeedah* and
religious understanding of our

new Muslim brethren that are still new in this *deen*. Sahl bin Sa'd *radiyAllaahu 'anh* reported: The Prophet *sallAllaahu 'alayhi wasallam* said to 'Ali *radiyAllaahu 'anh*:

A serene sunset scene over a body of water. The sky is a warm, golden-orange color, reflecting on the calm water. In the foreground, the dark, curved hull of a boat is visible on the left. The overall atmosphere is peaceful and contemplative.

“By Allah, if a single person is guided by Allah through you, it will be better for you than a whole lot of red camels.”

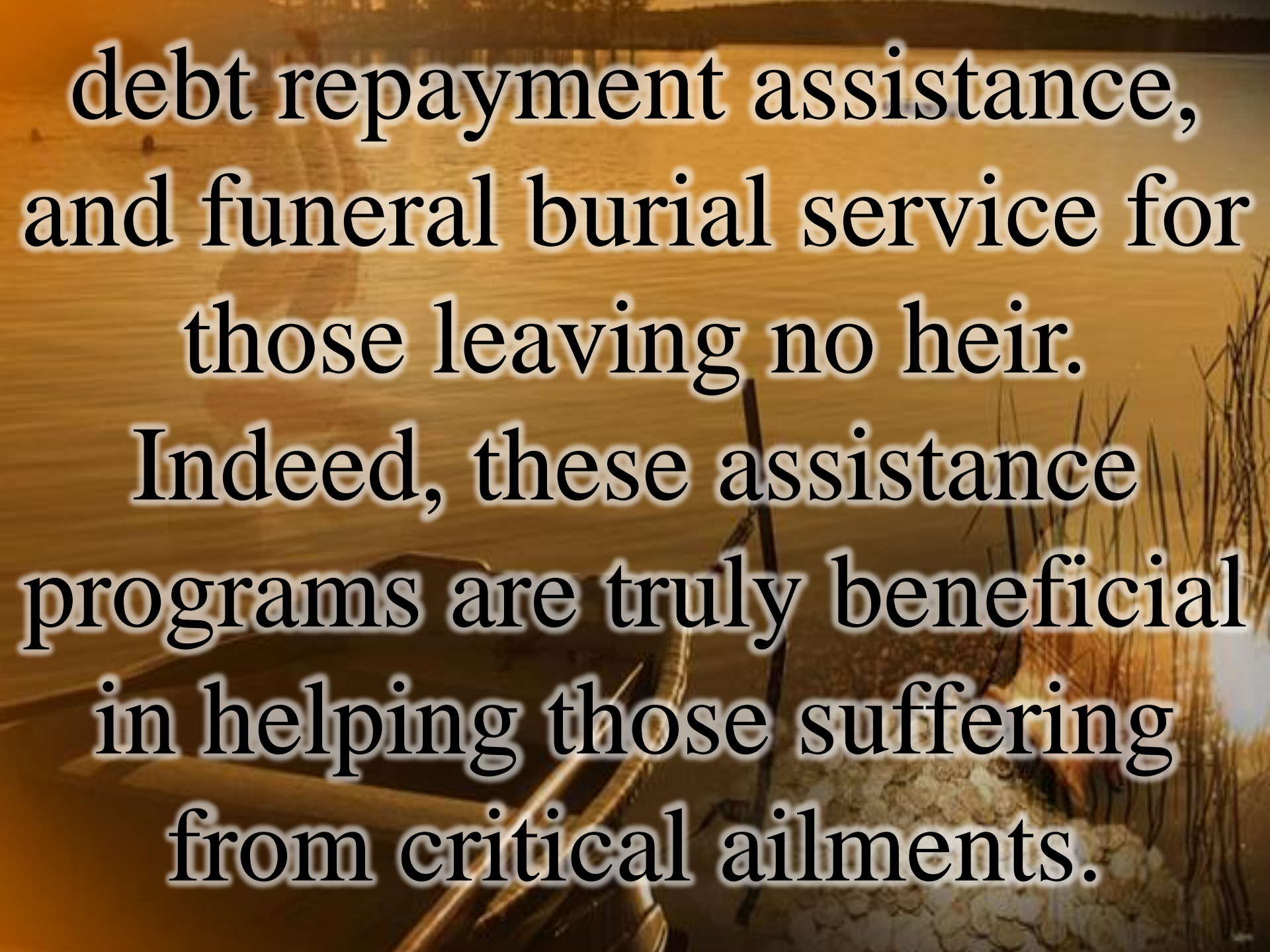
(al-Bukhaari)



In protecting the sacrosanctity of the *'aqeedah* and purity of the *akhlaaq* of the Muslims, an amount of **RM2.5 million** was distributed for the category of *ar-Riqaab* through *'aqeedah* and *akhlaaq* rehabilitation programs conducted by the

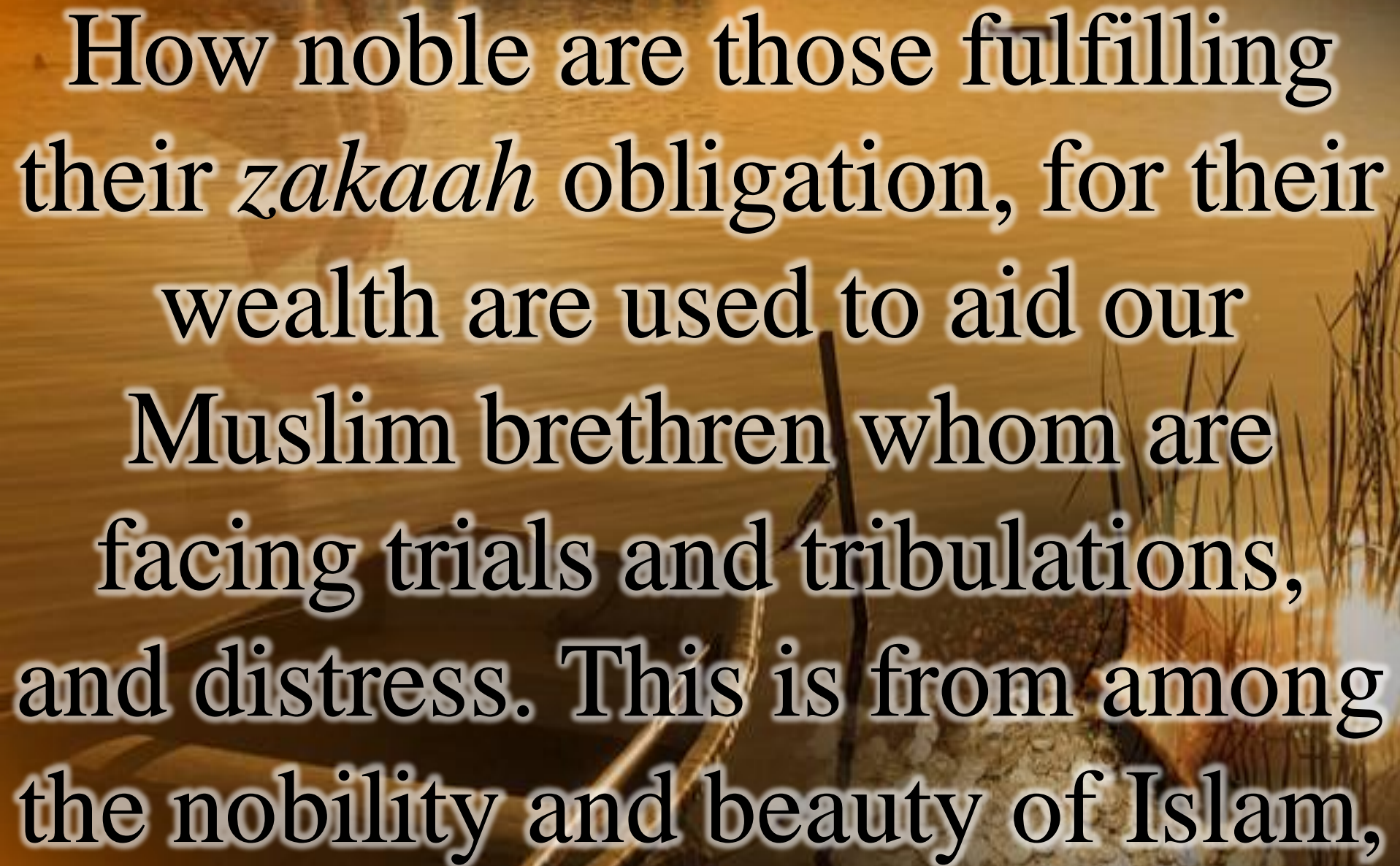


Islamic Religious Council of
Selangor (MAIS). The Zakaah
Board has also disbursed
RM29.1 million for recipients
of *al-Ghaarimeen* via programs
like dialysis treatment service,
dialysis machine donations,
medical treatment sponsorship,



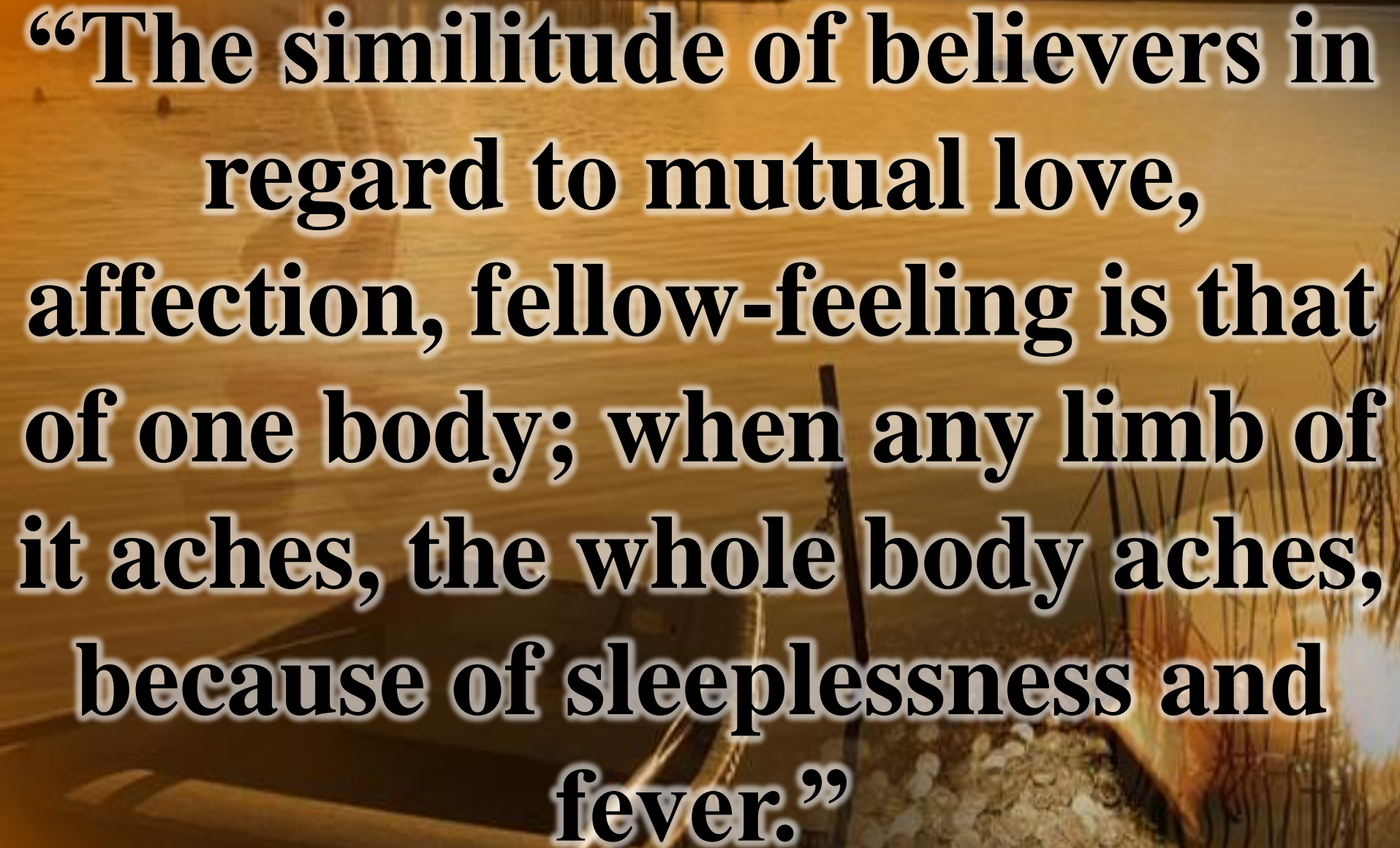
debt repayment assistance,
and funeral burial service for
those leaving no heir.

Indeed, these assistance
programs are truly beneficial
in helping those suffering
from critical ailments.



How noble are those fulfilling their *zakaah* obligation, for their wealth are used to aid our Muslim brethren whom are facing trials and tribulations, and distress. This is from among the nobility and beauty of Islam,

teaching the Muslims to endure both joy and difficulty together as one unit. Nu'man bin Basheer *radhiyAllaahu 'anh* reported Allah's Messenger *sallAllaahu 'alayhi wasallam* as saying:

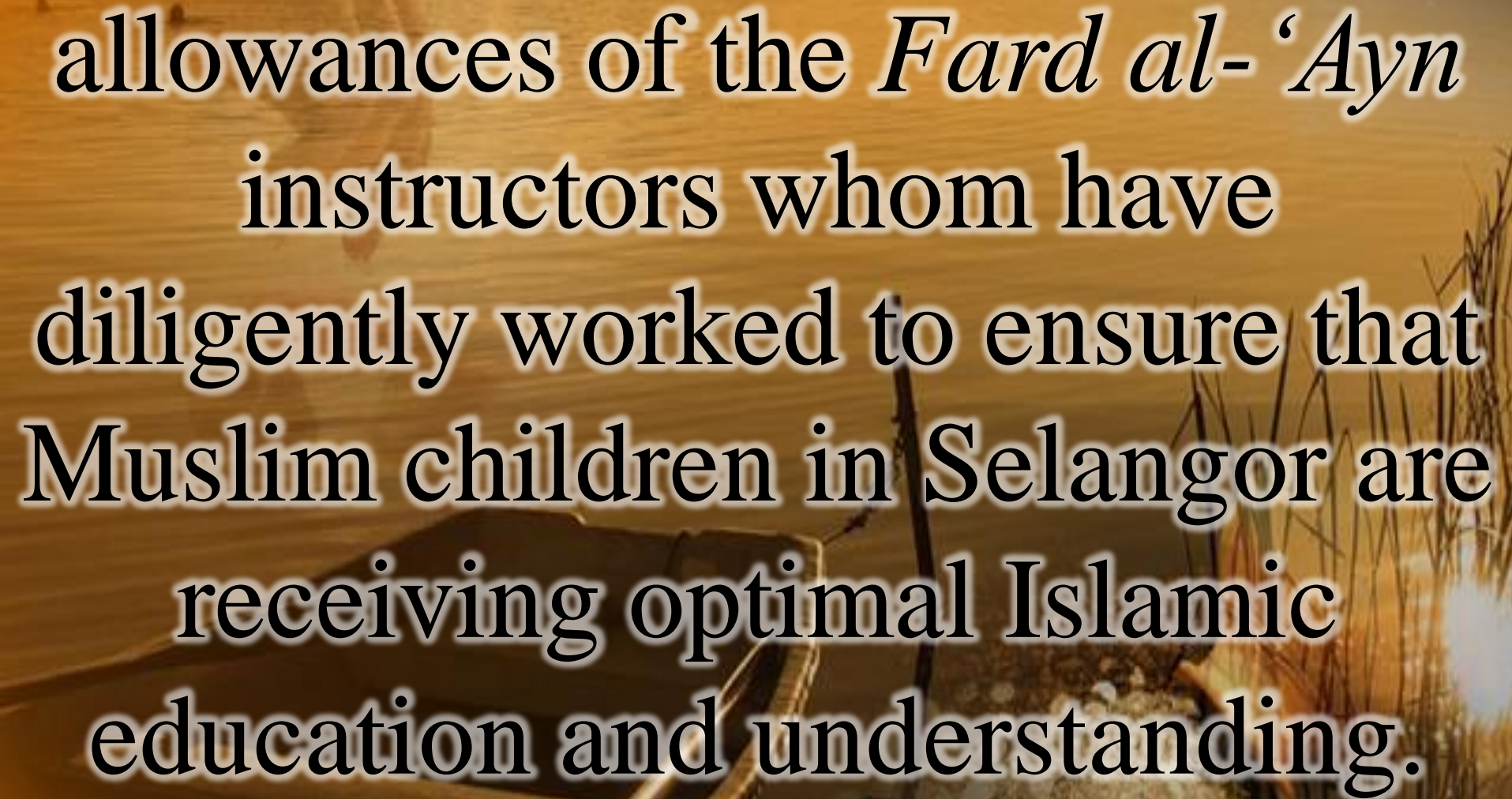


“The similitude of believers in regard to mutual love, affection, fellow-feeling is that of one body; when any limb of it aches, the whole body aches, because of sleeplessness and fever.”

(Agreed Upon)

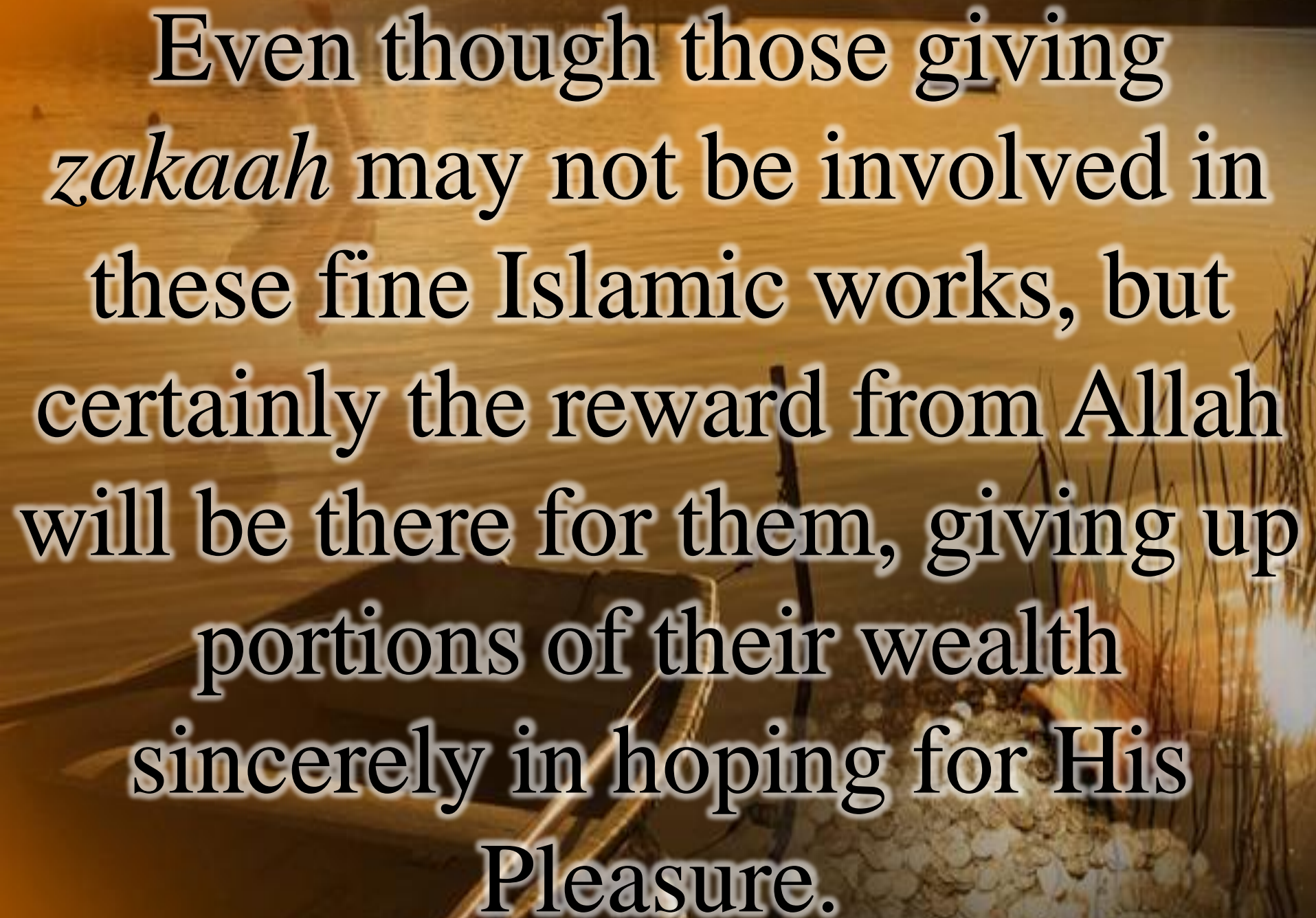


For the recipients of *Fee Sabeelillaah*, a total of **RM108.3 million** was allocated in supporting the sincere cause of upholding Islam and elevating Islamic symbols. These efforts are manifested in the **RM26 million** allotment for

A serene sunset scene over a body of water. The sky is a warm, golden-orange color, reflecting on the calm water. In the foreground, there are reeds and a small boat with a thatched roof. The overall atmosphere is peaceful and contemplative.

allowances of the *Fard al-‘Ayn*
instructors whom have
diligently worked to ensure that
Muslim children in Selangor are
receiving optimal Islamic
education and understanding.

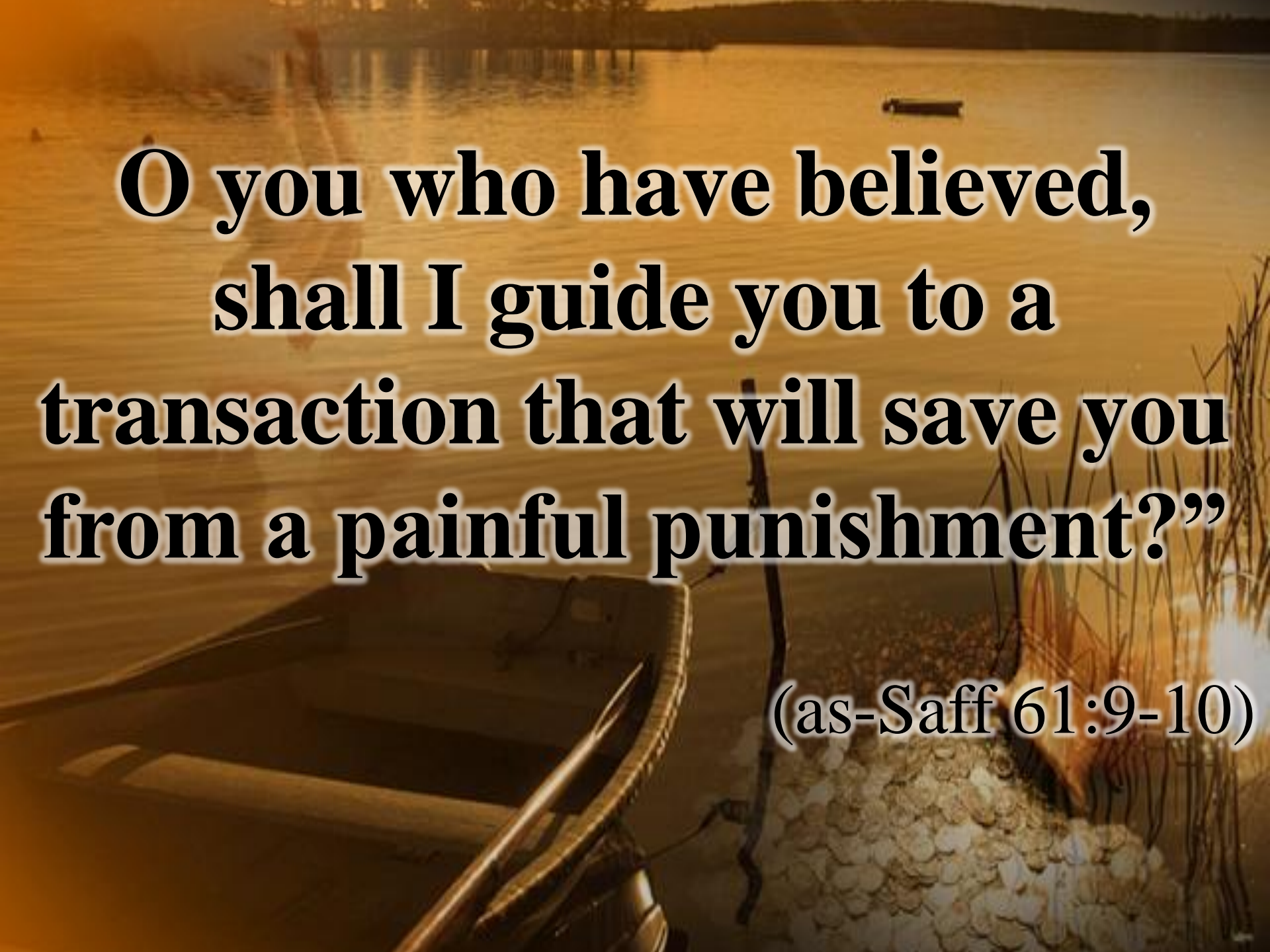
An amount of **RM7.1 million** *zakaah* funds was also granted to various Islamic organizations and bodies that are deeply involved in the work of *da'wah* and also *amr bil ma'roof wan nahiy 'anil munkar*.

The background of the image shows a serene sunset scene. The sky is a mix of warm orange and yellow tones, with the sun partially visible on the right side, creating a bright glow. The water in the foreground is dark, reflecting the colors of the sky. In the middle ground, there are several tall, thin reeds or grasses. A small boat is visible on the left side of the water, and a rocky shore is visible in the lower right corner.

Even though those giving *zakaah* may not be involved in these fine Islamic works, but certainly the reward from Allah will be there for them, giving up portions of their wealth sincerely in hoping for His Pleasure.

Allah Subhaanahu Wata'aala
mentions in al-Qur'an:

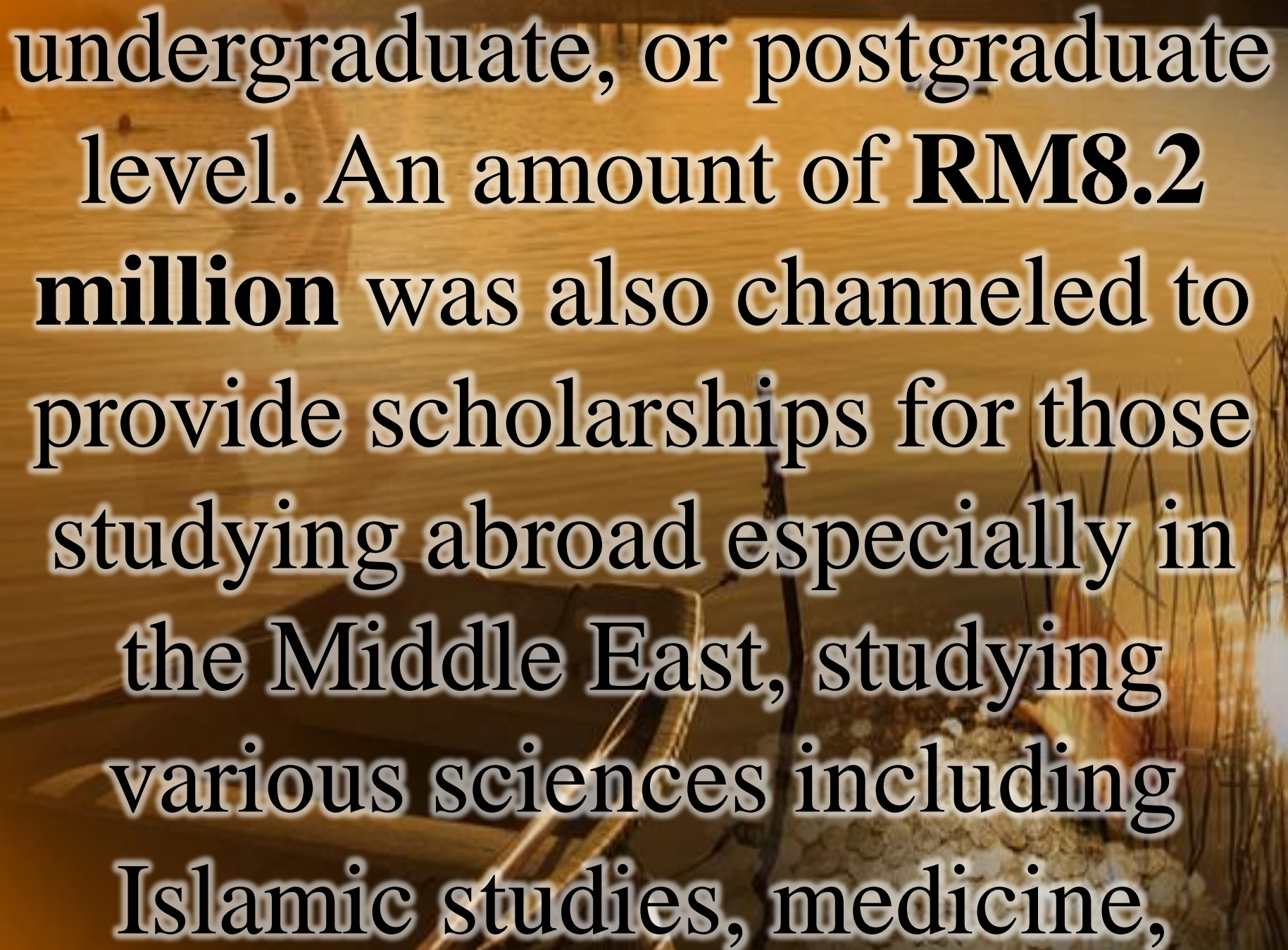
**“It is He who sent His
Messenger with guidance and
the religion of truth to
manifest it over all religion,
although those who associate
others with Allah dislike it.**

A sunset over a body of water with a boat in the foreground. The sky is a mix of orange, yellow, and brown, reflecting on the water. In the foreground, the dark, curved hull of a boat is visible on the left. The water is calm, with some reeds or grasses visible on the right side.

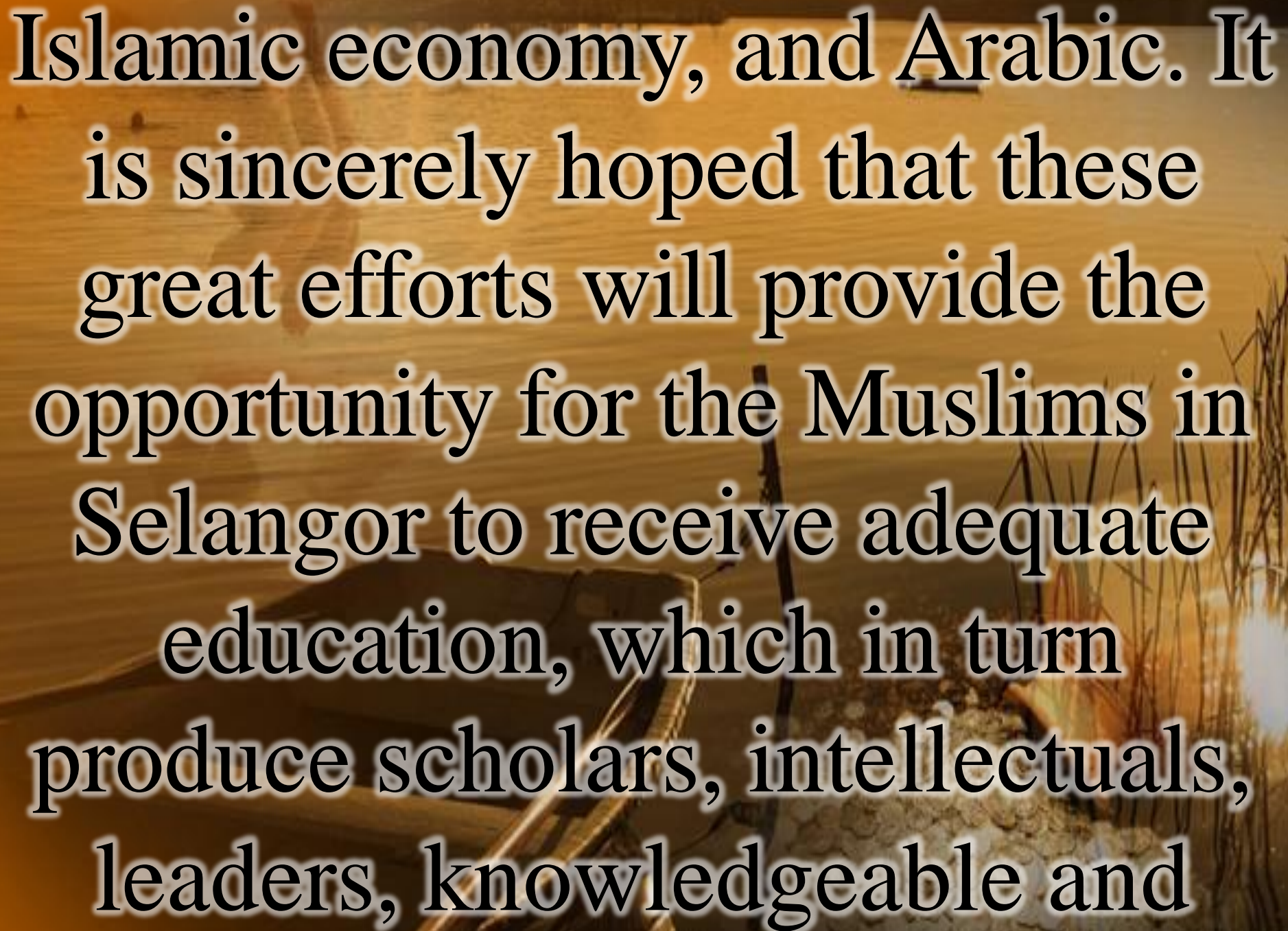
**O you who have believed,
shall I guide you to a
transaction that will save you
from a painful punishment?”**

(as-Saff 61:9-10)

In addition, the Zakaah Board has channeled an amount of **RM14.6 million** for the Educational General Assistance program to help finance the cost of education for the Muslims in Selangor whether at the primary, secondary, diploma,

The background of the slide features a traditional wooden boat, possibly a sampan, on a body of water. The boat is partially visible, with its wooden hull and a thatched roof. The water is calm, and there are reeds or tall grasses in the background, creating a serene, natural setting. The overall color palette is warm, dominated by browns and yellows.

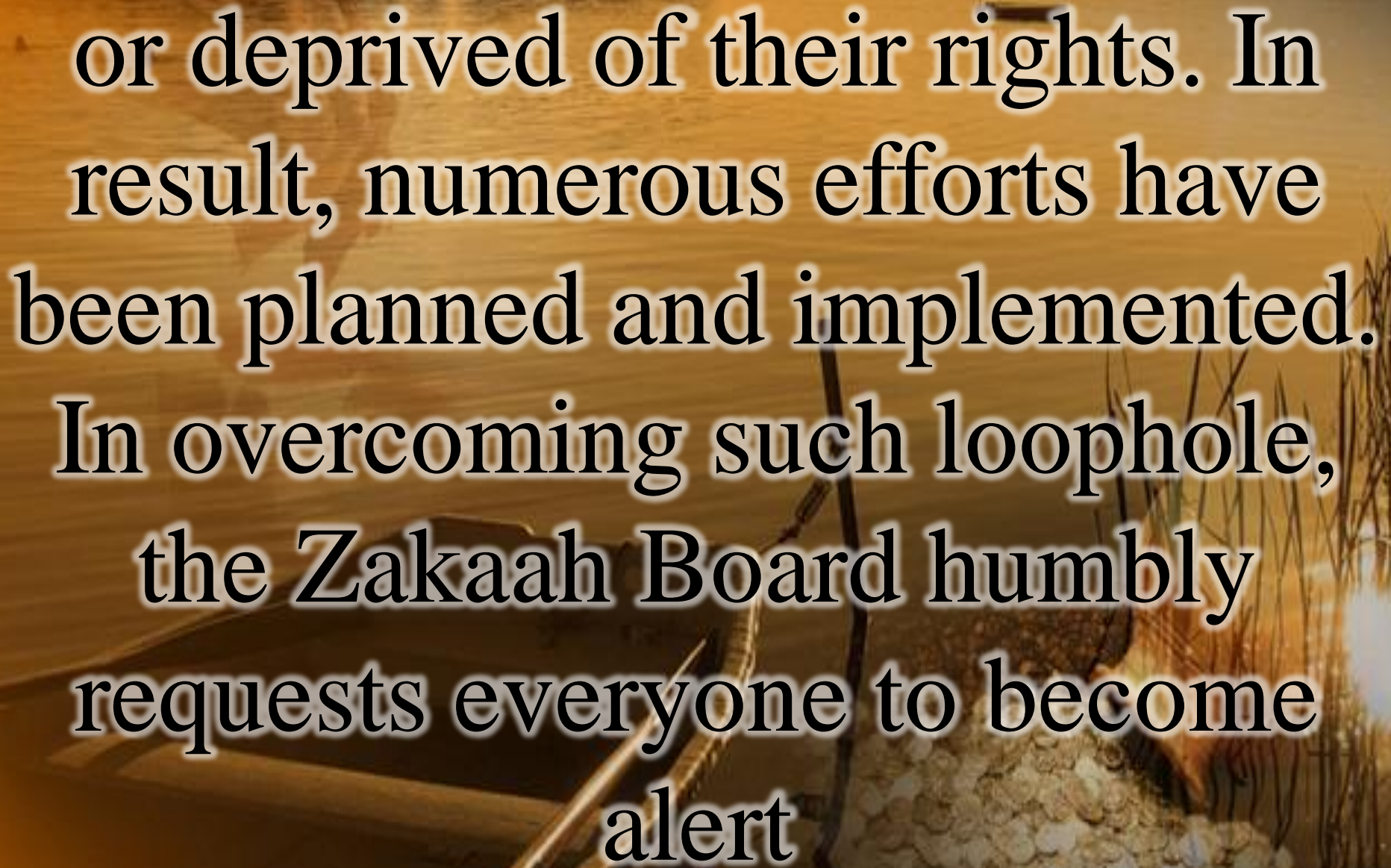
undergraduate, or postgraduate level. An amount of **RM8.2 million** was also channeled to provide scholarships for those studying abroad especially in the Middle East, studying various sciences including Islamic studies, medicine,

The background of the slide features a warm, golden sunset over a body of water. In the foreground, there are reeds and a small boat, possibly a traditional wooden boat, partially visible. The overall atmosphere is serene and contemplative.

Islamic economy, and Arabic. It is sincerely hoped that these great efforts will provide the opportunity for the Muslims in Selangor to receive adequate education, which in turn produce scholars, intellectuals, leaders, knowledgeable and

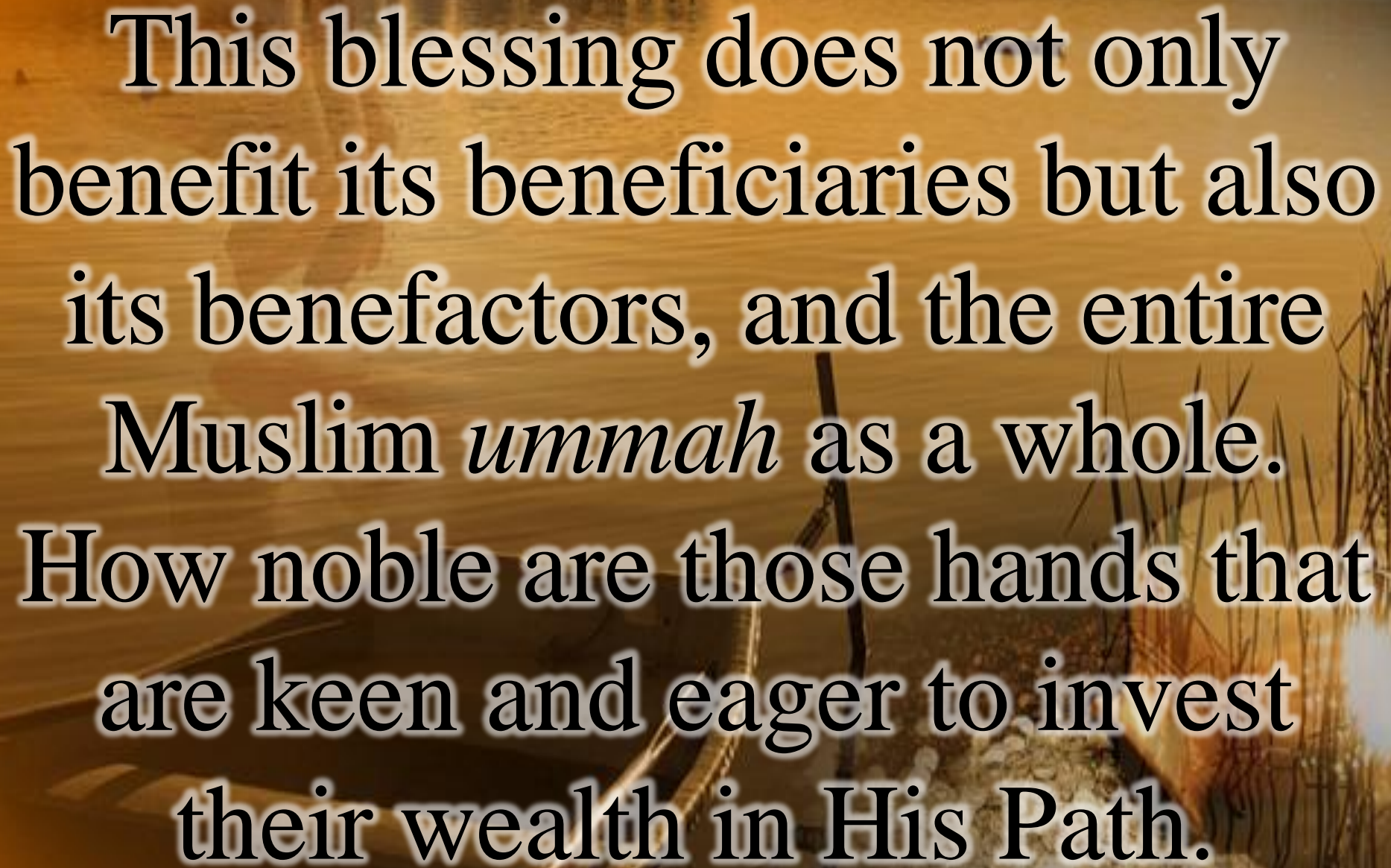
professional Muslims in the future, *insha Allah*.

However, there is still deficiency and weakness in the *zakaah* distribution system that is in place now. There have been instances where legitimate *zakaah* recipients were left out

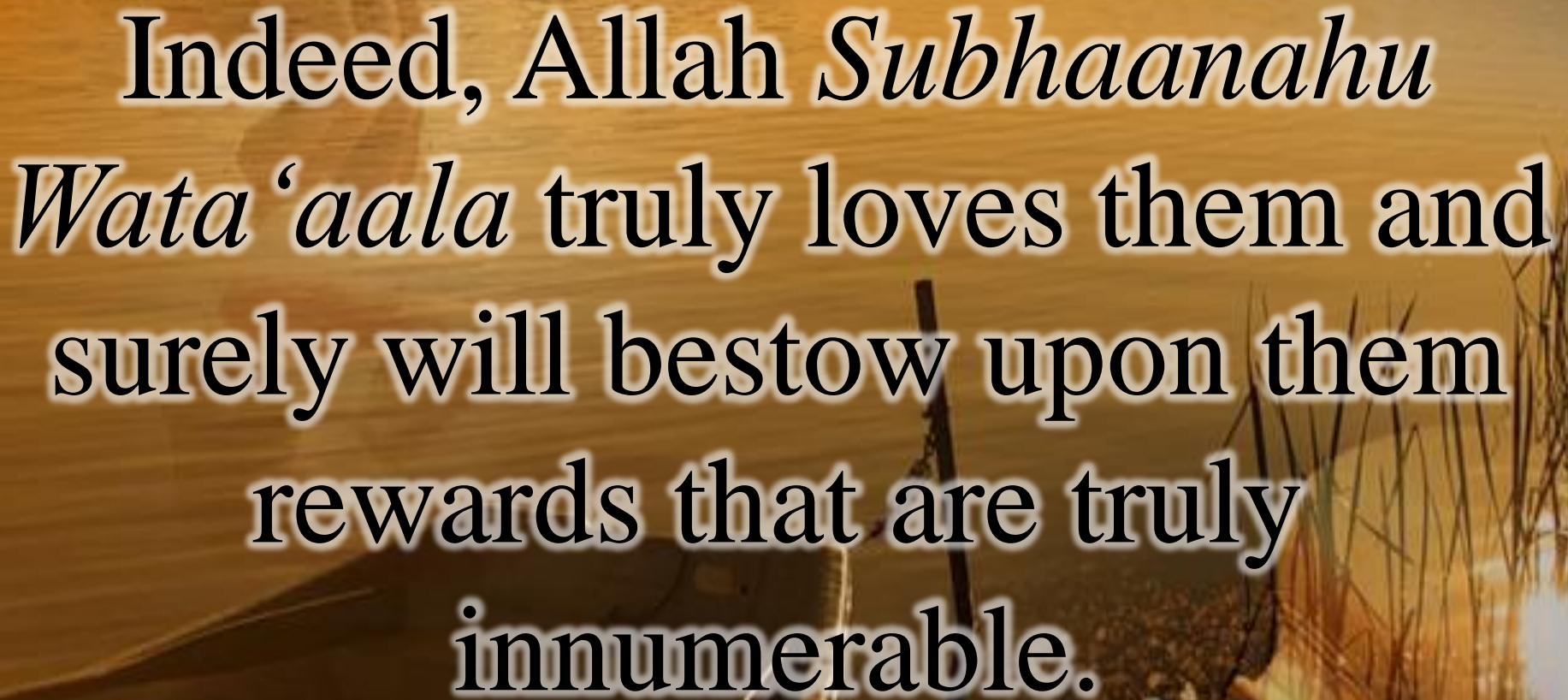


or deprived of their rights. In result, numerous efforts have been planned and implemented. In overcoming such loophole, the Zakaah Board humbly requests everyone to become alert

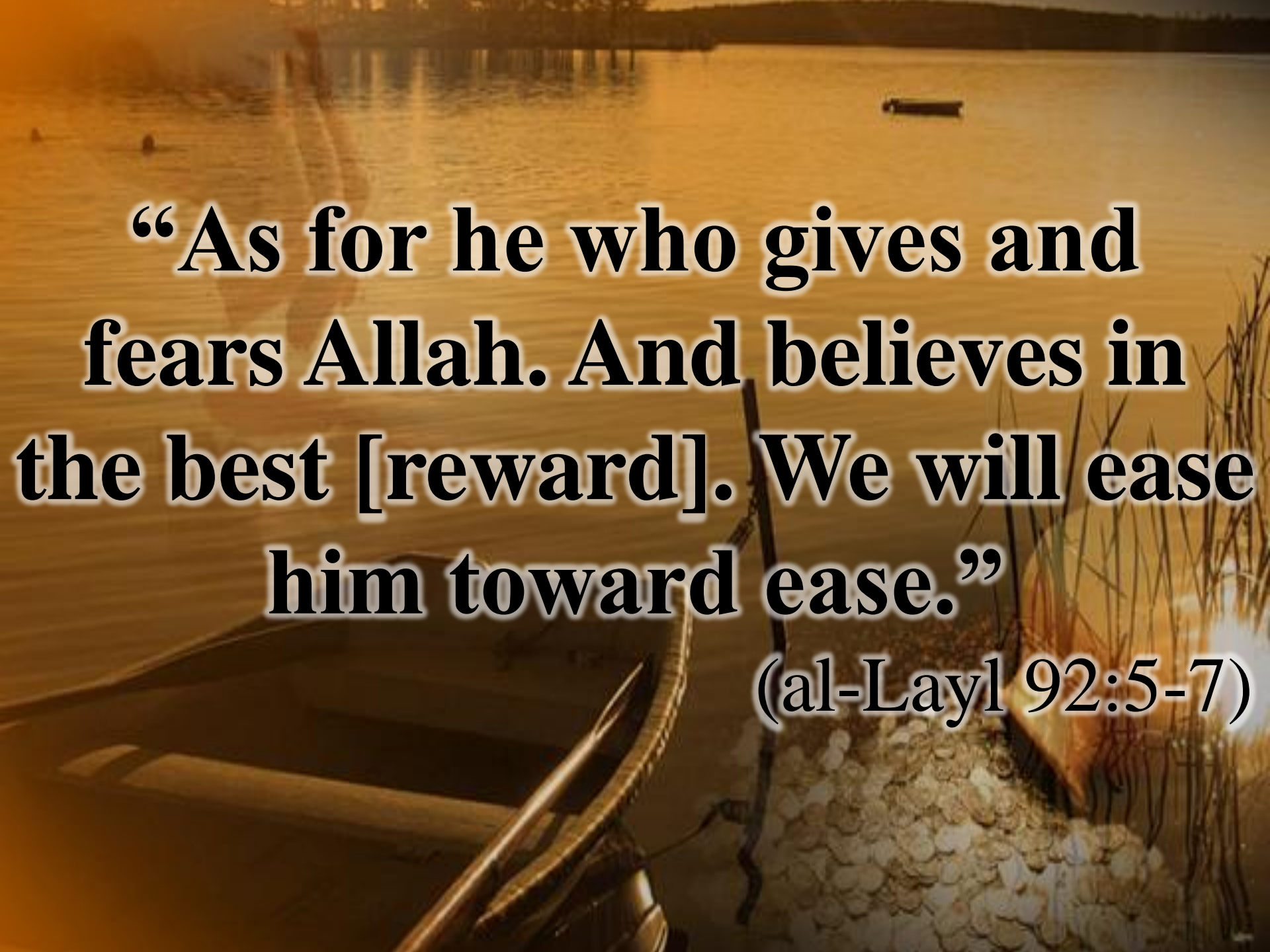
and vigilant in providing precise information regarding recipients that are truly qualified and in genuine need of *zakaah* funds. Verily, *zakaah* is a *rahmah* that was bestowed by Allah upon mankind.



This blessing does not only benefit its beneficiaries but also its benefactors, and the entire Muslim *ummah* as a whole. How noble are those hands that are keen and eager to invest their wealth in His Path.

A serene sunset scene over a body of water. The sky is a warm, golden-orange color, reflecting on the calm water. In the foreground, the dark, curved hull of a boat is visible on the left. On the right, there are tall, thin reeds or grasses. The overall atmosphere is peaceful and contemplative.

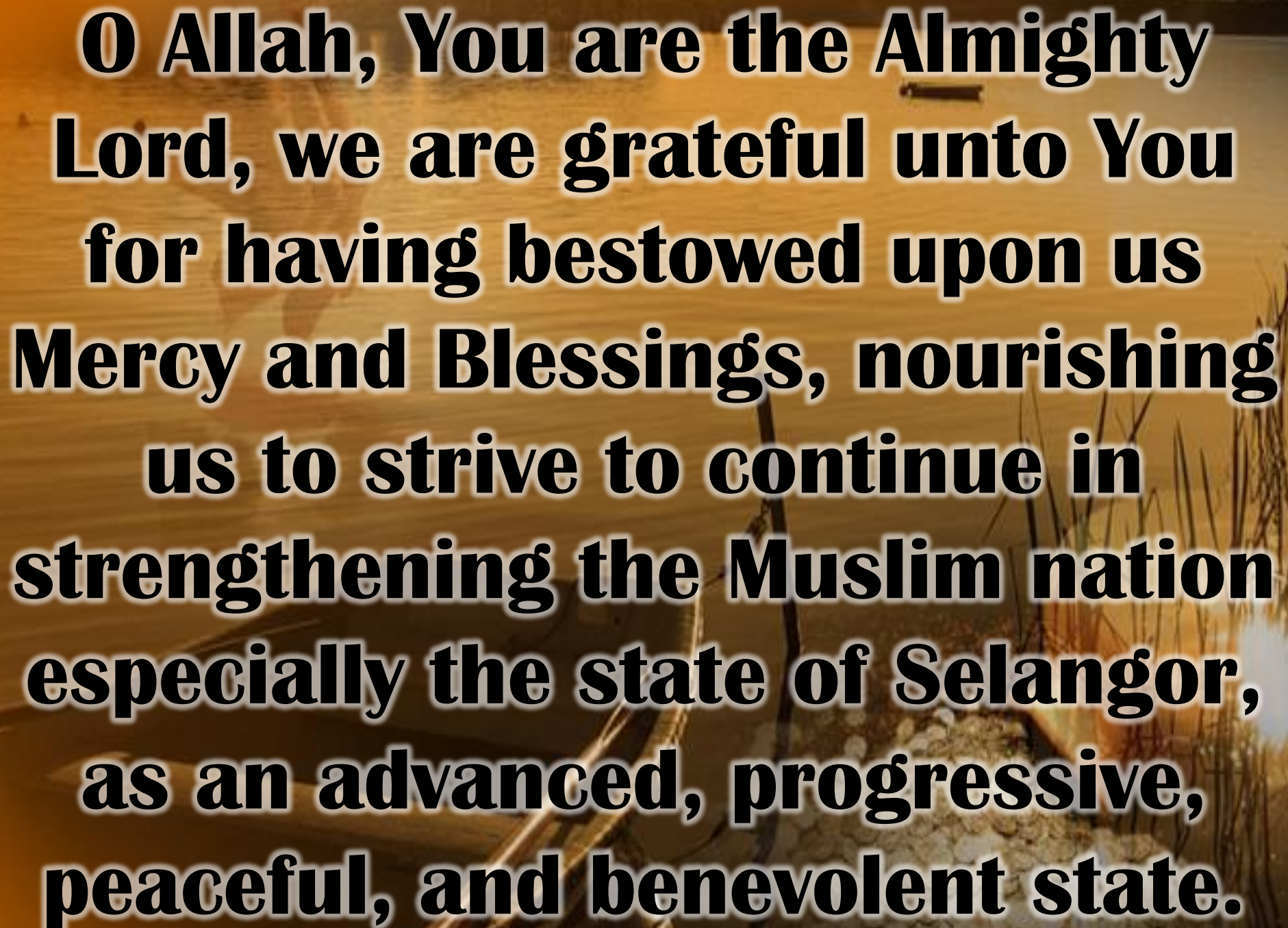
Indeed, Allah *Subhaanahu*
Wata'aala truly loves them and
surely will bestow upon them
rewards that are truly
innumerable.

A serene sunset scene over a body of water. The sky is a warm, golden-orange color, reflecting on the calm water. In the foreground, the dark, curved hull of a boat is visible on the left. On the right, there are some reeds or tall grasses. The overall atmosphere is peaceful and contemplative.

**“As for he who gives and
fears Allah. And believes in
the best [reward]. We will ease
him toward ease.”**

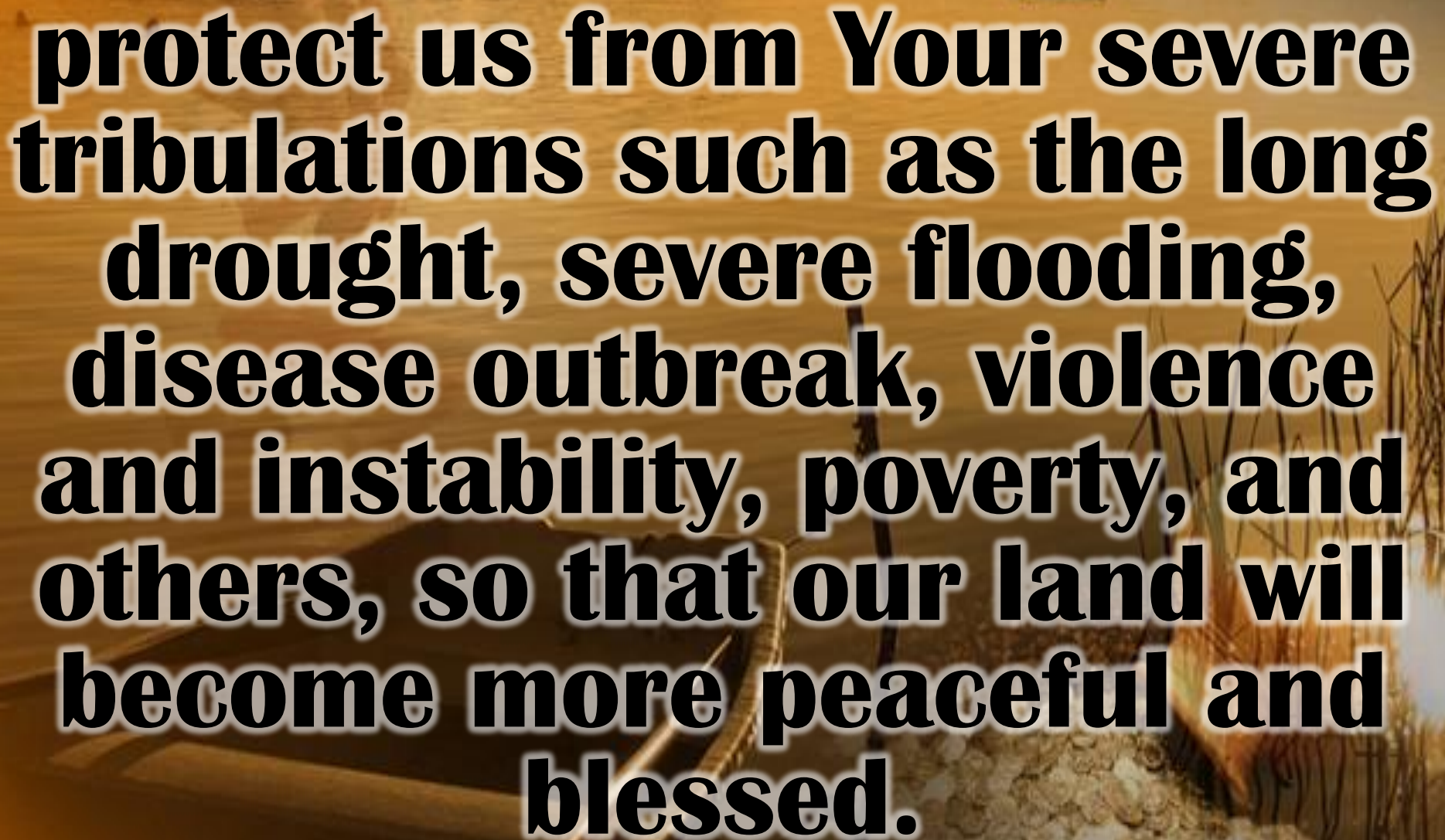
(al-Layl 92:5-7)

بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ
مِنِي وَمِنْكُمْ تِلَاوَتَهُ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيْمُ. أَقُولُ
قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ فَاسْتَغْفِرُوهُ
إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ



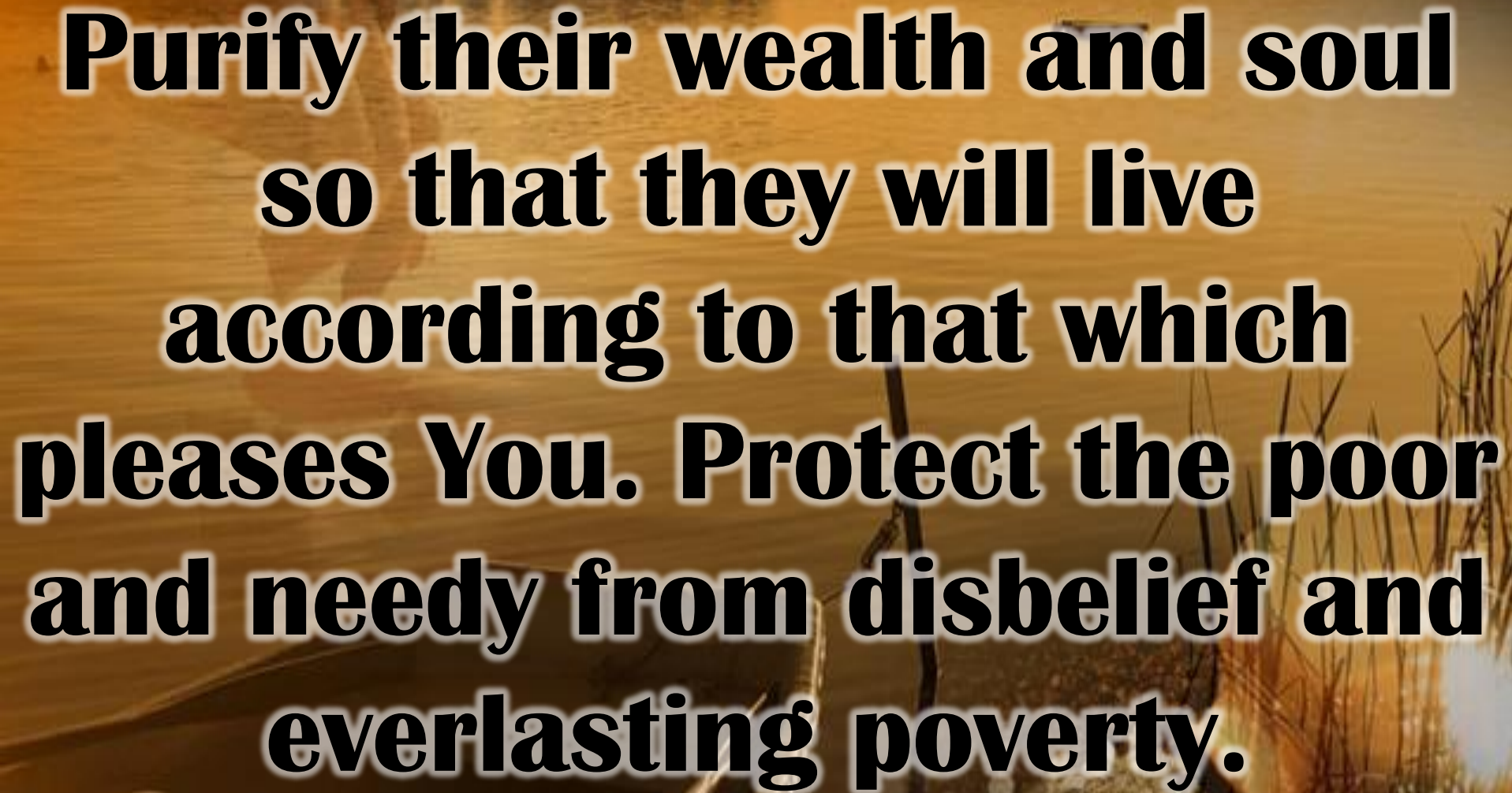
O Allah, You are the Almighty Lord, we are grateful unto You for having bestowed upon us Mercy and Blessings, nourishing us to strive to continue in strengthening the Muslim nation especially the state of Selangor, as an advanced, progressive, peaceful, and benevolent state.

**We beseech and beg You, Ya
Allah, to strengthen our
imaan, increase our good
deeds, strengthen our unity,
increase our provision,
enrich us with beneficial
knowledge, nourish our soul
with beautiful *akhlaaq*, guide
us to the Path that is
Pleasing to You,**



protect us from Your severe tribulations such as the long drought, severe flooding, disease outbreak, violence and instability, poverty, and others, so that our land will become more peaceful and blessed.

**Oh Allah, we ask You to open up
the hearts of the Muslim *ummah*
especially in Selangor, to fulfill
their *zakaat* obligation as You
had decreed in al-Qur'an. Bless
the lives of those who have
fulfilled their *zakaat* obligation,
loving and caring for the poor
and needy.**



**Purify their wealth and soul
so that they will live
according to that which
pleases You. Protect the poor
and needy from disbelief and
everlasting poverty.**

Allaahummaa ameen



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

DI SEDIAKAN OLEH :
BAHAGIAN KHUTBAH,
JABATAN AGAMA ISLAM SELANGOR

ILLUSTRASI OLEH :
UNIT TEKNOLOGI MAKLUMAT,
JABATAN AGAMA ISLAM SELANGOR